

Indian Affairs
School Files

(RG 10, Volume 6435)

File 877-10, part 7	West Coast Agency - Alberni Residential School - Admissions & Discharges - General Administration. 1946 - 1949
File 877-10, part 8	West Coast Agency - Alberni Residential School - Admissions & Discharges. 1950 - 1952
File 877-11, part 1	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1926 - 1937
File 877-11, part 2	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1937 - 1946
File 877-11, part 3	West Coast Agency - Alberni Residential School - Vocational Training - Accounts. 1946 - 1949
File 877-11, part 4	West Coast Agency - Alberni Residential School - Vocational Training. 1949 - 1950

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FILE NO. 877-11

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DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

SUBJECT ALBERNI

RESIDENTIAL SCHOOL

MANUAL TRAINING

VOLUME 4

FROM

DEC. 1943

REFERENCE				DISPOSAL			FOR REMOVAL USE
Transfer To	By	REMARKS	Date	PA No.	By	Date	
E4/222		V 58	16/5/51	P.A.	J.W.	19/1	
E2/222		3364	28/5/51	P.A.	J.W.	20/1	
E1/222		12414	27/2/51	P.A.	J.W.	11/1/51	
E4/222		V 176	6/3/51	P.A.	J.W.	7/3	
E4/222		V-329	19/2/51	P.A.	J.W.	2/3	
E2/222		Reperto	2/3	P.A.	J.W.	2/3	
E4/222		V-438 V-440 V-439	10/4/51	P.A.	J.W.	1/4	
E2/222		7346	13/4/51	P.A.	J.W.	13/4	
E4/222		V-346 V-448	16/4	P.A.	J.W.	2/5	29/4/52

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FILE NO. 877-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCHSUBJECT ALBERNI RESIDENTIAL
SCHOOL

VOCATIONAL TRAINING.

VOLUME

4
FROM
DEC 1949
TO

FILE NO. 877-11

REFERENCE			DISPOSAL				For Retention Use
Reference No.	By	Reference	Date	PA or GP	By	Date	
E-4 CR5		V-1140	12/2/49	PA	JA	11/2/49	
E-2 CR		Rep. Report	11/12	PA	JA	27/12	
E-4 CR		V-269	6/2/50	PA	JA	2/2	
E-4 CR		V-92	2/2	PA	JA	2/12	
E-1 CR		V-646	16/12	PA	JA	2/12	
E-4 CR		V-116	16/12	PA	JA	2/12	
E-4 CR		V-11475	23/12	PA	JA	24/12	
E-2 CR		Rep. Report	21/12	PA	JA	25/12	
E-4 CR5		295	27/12	PA	JA	29/12	
E-4 CR		V-455	18/14	PA	JA	23/14	
E-4 CR		V-13061	18/5	PA	JA	7/5	
E-4 CR9		V-554	19-5	PA	JA	10/5	
E-1 CR7		V-14730	22-5	PA	JA	7/5	
E-2 CR		V-19237	12/6	PA	JA	3/7	
E-2 CR		V-19231	12/6	PA	JA	3/7	
E-4 CR9		V-640	17-6	PA	JA	1/7	
E-2 CR		V-3903	18/7	PA	JA	12/7	
E-4 CR9		V-719	19-7	PA	JA	20/7	
E-4 CR22		V-1149	20-10-10	PA	JA	2/11	
E-2 CR		Rep. Report	2/11	PA	JA	23/11	
E-4 CR22		V-1149	22-11-10	PA	JA	23/11	
E-2 CR		Rep. Report	14/12	PA	JA	15/12	
E-4 CR22		V-1307	14-12-10	PA	JA	20/12	
E-2 CR		Rep. Report	14-12	PA	JA	22/12	
E-4 CR		V-1350	14-12	PA	JA	9/1	

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FILE NO. 877-11

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

CROSS REFERENCE

159-1-11

ALBERNI RESIDENTIAL SCHOOL
VOCATIONAL TRAINING

FILE NO. 877-11

SCHOOL SERIES

Career Summary	P.A. S.F.	Date	Initial	Remarks to	For Remarks	Initial	Date
(If person for which referred cannot be reported on one line, add minute to line, and enter last "With Minute")							
16/4/49	PA	18/11	off	E1	1539	CH19	4/1/49
19/4/49	PA	18/11	off	E1	13945	CH19	19/4/49
4/5/49	PA	2/5/49	off	E1	18320	CH19	31/1/49
2/5/49	P.A.	2/5/49	off	E4	11.87	CH19	8/2
22/5/49	P.A.	22/5/49	off	E4	11.134	CH19	27/2
24/5/49	P.A.	24/5/49	off	E1	Monthly Report	CH19	24/2
	P.A.	24/5/49	off	E2	576	CH19	14/3/49
	P.A.	1/4/49	off	E4	11.219 & 235	CH19	1/4
	P.A.	4/6/49	off	E4	11.229	CH19	4/4
	P.A.	4/6/49	off	E4			
	P.A.	7/6/49	off	E4	11.324	CH19	27/4
29/4/49	P.A.	29/4/49	off	E2	Report		
5/6/49	P.A.	5/6/49	off	E4	11.374	CH19	27/5
8/6/49	P.A.	8/6/49	off	E4	11.401 & 422	CH19	4/6
14/6	P.A.	14/6	off	E1	24981	CH19	13/6
20/6/49	P.A.	20/6/49	off	E4	11.464	CH19	18/6
5/7	P.A.	5/7/49	off	E4	11.478	CH19	5/7
20/7	PA	20/7	off	E1	3404	CH19	20/7
21/9/49	PA	8/9/49	off	E1	12992	CH19	7/9
12/10	PA	12/10	off	E4	11.803	CH19	12/10
8/11	P.A.	8/11	off	E4	11.876	CH19	2/11
5/11	P.A.	5/11	off	E	11.835	CH19	15/11
	P.A.	5/11	off	E1	11.835	CH19	15/11
	P.A.	23/11	off	E4	11.876	CH19	23/11
11/11	PA	30/11	off	E1	11.967 for E.K.	CH19	28/11
	PA	14/12/49	off	E1	16089	CH19	6/12

R. 271

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FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

877-11

PLEASE QUOTE

FILE 0-11-2 (ARS)
(159)

11535

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

10 November 1949.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Re: Your File 877-11 (E1)
Alberni Indian Residential School

With reference to your letter of October 15, 1949 relative to the a/n.
Please find attached herewith our Voucher No. 803 together with letter
from Mr. A.E. Caldwell, Principal, of the Alberni Residential School
which is self-explanatory.

We also enclose form duly completed by Mr. Morris as requested.

N.W. Garrard

N.W. Garrard
Superintendent
Indian Agency.

/yv
Encls:



Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Alberni Indian Residential School

UNITED CHURCH OF CANADA

Principal
A. E. CALDWELL

ALBERNI, B. C.
October 24th 1949.

Mr. N. W. Garrard,
Indian Superintendent,
FORT ALBERNI, B. C.

Re. Manual Training Salary Grant.

Dear Mr. Garrard,

It was with some surprise that I received your advice that the Department, in a letter from Mr. Thelin, had refused to sanction the salary grant for the Manual Training Instructor for the months of July and August, on the grounds that payment for these months was "not customary".

During my term at this school the Manual Instructor has always been engaged on a twelve month salary basis. The salary being paid is \$100.00 per month, with board, room and laundry. The instructor is permitted two weeks holiday with paid salary, if his service has been of the full duration of the term.

We have had perhaps more turn-over of personnel in this position than any other in the school, for the simple reason that the salary is not sufficient for a fully competent practical man and in several instances other employment has been offered them at a salary that we cannot afford to pay. The basic salary of a Technical Arts Instructor in B.C. is around \$2000.00 per year of ten months. Qualified men are almost impossible to obtain as instanced by the fact that the Public High School has been unable to engage one this term.

However, the Manual Training Instructor's duties in this school are not confined to class-room teaching. All the maintenance labour is done by the Instructor and the Engineer. The months of July and August are employed by the Manual Instructor in painting mainly. In the last five years I would say that the labour thus employed, if it had been done by the Department on contract with Union Tradesmen, would amount to some thousands of dollars.

The last Instructor, Mr. Cameron, left in August to take a position with the Department of Forestry of the Province. The present incumbent, Mr. Winston Morris, has been here since the latter part of August, and his education and teaching ability seem to be of a high standard. His engagement will, of course,

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Mr. Garrard 2.

be subject to the approval of his ability by Mr. Davey at his school inspection in November.

May I request, in view of these facts, that the decision of the Department be reconsidered and that the grant be continued for the full twelve months as customary.

Yours very truly,

H. Garrard
Principal.

(c/c to Mr. Davey.)

I am enclosing, completed, the form of Application for Appointment which you received from the Department.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Application for Appointment as Manual Training Teacher

At *Albany* Indian School.

1. Name of applicant *Winston Harris*
2. Home address *Albany Residential School*
wife deceased
3. Age *48* Single Married No. of Dependents *11.1*
4. Have you complete knowledge of English? *As complete as most people*
Have you complete knowledge of French? *rudimentary*
What education have you received? *London City Polytechnic*
Southminster Boys School London England
6. What certificates have you obtained? *London Matriculation 1923*
Qualifying T.S. & Hollog. Edinburgh 1925 Scotland
7. What experience have you had in handling Boys? *A lifetime*
London City Polytechnic Boys Brigade
London Army Cadet Corps
8. Give detailed statement of your experience in teaching:
 - (a) Woodwork *Examiner, Dept. C.N.R. 12 years*
Northfield Birmingham 3 years
 - (b) Metalwork *L.N. Corporation with a bent*
learning, planning, planning, drilling
 - (c) General Shop *L.N. Boys, Girls Northfield Birmingham*
3 years in training and small groups
 - (d) Handicrafts *Eng. that needed in corporation*
with the power, metal, typing, planning
9. What experience have you had in handling physical training and games for Boys? *A lifetime with Boys & Girls, most wonderfully*
10. If you wish to add anything further to your application, please use this space:

Gift Instructor and Sports Master Kingsley School
Gift instructor Girls Sacred Heart Convent
Ex-Opt Coldstream, Guard, 12 years Service
Learned Studious versatile and travelled.

Date *Oct 21st 1949.*
No. 283.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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877-11 (E1)

, November 21, 1949.

Mr. N.W. Garrard,
Supt. Indian Agency,
Port Alberni, B.C.,

Re: Alberni Residential School

Your file C-11-2 (AR) (159)

With reference to your letter of the 10th instant, the Department is prepared to make an allowance of \$100. a month towards the salary of the Manual Training teacher presently employed at the above school.

It has been decided to allow the rate stated on a yearly basis, consequently, we will arrange to forward to the Principal a cheque for \$500. to include the allowance for the period June 1 to October 31, 1949.

In view of this you might forward a voucher at the end of each month for the amount of the allowance due. If there is any change in the Manual Training teacher for this school we should be notified immediately.

10
Philip Phelan,
Chief, Education Division.

PP/EM

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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(177)

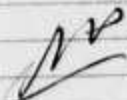

TREASURY ONLY

Congress No.

Dave

Pay to The Alberni Indian Residential School,
Address Alberni, B.C.

Votes: 516:

DATE	SERVICE	AMOUNT
1949		
November 10	"Allowance towards the salary of the manual training instructor at the Liberal Indian Residential School for the months of June to October inclusive.	
	5 months @ \$100.	\$ 500.00
	 	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. _____ dated _____.

FORM No. I.A. 506

Voucher No. 23

DATE 10 November 1949

Aerol

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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CANADA

877-11

STATEMENT OF WORKS
AND RESOURCES

CLASS MONTHLY REPORT

NORTH OCTOBER, 1942.

ACTIVITY DURING MONTH

TRAINING
DIVISION

Registration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Subjects Made - If any
0135	Cambell, Violet	16	8	65a, 67a, 69b, 71b, 73b	12 hours	1 slip, 1 house
0153	Charles, Shirley	13		65a, 67a, 69b, 71b, 73b	"	"
0202	Morgan, Kelly Dorothy	15		"	"	"
0158	Wattland, Freda	15		"	"	"
0160	Arak, Katie	14		"	"	"
0156	Cambell, Julia	13		"	"	"
0143	Dundas, Kathleen	15		"	"	"
0111	Seaman, Doris	16		"	"	"
0272	Eniors, Sally	16		"	"	"
0252	Buss, Rachel	15		"	"	"
0205	Johnson, Wilma	16		"	"	"
0185	Coates, Freda	14		"	"	"
0114	Jones, Shirley	14		"	"	"
0274	Bunchitt, Alice	16	7	65a, 67b, 69b, 73b	12 hours	1 slip (small girls)
0112	Seaman, Betty	15		"	"	"
020	Watts, Esther	15		"	"	"
0233	Kellough, Mary	15		40b,	"	"
0178	Watts, Rita	13		"	"	"
0192	Born, Ruby	14		"	"	"
0187	Little, Eva	13		"	"	"
0170	John, Shirley	13		"	"	"
0116	Web, Marie	15		"	"	"
0206	Jackson, Shirley	15		"	"	"
0260	Walden, Sadie	16		"	"	"
0248	Johnson, Louise	14		"	"	"

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Principal

Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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STATEMENT OF WINTS AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH October, 1948.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gloria	14	7	40b, 59b, 73b	12 hours	1 slip (small girls)
0182	Sau, Nina	10		"	"	"
0276	Hunchitt, Shirley	13	6 gr.	"	"	"
0265	Harris, Vera	12		"	"	"
0109	Sau, Martha	10		"	"	"
0218	August, Fessie	12		"	"	"
0270	Bolton, Delvina	13	6 Jr.	33b, 38b, 40b, 59b	"	1 pr. girls' panties
0183	Dennis, Marjorie	13		33b, 38b, 40b, 59b	"	"
0200	Robinson, Edna	13		33b, 38b, 40b, 59b	"	"
0210	Morrison, Marie	11	5	33b, 38b, 40b, 59b	"	"
024	Ross, Vera	14		"	"	"
0223	Grant, Mary Ann	14		33b, " " " 59b	"	"
0211	Jose, Clara	13		33b, " " " 59b	"	"
0210	Cootes, Helena	12		33b, 38b, 40b	"	"
0209	Frank, Ethel	15		"	"	"
0242	Wilson, Doreen	11		"	"	"
0271	Bolton, Susan	11		"	"	"
0234	Barton, Freda	14		"	"	"
0277	Cyler, Mattie	13		"	"	"
0272	Robinson, Jean	14	4	35b, 30b, 37b	5	1 pillow case
0253	Hunt, Vicki	12		"	18	"
0203	Azak, Rebecca	12		"	"	"
0215	Louis, Adeline	12		"	"	"
0275	Hunchitt, Rene	10		"	"	"
0273	Robinson, Esther	14		"	"	"
0311	Worrell, Mary	13		"	"	"

RESIDENTIAL SCHOOL
ALBERTA B.C.

School

Mrs. Welch
Instructor

[Signature]
Principal

Indian Affairs. (RC 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

NORTH October, 1949.

STATE OF MINES
AND RESOURCES

ACTIVITY - Mining 2000

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0141	Underwood, Maurice	13	4	27th, 30th, 35th	12 hours	1. Willow cases, 1. 2000
0238	Cootes, Billy	11	"	"	"	"
0244	Cumbell, Maggie	11	"	sick	"	"
0219	August, Ida	10	"	"	"	"
0308	Don, Violet	11	"	"	"	"
0216	Horris, Pauline	13	P.A.	4th, 10th, 14th	12 hours	"
0247	Malles, Billie	13	"	"	"	"
0282	Heizman, Lydia	13	"	"	"	"
0151	Underwood, Esther	12	"	"	"	"
0305	Joel, Matilda	11	"	"	"	"
0206	White, Sylvia	13	"	"	"	"
0287	White, Elsie	13	"	"	"	"
0256	Gawn, Vertha	11	"	"	"	"

School
ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

School

[Signature]
Principal

[Signature]
Instructor

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

MONTH October, 1949.

School: RESIDENTIAL SCHOOL
ALERT

[illegible]

ALFRED
J. H. H. H.
Principio

Instructor

TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH October, 1949.

TRAINING OF MINES
AND RESOURCES

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
270	Asak, Robert	13	5	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	15 hr.	
100	Grant, Arthur	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
236	Jones, Penny	10	4	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
237	Rob, James	10		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
238	Lucy, Elmer	10		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
239	Little, Kenneth	11		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
239	Atleo, Richard	10		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
201	Robertson, Henry	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
200	Grant, Felix	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	General Maintenance
216	Wilson, Frank	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	and
273	Gurney, Phillip	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
218	Watts, Ivan	11		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	Ornament Making with
242	Reay, Albert	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	wooden forms around
247	Rob, David	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
214	Gibbs, George	11		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	front of new school
202	Thompson, Elmer	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
166	Harrod, Peter	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	building.
354	Seamus, David	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
296	Cecil, George	11		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
205	Johnson, Vervey	13	3	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
311	Paul, Vincent	11		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
312	Hell, Maxwell	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
266	Moody, George	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
244	Watts, Arthur	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL
ALBERNI, B.C.

Instructor

Principal

Indian Affairs. (No 10, Volume 6435, file 877-11, part 4)

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TRAINING
DIVISION

CLASS MONTHLY REPORT

MONTH October, 1942.

STATEMENT OF WAGES
AND RESOURCES

ACTIVITY Manual Training

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
136	Ben, Vernon	14	9	1a, 2b, 3b, 4b, 5b, 6b, 7b, 8b	15 hr.	
234	Starr, Marvin	15		1b, 2a, 3b, 4b, 5b, 6b, 7b, 8b	"	
87	Charlie, Peter	16		1a, 2b, 3a, 4b, 5b, 6b, 7b, 8b	"	
132	Pointe, Spencer	16		1a, 2a, 3b, 4a, 5b, 6b, 7b, 8b	"	
232	Dixon, Alvin	12	7	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	General Maintenance
274	Muldon, Earl	13		1a, 2a, 3a, 4a, 5b, 6b, 7b, 8b	"	and
308	Hemchitt, Ianier	15		1b, 2b, 3a, 4b, 5b, 6b, 7b, 8b	"	
292	Hairmaque, Wallace	15	6 ST.	1a, 2a, 3a, 4a, 5b, 6b, 7b, 8b	"	Compt. sewing with
276	Johnson, Bruce	16		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	wooden frames around
226	Cecil, William	14		1c, 2c, 3c, 4c, 5b, 6b, 7b, 8b	"	
287	White, Mark	14	5 ST.	1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	Front of new school
164	McKay, Sam	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	building.
203	Ryan, James	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
142	Tate, Richard	14		1c, 2c, 3c, 4c, 5b, 6b, 7b, 8b	"	
266	Muldon, Kenneth	12	5	1a, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
132	Charlie, Benny	13		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
271	Wilson, Geddie	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
306	Gray, Robert	12		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
215	Seabass, David	12		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
252	Larson, James	11		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
234	Prod, Gerald	11		1a, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	
314	Stevens, Robert	14		1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b	"	

School

ALBERNI INDIAN
RESIDENTIAL SCHOOL

ALBERNI B.C.

Principal
Principal

877-11
(Therese Morris)
Instructor

Indian Affairs. (M) 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Case No.

DATE _____

Pay to J.G. Fraser Ltd.,

Address 621 West Pender Street,
Vancouver, B.C.

Vote: 519 - B.C. X~~XX~~ Special

[illegible]

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter. File No. _____ dated _____.

FORM No. I.A. 504

VOUCHER No. 921

DATE 8 November 1949

Acord

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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INDIAN AFFAIRS

November 30, 1949.

519

49 50

22-289

877 -

877-11

Manual Training supplies for Alberni

Residential School

\$314. 82

Nov. 9 967 Valley Lumber Yards Ltd., Lumber supplied
New Westminster, B.C., Alberni School \$ 314. 82

MS

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Alberni Residential School

UNITED CHURCH OF CANADA

PERSONAL
Rev. H. G. Gosselin, Esq.
A. E. Gosselin

Nov. 28th 1949. ALBERNI, B. C.

Mr. W. F. Garrard,
Indian superintendent,
PORT ALBERNI, B. C.

Re. Manual Grant.

Dear Mr. Garrard,

I am in receipt of your letter of Nov. 28th advising that, as a result of my letter to you of Oct. 24th, protesting against the withholding of the manual grant for the months of July and August, the grant has been continued for the full twelve months at \$100.00 per month.

I wish to thank the Department for their reconsideration of this matter. I was under the impression that the facts were not fully before them and that it only required the explanation of the terms of engagement, and the amount of additional labour undertaken by the Manual Instructor, with the consequent great saving in labour maintenance costs to the Department.

However, the grant has now been reduced from the former \$125.00 per month for 12 months to \$100.00. I feel that this is either an error or a misconception, caused by my mention in the letter of Oct. 24th of the salary of the Instructor as being \$100.00 per month plus board, room and laundry. Our estimate of the cost of this accommodation is \$40.00 per month, which is considered low for B.C. Therefore the school is expending \$140.00 for the Department grant of \$125.00 per month.

I may say that the Auditor's report covering the 15 months up to the end of August 1949 shows a yearly expenditure of \$300.00 per capita, with a Government revenue of \$274.00, making a deficit of \$26.00 per capita per year. We have been carrying on at this school by virtue of a Bank overdraft, with the expectation that the excessive cost of living may come down and the school operate within the present income. The tendency, however, is still for the cost of living to increase rather than decrease. The burden of finance continues to be the greatest concern of the Principal, a burden, which, I say advisedly, it would seem to be impossible to carry much longer. The Department must be aware of these conditions and I cannot think that they would seek to add to the burden by a reduction of \$25.00 a month in the Manual Grant.

One alternative to maintaining the present operational cost is to reduce the salaries of all staff members. Obviously this would result in the engagement of incompetent staff and a breakdown in behaviour would follow. Another alternative is to reduce the diet, resulting in dissatisfied pupils and antagonistic parents, apart from impairment of pupil health. Either, or both, these measures would immediately bring discredit on the school and on the Government, and would, for the sake of economy beyond the point of necessity, defeat the whole purpose for which this school is kept in operation.

I have endeavoured, beyond the limits of my resources, to co-operate with the Department in maintaining the highest possible standard in every department connected with the school. I might instance just one particular case. In co-operation with the Nutrition Division of the Department of Health, in the interests of their research project, we have, at the Division's request, increased our pupil milk consumption, since last September, to an amount aggregating \$3741.00 per year, about double our former expense for this item. Although a recompense has

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Mr. W. T. Carrard (8)

been suggested by the Nutrition Division authority to offset the increased school expense occasioned by our co-operation in their project, no such recompense has been forthcoming.

Can the Department advise me just how I am to maintain this set standard, not only with inadequate current funds, but with the added handicap of reduced grants such as the Manual grant in question? I must conclude that this reduction has been occasioned, as I have said, by an error of conception. May I be assured, therefore, that the Manual Grant will remain as formerly?

I am enclosing an application form from a Manual Training Instructor, Mr. Paul Pollock, recently engaged. The former incumbent was discharged by me for incompetence and staff incompatibility. The new man gives promise of being a competent and efficient staff member. The change in this position has not affected in any way the continuity of the manual training classes.

Yours very truly,

W. T. Carrard
Principal.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Application for Position as Manual Training Teacher.

ALBERNI INDIAN RESIDENTIAL SCHOOL.

1. Name of Applicant. *Paul Blake Zavello Pollock*
2 Home Address. *105 Kensington South, Port Alberni, B.C.*
3 Age. *32* No of Dependents. *none*
4. Have you a complete knowledge of English? *yes*
Have you a knowledge of French? *no*
What Education received? *General Education*
5 What Certificates?
7. What Experience in Handling Boys? *1 also training
5 recreation skill
Army training*
8. Account in detail of experience in: *Cadet Corps*
(a) Woodwork.
(b) Metalwork.
(c) General Shop.
(d) Handicrafts. } *(enclosed forms)
for these sections.*
9 What experience in physical training and games?
10 Further experience.

Was born 5 June 1914 at 31st St. Millery

Date: *November 14th 1949* Signed: *Paul B. Pollock*

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Part "2.

Paul B.M. Pollock.

Continuation of Application.

"Woodwork - Metal working - & General Shop.

(i.e.)
The above mentioned items come under the same heading in one establishment for the first part of 2 statements herein:

General Shop Experience in establishment belonging to relative of parental status:

1. In experience gained in all branches of the above mentioned items in this establishment consisting of 5 stores engaged in the business of re-furnishing of wooden articles of all kinds.
 - i.e. 1. Furniture Classification.
 2. Making of articles for sale.
 3. Repairing of sections of houses in relation to installations
2. In the same establishment containing tools for metal repairing of practical items and the refitting of metal articles.
 - i.e. 1. Stoves, Furnaces, heaters,
 2. Strap & hinge iron work, Forge and metal casting work Lead - zinc & Lead casting for bearings & fittings for plumbing work items
 3. Wrought iron work in part
3. The processing of tin metal & plate metal to conform to designs either by pressure, stamp or heat process. Inclusive with designing for same by request.

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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Part 13. Paul B. M. Pollock.

Continuation of Application

- a. These paragraphs of statement coupled with practical application to Marine uses gained by service with fishing fleet wherein practical adoption of all these items is the rule. And no further training as is general in the army.

Handicrafts

1. Stearung - Roffia work as pertaining to furniture, articles of house-hold goods and general decorative uses.
Hooked rug work.
- b. Model making - As pertaining to marine types being more familiar with it.

- c. Leather weaving & stamping - School trained

- d. Physical Training - Danish & Swedish drill
Pyramids, mat tumbling
Precision Drilling

Source 1. Provincial Recreation Training
2. Army & Civil training

Other Handicrafts

1. Boat Skiff Building
2. Practical Navigation & Charting (proposed)
3. (Proposed) Oceanography (Marine Biology
to search

(Gained above from Service in Industry
Paul B. M. Pollock.

877-11 (E1)

December 13th, 1949.

Mr. N.W. Garrard,
Superintendent, Indian Agency,
Port Alberni, B.C.

Re: Alberni Indian Residential School
Your File C-11-1 (A13)

We have your letter of the 2nd instant enclosing a letter from the Principal of the Alberni Residential School with reference to the manual training instructor.

We are prepared to make an allowance of \$125.00 a month towards the manual training instructor's salary as long as Mr. Pollock is employed.

m
We understood from Mr. Caldwell's letter of October 4th enclosed with your letter of November 10th, that he only desired us to pay \$100.00 a month.

FP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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FIELD SERVICE



CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

877-11

PLEASE QUOTE

FILE C-11-1 (ARS)

16089

West Coast Agency,
114 4th Avenue South,
Port Alberni, B.C.

2 December 1969.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Please find attached herewith letter from Mr. A.E. Caldwell Principal
of the Alberni Residential School which is self-explanatory together
with application for position as Manual training teacher on behalf of
Mr. Paul B.M. Pollock.

/yv
Encl:



M. H. Garrard
M.H. Garrard,
Superintendent
Indian Agency.

175

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A

R. 1943

TREASURY ONLY

Cheque No.

Date

Pay to TEN ALBERNI RESIDENTIAL SCHOOL.

Address ALBERNI, B.C.

DATE	SERVICE	AMOUNT
	To rent for Manual Training Instruction for November 1949.	
	Paul Pollock, Instructor.	125 00



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental

Letter, File No. dated

Voucher No. 1140

DATE December 13 - 49

Agent

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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STATEMENT OF MINDS AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY Sewing Room

MONTH November, 1940.

Regis- tration No.	Pupils' Names	Age	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0135	Campbell, Violet	16	8	59b, 74b	12 hours	2 nighties
0133	Charles, Shirley	13		" " 63a	" "	" "
0222	Morson, Dolly	16		" " 63a	" "	" "
0185	Maitland, Preida	16		" " 94b, 62b	" "	" "
0150	Arak, Katie	14		" " 74b, 60b	" "	" "
0153	Campbell, Julia	13		" " "	" "	" "
0143	Dunnes, Kathleen	15		" " "	" "	" "
0111	Seamus, Doris	16		" " "	" "	" "
007	Peters, Sally	15		" " 50b	" "	" "
0262	Russ, Pearl	16		" " "	" "	" "
0208	Johnson, Vilma	15		" " "	" "	" "
0135	Cootes, Preida	14		" " "	" "	" "
0114	Jones, Shirley	14		" " "	" "	" "
0274	Hutchitt, Alice	15	9	59b, 74b, 40a	12 hours	2 nighties
0112	Searns, Betty	15		69b, " 40b	" "	" "
000	Watt, Esther	16		" " "	9 " "	" "
0233	Keith, Peggy	12		" " "	13 " "	" "
0178	Watt, Rita	13		" " "	9 " "	" "
0182	Ross, Ruby	14		" " "	13 " "	" "
0187	Little, Eva	13		" " "	" "	" "
0170	John, Shirley	13		" " "	" "	" "
0115	Rob, Marie	15		" " "	" "	" "
0296	Jackson, Shirley	16		" " "	" "	" "
0230	Gulidge, Sadie	13		" " "	" "	" "
0243	Johnson, Louise	15		" " "	" "	" "
		14		" " "	" "	" "

School

ALBERTA HIGH SCHOOL

Instructor

Principal

Indian Affairs. (RG 10, Volume 6435, file 877-11, part 4)

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STATE OF MINES AND RESOURCES

CLASS MONTHLY REPORT

TRAINING
DIVISION

ACTIVITY - Seating Room

MONTH November, 1949.

Regis- tration No.	Pupils' Names	Acc.	Grade	Operations Learned and Grade	Time Devoted	Objects Made - If any
0254	Harris, Gladis	14	7	525, 745, 40b	12 hours	2 nighties
0182	San, Nina	15		" " "	"	"
0276	Hunchitt, Shirley	13	6 sr.	595, 745, 40b	12 hours	1 "
0255	Harris, Vera	13		" " "	"	1 "
0109	Sec, Martha	15		" " "	"	1 "
0218	August, Reggie	12		" " "	"	1 "
0270	Bolton, Delivina	13	6 sr.	" " "	"	1 "
0186	Tennis, Marjorie	13		" " "	"	1 "
0200	Robinson, Edna	13		" " "	"	1 "
0310	Harrison, Marie	13		" " "	"	1 "
024	Ross, Vera	13	5	" " "	"	1 "
0223	Grant, Mary Ann	14		" " "	"	1 "
0211	Joseph, Clara	13		" " "	"	1 "
0210	Coates, Helene	13		" " "	"	1 "
0208	Beak, Ethel	13		" " "	"	1 "
0242	Wilson, Dorced	11		" " "	"	1 "
0271	Bolton, Susan	11		" " "	"	1 "
0224	Barton, Gerald	14		" " "	"	1 "
0277	Carter, Nellie	13		" " "	"	1 "
0272	Robinson, Vera	14	4	45, 55, 52b	9 hours	2 pillow slips
0243	Mont, Victoria	13		" " "	12 "	3 "
0208	Azak, Rebecca	13		" " "	"	2 "
0218	Lois, Adeline	10		" " "	"	2 "
0276	Hunchitt, Mona	14		" " "	"	1 nightie

School

ALBERTA SCHOOL
ALBERTA, B.C.

Instructor

Principal

Indian Affairs. (R0 10, Volume 6435, file 877-11, part 4)

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