

THE VEN. P. HEYWOOD, M.A., D.D.  
ARCHDEACON OF BRANDON  
BRANDON

THE VEN. M. BRIDGETT, M.A., M.C.  
ARCHDEACON OF DAUPHIN  
DAUPHIN

THE REV. H. L. NEWTON, B.A.  
SECTY-TREAS. PENSION FUND  
KILLARNEY

THE REV. W. J. HUNTER, B.A.  
SECRETARY OF SYNOD  
BOISSEvain

THE RT. REV. W. W. H. THOMAS, D.D.  
BISHOP OF BRANDON  
BRANDON



Diocese of Brandon

H. L. RIXON, ESQ.  
REGISTRAR  
BRANDON

F. X. WOODMASS, ESQ.  
TREASURER OF SYNOD  
628 15TH ST.  
BRANDON

NOV 12 1944

BRANDON, MAN.

Nov 14.1944

The Secretary  
Indian Affairs Branch.  
Dept of Mines and Resources.  
Ottawa. Ont.

Dear Sir:-

Re: Residential School for Indians  
on the Reserve at Brantford, Ont.

Believing it to be in the highest interests of the Indian children on the Reserve at Brantford, and a just recognition of the long years of devoted services rendered to the Indians on that Reserve by the Church of England in the Diocese of Huron, We, of the Diocese of Brandon strongly urge, and recommend, that the said School be now placed under the jurisdiction of the Board of Management of the M.S.C.C. on the same terms as other Indian and Eskimo Residential Schools throughout the Dominion.

I am,

Faithfully yours

Bishop of Brandon

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



32-0-1

Ottawa, November 21, 1944.

Re: Operation of Mohawk Institute.

Dear Bishop Thomas:

I have for acknowledgment Your Lordship's letter of November 14, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Encl.

R. A. Hoey,  
Supt. of Welfare & Training.

Right Reverend W.W.H. Thomas, D.D.,  
Bishop of Brandon,  
Brandon, Man.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA





32-0-1  
FROM THE BISHOP OF BRITISH COLUMBIA

DIOCESAN OFFICE

912 VANCOUVER STREET

VICTORIA, B.C.

22nd. November 1944.



*[Signature]*  
The Secretary,

Indian Affairs Branch,

The Department of Mines and Resources,  
Ottawa.

Dear Sir,

The Mowhawk Institute at Brantford

I write to express my emphatic disapproval of the proposals to radically change and to practically secularize the above Institute which is vital to the Indian work in the Diocese of Huron. For sometime past dissatisfaction has been steadily growing in Anglican circles over many aspects of our Indian work, and I have no hesitation in saying that the whole Church of England in Canada will be seriously disturbed if the proposed changes are carried out. Personally I have felt for sometime that the Anglican Church should be more militant, and the proposals that have been made regarding the Mowhawk Institute will certainly have the effect of making us more aggressive. Let me express the sincere hope that wiser and happier counsels may prevail.

I am,

Yours very truly,

*[Signature: Harold E. Sexton]*

Bishop of British Columbia.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



32-0-1

EX'D.  
A

Ottawa, November 24, 1944.

Re: Operation of Mohawk Institute.

Dear Bishop Sexton:

I have for acknowledgment Your Lordship's letter of November 22, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Acting Director.

*MM*  
Encl.  
Right Reverend H. E. Sexton, D.D.,  
Bishop of British Columbia,  
912 Vancouver Street,  
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

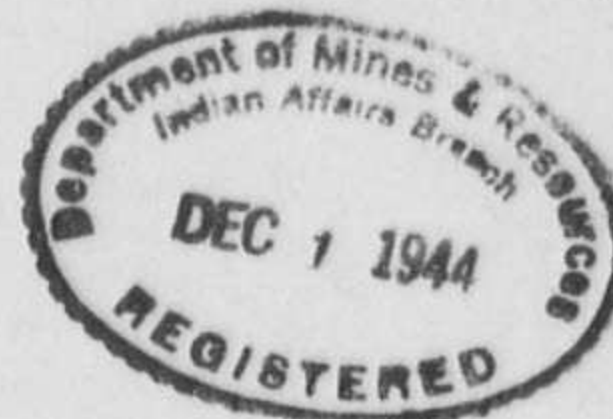
PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



32-0-1

DIOCESE OF EDMONTON

BISHOP  
THE RIGHT REVEREND W. F. BARFOOT, M.A., D.D.  
11717 93RD STREET



November 27, 1944.

The Secretary,  
Indian Affairs Branch,  
Department of Mines & Resources,  
Ottawa, Ontario.

Dear Sir:

The whole Church of England in Canada is seriously disturbed by the news that a drastic change of policy is proposed in connexion with the Mohawk Institute at Brantford, Ontario.

The proposal has been discussed in the Executive of this diocese and I am instructed to urge upon the authorities the wisdom of maintaining the institute as a Residential School for Indians upon the same basis as the other Indian and Eskimo residential schools under the Missionary Society of the Church of England in Canada.

Yours faithfully,

Walter Edmonton

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



32-0-1

Ottawa, December 2, 1944.

Re: Operation of Mohawk Institute.

EX'D.  
A

Dear Bishop Barfoot:

I have for acknowledgment Your Lordship's letter of November 27, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Acting Director.

Right Reverend W. F. Barfoot, M.A., D.D.,  
Bishop of Edmonton,  
11717 - 93rd Street,  
Edmonton, Alberta.

Encl.

Dec 2/44

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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32-0-1  
**Missionary Society of the Church of England in Canada**

GENERAL SECRETARY

REV. CANON L. A. DIXON, M.A., D.D.

FIELD SECRETARY

REV. H. G. WATTS, B.A., B.D.

SECRETARY INDIAN AND ESKIMO  
RESIDENTIAL SCHOOL COMMISSION

REV. H. A. ALDERWOOD, D.D.  
THE BIBLE HOUSE, WINNIPEG, MAN.

THE CHURCH HOUSE

604 JARVIS STREET

TORONTO 5, ONT.

GENERAL TREASURER

R. W. ALLIN, M.A.

ACCOUNTANT

MISS E. EVANS

On the train,  
November 30th, 1944.

R. A. Hoey, Esq.,  
Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Ontario,

Dear Mr. Hoey:-

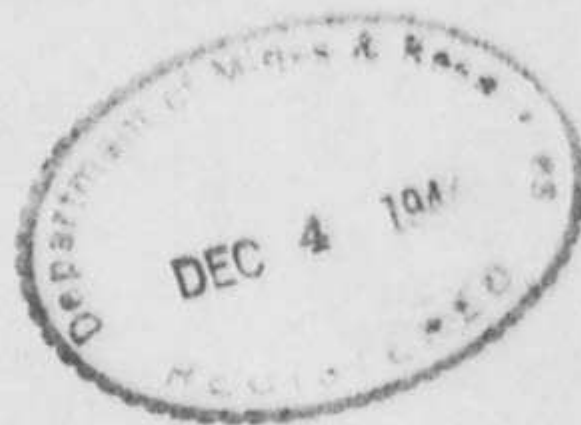
Canon Townshend and I greatly appreciated our interview with you this morning and your courtesy and frankness in discussing with us, as you did, the future of the Mohawk Institute. We were sorry that Dr. Alderwood was unable to be with us.

I am writing now to record our understanding of the matter discussed and the agreement reached.

In my letter to you of May 29th I summarized our interview of that date. A copy of that letter, together with your reply of June 3rd are before me as I write. Since my letter of May 29th I have written you on August 21st and October 19th telling of cables received from the New England Company enquiring as to the progress of negotiations and my replies, and again on November 8th stating, as already reported to you, that our Board of Management at its annual meeting had agreed to take over the administration of the Mohawk Institute. Your letters of August 23rd, October 19th, and October 23rd relating to these subjects were duly received.

Our conference this morning helped greatly to clear away misunderstandings and enable us to see the real issue more clearly. This would seem now to narrow down to an alternative which you stated and which, at our request, you kindly agreed to put in writing. Our understanding of that alternative is:

1. That Government, by the terms of the new agreement with the New England Company, continue the Institute under its direct administration; that the appointment of a Principal, acceptable to the Bishop of Huron, and a Chaplain nominated by him and the setting up of an Advisory Committee be provided for as outlined in my letter of May 29th and yours of June 3rd; and that this be regarded as an experiment for three - or possibly four - years, at the end of which time the whole matter would be reconsidered.



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2. That the Institute be placed under the administration of the Church of England through either the M.S.C.C. or the Diocese of Huron. In that case it was your opinion
  - a. That the agreement now under consideration between the New England Company and Government would need to be replaced by an agreement between the Company and M.S.C.C. or the Diocese of Huron.
  - b. That Government would continue its per capita grants as paid in 1944.
  - c. That with the discontinuance of the New England Company's annual grant, this would likely involve additional expenditure for M.S.C.C. - or the Diocese - of from \$8,000 to \$12,000 per annum.

I feel sure it will help greatly in arriving at a definite decision to have the issue thus defined in the form of an alternative. I hope that such a decision may be reached when our Executive Committee next meets, which will be in February.

Meanwhile, as agreed, I shall write to the New England Company telling them that the negotiations are proceeding, and that we hope to arrive at a definite and amicable agreement before the end of February.

With kind regards,

Yours sincerely,

*R.A. Duison*

LAD K.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA





BISHOP:  
THE RT. REV. G. A. RIX, D.D.

32-01  
THE ANGLICAN SYNOD  
OF THE  
DIOCESE OF CALEDONIA

MR. G. P. TINKER  
SEC. TREAS.

SYNOD OFFICE  
PRINCE RUPERT, B.C.

November 20 1944

The Secretary,  
Indian Affairs Branch,  
Department of Mines & Resources  
Ottawa, Ontario.



Dear Sir;

114 It has recently been brought to my attention that your department has under consideration a proposition by the New England Company that the Mohawk Institute on the Brantford Reserve be placed under the management of your department and that it is your policy to practically secularize the teaching of the Institute, having only a chaplain to visit occasionally and minister to the children of his own denomination. This after 150 years of faithful service on the part of the Church of England, which service has resulted in the Brantford Reserve being the outstanding Indian community in Canada. The plea is not "Let well enough alone" but let a magnificent work alone and allow it not only to carry on in the same successful way as in the past but give it the opportunity to still further develop its beneficent policies for our natives in that Reserve. Even in far off B.C. it has always been the privilege of the denomination which carries on the religious work in a native village to nominate the teacher for the day school and it has worked well, and it would be a tragedy to discontinue this policy. It would certainly be a still greater tragedy to take away this privilege from the church which has for so many years so successfully carried on the work of the Mohawk Institute on the Brantford Reserve.

Yours respectfully,

G. A. Rix,  
Bishop of Caledonia.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



Ottawa, December 11, 1944.

Re: Operation of Mohawk Institute

Dear Bishop Rix:

I have for acknowledgment Your Lordship's letter of November 20, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Encl.

Acting Director.

Right Reverend G. A. Rix, D.D.,  
Bishop of Caledonia,  
Synod Office,  
Prince Rupert, B. C.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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32-0-1

The Right Rev. John Lyons, M.A., D.D.  
Bishop of Ontario



Synod Office, 87 Clarence St.,  
Kingston, Ont., Canada

December 4th., 1944.

The Secretary, Indian Affairs Branch,  
Department of Mines and Resources,  
OTTAWA, Ontario.



Dear Sir:

The Mohawk Institute  
Brantford Indian Reserve

We have learned with real concern of the change of policy contemplated by your Department in regard to the future of the Mohawk Institute, the Church of England Residential School for Indians on the Reserve at Brantford.

To my knowledge, the proposal to virtually secularize this Institute is a new departure in policy by the Department of Indian Affairs. While such policy does not bear immediately upon this Diocese, in my opinion its very nature may jeopardize the whole educational work of our Church in Canada among the scattered Indian population and may be considered the thin edge of the wedge in its relationship to future policy.

The work of our Church through the Indian Schools requires no words of mine to commend it. The influence upon the Indian population and the Schools' contribution to sound citizenship are well known to all interested people.

This letter is written with the hope that your Department may reconsider its proposed policy of secularization of this particular institute. The fact that our Church would be deprived of Governmental assistance is secondary. The future of our Indian population and their place in Canadian Citizenship do weigh heavily with us.

That this communication may be received in the spirit in which it is written and that the Department and the Church may continue to co-operate fully in doing the best we can for our Indian population is our fervent wish. Believe me,

Respectfully yours,

*John Lyons*

JO/JB

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



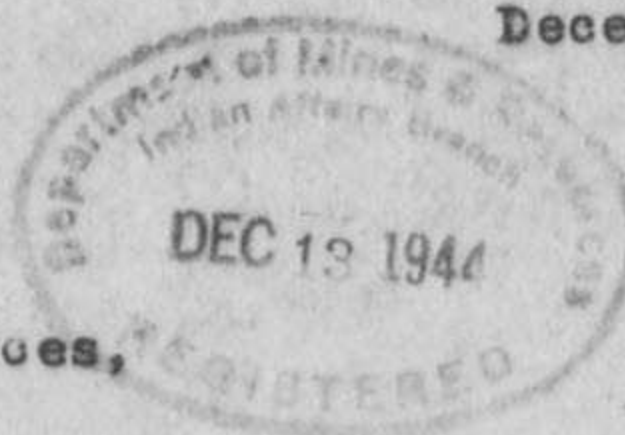
32-0-1  
DIOCESE OF EDMONTON

RIGHT REVEREND W. F. BARFOOT, M.A., D.D.  
BISHOP

11717 93RD STREET  
EDMONTON, ALBERTA

December 9, 1944.

R. A. Hoey, Esq.,  
Acting Director,  
Indian Affairs Branch,  
Department of Mines & Resources,  
Ottawa, Ontario.



Dear Mr. Hoey:

I thank you for the courtesy of your reply to my letter and the explanation of the progress in the negotiations which are proceeding in the matter of the future status of the Mohawk Institute.

Yours sincerely,

W. F. Barfoot

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Ottawa, December 13, 1944.

Re: Operation of Mohawk Institute.

Dear Bishop Lyons:

I have for acknowledgment Your Lordship's letter of December 4, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 28, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

*W. H. H. H.*  
Acting Director.

Encl.

Right Reverend John Lyons, M.A., D.D.,  
Bishop of Ontario,  
Synod Office, 87 Clarence St.,  
Kingston, Ontario.

*Dec 13/44*

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



32-0-1

**Missionary Society of the Church of England in Canada**

GENERAL SECRETARY  
REV. CANON L. A. DIXON, M.A., D.D.  
FIELD SECRETARY  
REV. H. G. WATTS, B.A., B.D.  
SECRETARY INDIAN AND ESKIMO  
RESIDENTIAL SCHOOL COMMISSION  
REV. H. A. ALDERWOOD, D.D.  
THE BIBLE HOUSE, WINNIPEG, MAN.

THE CHURCH HOUSE  
604 JARVIS STREET  
TORONTO 5, ONT.

GENERAL TREASURER  
R. W. ALLIN, M.A.  
ACCOUNTANT  
MISS E. EVANS

February 16th, 1945.

*[Handwritten signatures]*

Mr. H. A. Hoey,  
Indian Affairs Branch,  
Department of Mines & Resources,  
Ottawa,  
Ontario.

Dear Mr. Hoey:-

Thank you for your letter of February 14th with reference to the Mohawk Institute. I quite agree with you that it is important that a definite decision be reached as early as possible. I hope that as far as my Society is concerned this will be done on February 20th when the matter will come before the Quarterly meeting of our Executive. I shall send you word as soon thereafter as possible.

With kind regards,

Yours sincerely,

*L. A. Dixon*

LAD K.



Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



Bishop Cronyn Hall

London, Canada.

MAR 1 1945

22nd February, 1945.

R. A. Hoey, Esq.,  
Acting Director of Indian Affairs,  
Department of Mines & Resources,  
OTTAWA, Ontario.

My dear Sir:

The matter of the Mohawk Institute, Brantford, being taken over by our Missionary Society was discussed on Tuesday of this week in Toronto by the Executive of our Society.

I may say that the definite and authoritative step to the above end was taken last September by the parent body of our missionary work which we call the Board of Management. The Committee which met on Tuesday last in Toronto was only the Executive of this parent body and is therefore charged only with the carrying out of the directions of the Board of Management.

In undertaking this task the Executive Committee found itself in need of some further information on certain points with regard to the Mohawk Institution management, and it therefore deferred taking the necessary steps until its meeting next May.

If I understand the situation correctly there is a desire on the part of your Department to clear up the matter of the Principalship of the School. I may say that I see no obstacle to your Department taking whatever action you may think necessary in this important matter whenever it seems advisable to you. Any delay which has been caused on our part by deferring action until next May will not, in my opinion, seriously affect the question of the Principalship.

I thought I should write to you and tell you what the situation is, and also express my opinion on the question of the Principalship.

I am,

Yours faithfully,

Yours faithfully,  
C. A. S. S. S.  
Archbishop of Huron

CH/CJ

Indian Affairs. (RC 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



February 26th, 1945.

The Governor of the New England Company,  
25 Bloomsbury Square,  
London, W. C.,  
England.

Dear Sir:-

I wrote to you on December 2nd last, stating that I hoped that an agreement with the Department of Indian Affairs regarding the Mohawk Institute might be reached before the end of February. The matter came before the quarterly meeting of our Executive Committee last week. Although it was given full and careful consideration, it was not found possible to reach a final conclusion. I regret therefore that it has been found necessary to have the matter held over till our next quarterly meeting which will be in May.

Yours truly,

*R. A. Dixon*

LAD K.

Copy for information: Canon W. A. Townshend.  
Rev. H. A. Alderwood.  
✓ Mr. H. A. Hoey.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



32-0-1

# Missionary Society of the Church of England in Canada

GENERAL SECRETARY  
REV. CANON L. A. DIXON, M.A., D.D.

FIELD SECRETARY  
REV. H. G. WATTS, B.A., B.D.

SECRETARY INDIAN AND ESKIMO  
RESIDENTIAL SCHOOL COMMISSION  
REV. H. A. ALDERWOOD, D.D.  
THE BIBLE HOUSE, WINNIPEG, MAN.

THE CHURCH HOUSE  
604 JARVIS STREET  
TORONTO 5, ONT.

GENERAL TREASURER  
R. W. ALLIN, M.A.

ACCOUNTANT  
MISS E. EVANS

February 26th, 1945.

Mr. R. A. Hoey,  
Indian Affairs Branch,  
Department of Mines & Resources,  
Ottawa,  
Ontario.

Dear Mr. Hoey:-

Since I wrote to you on February 16th our Executive Committee has met. I had hoped to be able to write and report definite action regarding the Mohawk Institute. Unfortunately I cannot. The two alternatives, as set out in my letter to you of November 30th last, were presented and given most careful consideration. But as it was not possible for the Committee to reach a definite decision, it was necessary to have the matter laid over till the next meeting, which will be in May.

I am sorry that this will be a disappointment to you, as indeed it has been to me.

I am writing to the New England Company and enclose a copy of my letter.

Yours sincerely,

*R. A. Dixon*

Enc.  
LAD K.



Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



32-0-1

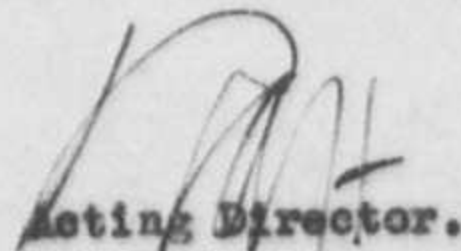
Ottawa, March 1, 1945.

My dear Archbishop Seager:

I have for acknowledgment your letter of the 22nd instant and have noted with interest the information contained therein.

In view of the fact that we have not yet received from the New England Company for execution by the Crown, the lease forwarded to them in July of last year, it is difficult for me to see how we can keep the Mohawk Institute open and in operation after the close of the present school year. I have not had an opportunity to give the matter the study to which it is, undoubtedly, entitled, but I doubt very much if we could use Parliamentary appropriations for the repair of a building that is not owned by the Government and is not under lease by the Government. I am definitely of the opinion also that we are not likely to receive this lease of which I speak from the New England Company until the Governor of that Company has an assurance from the Church of England authorities in Canada that the differences between them and the Government on the operating of the school have been amicably settled.

Yours very truly,

  
Acting Director.

Most Reverend Charles Seager, M.A., D.D., LL.D.,  
Archbishop of Huron,  
Bishop Cronyn Hall,  
LONDON, Ontario.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA

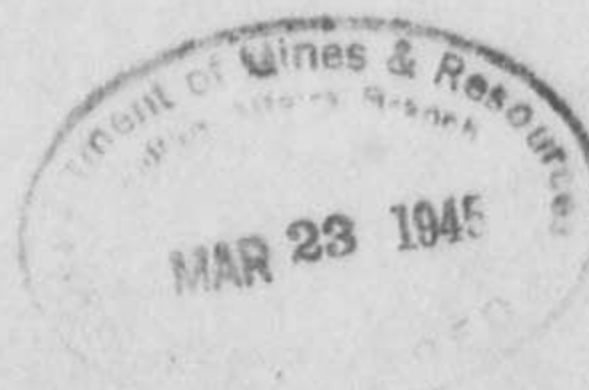


32-0-1

300

March 21-45.

The Secretary,  
Indian Affairs Branch,  
Ottawa, Ontario.



Dear Sir,

Will you please forward funds for Miss  
Susan Hardie's pension account.

Yours sincerely,

*H. W. Snell.*

Principal.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



C.T. 17A  
100M-6-42

# REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR  
WHICH THERE ARE NO ACCOUNTS

DEPT. NO. ....

FILE NO. **32-0-1**

TREAS. NO. ....

DEPARTMENT **MINES & RESOURCES**

BRANCH **INDIAN AFFAIRS** DATE **March 24, 1945.**

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES:-

CHEQUE NO.	IN FAVOUR OF	AMOUNT
	Reverend H. W. Snell, Principal, Mohawk Institute, Brantford, Ont.	\$300. 00

STATE BELOW WITH DETAILS IN EVERY CASE, WHETHER (a) STANDING ADVANCE, (b) ADVANCE FOR SPECIFIC JOURNEY—  
ESTIMATING NUMBER OF DAYS, (c) OTHER ACCOUNTABLE ADVANCE, OR (d) AUTHORIZED PAYMENT.

Grant for current expenses - the New England Company of London, England, is assisting the Department with the maintenance costs at the St. George's and Mohawk Indian Residential Schools. The money is funded in the Department and is paid to the management of the respective schools or is being used for replacements and repairs, as required.

CHARGE TO { VOTE **PAY FROM ACCOUNT NO. 457.** ENC. NO. ....  
ALLOTMENT .....  
SUB-ALLOTMENT .....

I CERTIFY, THAT THIS APPLICATION IS MADE UNDER THE REQUISITE AUTHORITY, AND THAT THE EXPENDITURE IS  
NECESSARY IN THE INTERESTS OF THE PUBLIC SERVICE.

HEAD OF BRANCH

TREASURY OFFICE APPROVAL

DEPUTY HEAD

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



*Answer to  
file*

*32/10/11*

Ottawa, March 31, 1945.

Dear Colonel Randle:

I am going to Toronto to attend some of the sessions of the O. E. A. and I expect to go to Brantford Thursday morning. I will reach your city about 10.15 A.M. Mr. Hoey has asked me to make this trip in order that we can again discuss the situation at the Mohawk Institute.

With kind personal regards,

Yours sincerely,

Philip Phelan,  
Chief, Training Division.

*72*

Lt.-Col. E. P. Randle,  
Indian Superintendent,  
Brantford, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



~~82-0-1~~

VOL 5

CLOSED

FROM. 7/10D36

TO. 31/3/45

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



Indian Affairs  
School Files

(RG 10, Volume 6200)

File 466-1, part 1	Six Nations Agency - Mohawk Institute - General Administration - Accounts (Li- mited List Students) 1921 - 1926.
File 466-1, part 2	Six Nations Agency - Mohawk Institute - General Administration - Accounts - Supplies - List of Graduates. 1926 - 1936.
File 466-1, part 3	Six Nations Agency - Mohawk Institute - General Administration - Accounts - Church Correspondence. 1936 - 1945.
File 466-1, part 4	Six Nations Agency - Mohawk Institute - General Administration - Accounts - Sup- plies - Church Correspondence - School Investigation. 1945 - 1947.
File 466-1, part 5	Six Nations Agency - Mohawk Institute - General Administration - Accounts - Photos. 1947 - 1949.
File 466-2, part 1	Six Nations Agency - Mohawk Residential School - Quarterly Returns. 1947 - 1952.
File 466-3, part 1	Six Nations Agency - Mohawk Residential School - Payment of Grants - General Administration. 1941 - 1950.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 4)

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