


Indian Affairs  
School Files

(RG 10, Volume 6211)



File 469-1, part 1

Caradoc Agency - Shingwauk Residential  
School - Church of England - Maintenance - Supplies - Accounts - General  
Administration - Publications, plans,  
maps. 1872 - 1894.

File 469-1, part 2

Caradoc Agency - Shingwauk Residential  
School - Church of England - General  
Administration - Building Maintenance -  
Accounts - Supplies. 1894 - 1906.

File 469-1, part 3

Caradoc Agency - Shingwauk Residential  
School - Church of England - General  
Administration. 1911 - 1932.

File 469-2, part 1


Caradoc Agency - Shingwauk Residential  
School - Church of England - Quarterly  
Returns. 1942 - 1949.

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School Files

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File 469-1, part 3

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School - Church of England - General  
Administration. 1911 - 1932.

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**CANADA**

469

No. 1301

Department of Indian Affairs

19

SHINGWAIK HOME

CORRESPONDENCE

PUBLIC ARCHIVES  
RECORDS CENTRE

1301

16

16

22/93/

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NO.....

Department of Indian Affairs

19.....

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ARCHIVES PUBLIQUES  
CANADA

1874 1869  
2327 1770  
1874 1869

INDIAN BRANCH.  
OFFICE of the SECRETARY of STATE,  
FOR THE PROVINCES

1872 Oct 95-

Mr. H. Gibson  
Oct 15, 65

Sept 26/1  
Oct 15/65

My dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the proposed sale of the land at St. Mary's.

I have the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the proposed sale of the land at St. Mary's.

I have the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the proposed sale of the land at St. Mary's.

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VERY POOR  
COPY

MS

Indian Affairs. (RG 10, Volume 6211, file 469-1, part 1)

PUBLIC ARCHIVES  
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any form of ~~Land~~  
of appropriation  
within

Letter from Mr. Wilson, South Chq.

Letter from Mr. Wilson  
" " " Answered

Letter from Rev. E. F. Wilson

Letter from Mr. Vaucl with statement by Rev. E. F. Wilson of children attending

file

for payment for 7/1/12

VERY POOR  
COPY

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No. 712

INDIAN BRANCH.

OFFICE of the SECRETARY of STATE,  
FOR THE PROVINCE.

1872.

Rev. E. J. Willson

Sept 26/72, Grand River

Dear Sir

For to have lots to be  
set apart for Grand  
River Indians. And that the  
English deposit money of  
an individual vessel of  
-

Curran Sept 26

in Oct 7 Oct 1873

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PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

C.

Garden River  
Algoma  
Sept<sup>r</sup> 21<sup>st</sup> 1872

The Honorable  
The Superintendent General  
of Indian Affairs -

Sir I beg respectfully to submit  
to you that for the advancement of the Indians of the  
Garden River Reserve, we are endeavouring to set on  
foot certain plans with the view of encouraging the  
people to cultivate their land and improve themselves  
in various ways. and our hope is that the Department  
will lend us its aid and influence in endeavouring  
to carry out our proposed plans.

We propose first of all to erect an Industrial School  
for the children and to have in connection with it a  
mission farm - on which the boys of the school will  
be taught to work, - and ~~we think it would be a great~~  
~~advantage if some farms of about 40 acres each~~  
could be marked out and awarded to such Indians  
as appear to be industriously inclined - such farms  
to be worked by the Indians to whom they are allotted  
under the superintendence of our farm-manager,

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and some assistance given them from time to time  
in the erection of their farm buildings, and the purchase  
of implements, grain &c.

In returning now to my mission after a few months  
absence in England, it would I think greatly strengthen  
my hands, & be a source of encouragement to my people  
if I might be permitted to convey to them an assurance  
that the Department purposed introducing some  
system of this sort for their benefit & improvement.

I am Sir

Yr. Obedient Servant.  
Edward F. Wilson

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indicates upon a rough sketch the part  
of the River in which the road down the  
Aboriginal for civilization to be laid out  
in survey Apr 28 1872 MS

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CANADA

Am. M. M. M. M.  
M. M. M. M.

Am. M. M. M. M.

Inform the Hon. Mr. Nelson that if the  
Indians in a Council present some of the  
best of the people a desire that a  
certain quantity of the same should be  
subscribed into 40 and from 5 to 10 to  
certain amount of quantity a large amount  
can be made of the same in a number  
of the same is expected - It should be

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April 29<sup>th</sup>/73

Hon<sup>ble</sup> John B. Robinson M.P.

Sir -

At suggestion  
of Capt<sup>l</sup> Jos. Wilson (Sault  
Ste Marie) - I beg to enclose  
you copy of a letter I have  
just addressed to the Secretary  
of State for the Provinces  
- in reference to an Industrial  
Home which we are anxious  
to build here this Spring with

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CANADA

as little delay as possible.  
I shall feel very greatly  
obliged to you if you will  
use your influence with the  
Department to obtain for  
us a favorable & speedy  
reply -

Yr. obedt. Servant  
Edward H. Wilson

I visited Ottawa personally  
last Sept. & was then told  
that my application would

be granted, but I have  
been waiting in vain for any  
official reply, - & we should  
be commencing our build'g  
already had we any assurance  
that the land wd be secured  
for us.

E.H.W.

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B.

Garden River  
Algoma  
Sept. 26<sup>th</sup> 1872

The Honorable  
The Superintendent General  
of Indian Affairs  
Sir

I beg to offer to your notice certain proposed plans in regard to our mission work at Garden River, - by which we hope to benefit the Indians of that Reserve <sup>and the Indians generally of the upper Lake</sup> by encouraging them to farm and follow useful trades, - and at the same time I would respectfully solicit the co-operation and assistance of the Indian Department.

The statement I have to offer is briefly this: -

That with the view of benefitting the Indians on the Garden River Reserve, and also offering opportunities for improvement to the scattered Indians of Lake Superior, I have been enabled while in England this summer to organize an association for this special purpose.

Our plan is to erect an Industrial School at Garden River where Indian children from all parts of the Lake Superior District - to the number of about 35 - may be received, clothed, boarded, educated, and taught - the boys to farm, carpenter, make boots &c., - and the girls to do housework, sew, knit, net &c.

The Indians at Garden River have long been very

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CANADA

anxious for a plan of this sort to be put into operation - and many Indians on Lake Superior have testified their readiness to send their children if the scheme can be carried out.

One of the Garden River Chiefs - Bukkwojjenene by name - accompanied me to England this summer with the special view of seeking help for the proposed Industrial School. - The result of our visit has been that we have succeeded in forming an association in England to support our work to the amount of £300 per annum - and have raised a capital fund ~~towards~~ <sup>meeting</sup> the expense of erecting school and farm buildings.

We have confidence that our friends in England will render sufficient assistance to meet the expenses of the staff - consisting as they will of myself as Missionary, - the school mistress, Schoolmaster (who is also qualified to teach bootmaking), the farm man, and matron (his wife) -, but we have as yet no provision made for the support of the children, which will we expect cost us about £15 each per annum.

I beg therefore respectfully to ask whether we may expect some help from the Indian Department towards this object. It would be a great

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encouragement to us if the Department would undertake  
the support of a stated number of children, say 15, -  
and we would try what we could do, by soliciting  
subscriptions both in Canada and in England, to raise  
funds sufficient to admit of our receiving the full  
number of children whom we propose to accommodate.  
It may be well for me to state further that our principal  
source of income from England - consists of -

£120 per annum from the Col. & Cont. Church Society  
£100 " anonymous through W. Irving Hare Esq.  
£50 " guaranteed by Rev. D. Wilson, Islington  
About - £50 " by private subscribers -

Our Secretary & Treasurer in England is J. H. Buston Esq.  
The Brewery, Brick Lane, London E.C.

In Toronto - the Chairman of the local Committee of the  
Col. & Cont. Ch. Society is the Rev. Canon Baldwin.

I am Sir  
Your obedient servant -  
Edward P. Wilson

P.S. I may add that we have already a school of  
about 40 day scholars, occupying a building which  
we have already put up. E.P.W.

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No. 770  
Sept 1872

INDIAN BRANCH.

OFFICE of the SECRETARY of STATE,  
FOR THE PROVINCES.

1872

Rev. E. J. Wilson

Sept 18 1872

Grand River Dist

That Church of England  
Society be confirmed in  
title to 200 acres of land  
at Grand River for land given

Wm. O. P. 1872

Sept 18 1872

Wm. O. P. 1872

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Garden River  
Ontario

Sept- 26<sup>E</sup> 1872

The Honorable  
The Superintendent General  
of Indian Affairs -  
Sir

I beg respectfully to call your attention to the position of the Church of England Mission to the Indians at Garden River, in the Algoma District. and to request that certain lands long ago given by the Indians of that Reserve for Church purposes, but never yet legally transferred, should now, for reasons which I will state be deeded to the Church of England Synod of Toronto.

I understand that rather over 20 years ago at the time when a clergyman named Anderson was labouring among the Garden River Indians - a tract of land, supposed to contain about 200 acres was given over to him by the people as a mission farm. Since that time I believe little has been done towards the cultivation of this piece of land further than its partial clearance and fencing round. Now - however - as missionary to these people - I am prepared to open up this farm in connection with an Industrial School - and have brought out a farm-man from England - with the view

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of at once commencing operations, and the Indians at  
Garden River, including their two Chiefs, Augustin and  
Mukkwajjenene, are quite willing to give us either  
this original tract of land, or any other that we may  
select, for farming purposes; - so that it now remains  
only for it to be legally transferred to us -

Having everything now prepared for commencing  
operations, and funds sufficient for the erection of  
a school and farm buildings - and a farm man  
ready to work, we are anxious that this land  
should be ~~transferred~~<sup>conveyed</sup> to us without further delay  
than necessary; - the land consisting of 200 acres  
or thereabouts - farm land, and about 3 acres on  
which our church and parsonage are situated; - and  
we request that these lands may be deeded to the  
Synod of Toronto to be held by that body in trust  
for the benefit of the Indian Mission.

I am Sir

Your obedient servant

Edward P. Wilson

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of at once commencing operations, and the Indians at Garden River, including their two Chiefs, Augarten and Mukkwajjenene, are quite willing to give us either this original tract of land, or any other that we may select, for farming purposes; - so that it now remains only for it to be legally transferred to us.

Having everything now prepared for commencing operations, and funds sufficient for the erection of a school and farm buildings - and a farm man ready to work, we are anxious that this land should be ~~transferred~~ <sup>conveyed</sup> to us without further delay than necessary; - the land consisting of 200 acres or thereabouts - farm land, and about 3 acres on which our church and parsonage are situated; - and we request that these lands may be deeded to the Synod of Toronto to be held by that body in trust for the benefit of the Indian Mission.

I am Sir

Your obedient servant

Edward H. Wilson

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Home here  
this again

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Mon 21 1873

Dear Sirs

I send you these  
Papers, and as the object wished  
for, is a good and charitable one  
please see that a favourable and  
speedy reply is sent to Mr Wilson

Yours very truly

J. M. Wilson

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# Lake Superior Mission.

## Proposed Industrial Home for Indian Children at Garden River, ALGOMA DISTRICT.

IT WILL be remembered probably by some that during the summer of 1871, Chief "Little Pine" from Garden River, visited Toronto, Hamilton, and St. Catharines, and at several meetings which he addressed made known the wants of his people, namely,—that a big teaching-wigwam might be built at Garden River, in which the Indian Children from all parts of the Great Chippewa Lake might be taught, and clothed, and fed."

This was the commencement of a movement which has since developed itself into an organized scheme for the establishment of an Industrial Home for Indian children at Garden River.

During Chief "Little Pine's" tour, the sum of \$213 06 was cleared; this amount was supplemented by some after contributions,—thirty-six and a half dollars by the Indians, and several sums from the Old Country; and with this money, during the ensuing winter, by way of commencement, a commodious school-house was erected, 33 x 20 feet, at a cost of \$350—which is now attended by about 50 scholars.

The next summer (1872) Chief Buhkwijjenens, (brother of "Little Pine") accompanied the missionary Rev. E. F. Wilson to England who was so far successful as to raise the sum of about £740 towards the carrying out, in full, of the proposed object. A committee was also formed in England to superintend the disposal of the funds and to receive and account for any annual contributions that might be made in that Country, the Treasurer being John Henry Burton, Esq., Ware, Herts.

The Garden River Mission is not now specially connected with any Home Society, but it receives an annual grant from Colonial and Continental Church Society, a grant of \$400 from the Mission Board of the Synod of Toronto, and \$100 from the Indian Department. For its further support it is dependent entirely on voluntarily contributions.

The plan proposed for an Industrial Home is as follows:—A plain substantial building is to be erected in connection with the present parsonage, containing Dining Hall, Kitchen, and Dormitories, and capable of accommodating about 30 children (boys and girls) as Boarders.

A farm consisting of about 60 acres, has already been set apart for mission purposes, and will be worked by the Indian boys under the supervision of a farm man; about 14 acres were cleared by the Indians last Fall, a few acres have been ploughed, and the whole is to be well fenced round in the spring, and the cleared part planted. For their education the children will be marched down daily to the new school, which is about half a mile distant, in the midst of the Indian village, where they will be joined by day-scholars from the vicinity.

Among other Industries the boys will be taught boot-making, carpentering, &c. A suitable building will be erected for these purposes. A good school teacher is already engaged who has been in the boot-making trade, and so will combine instruction in this industry with his school teaching; and a carpenter living on the spot will undertake to teach the boys his trade merely

in consideration of his having the free use of the building for carrying on his own business.

Thus everything is to be conducted upon as simple and economical a plan as possible. The paid staff will consist merely of a farm man, schoolmaster, and matron (who will teach the girls sewing). The two first are already engaged, having accompanied Mr. Wilson from England. Their salaries are already provided for through the liberality of English friends;—and the which now is earnestly asked for is ANNUAL SUPPORT FOR THE CHILDREN." The estimated cost of each child per annum is £10 for board and £5 for clothing. Several friends in the diocese have already very kindly offered to undertake the expenses of board of a few children and to supply them with clothes. Rev. Dr. Lett, our Rural Dean, undertakes one, S. Givins a second, Rev. Mr. Davidson a third, from their respective Sunday Schools.

It is our earnest hope that in reply to this appeal generous friends may rise to assist us, so that the good Chief's wish may be thoroughly carried out.

Practical people will understand that to set well on for a plan as we propose, even with the present economy, considerable outlay must necessarily be made; not only buildings to be erected, but the Home must be furnished, the farm stocked, and the land cleared; and for the success of carrying on of farming operations there ought to be some surplus fund in hand after all first expenses have been paid. So that we shall scarcely be thought unreasonable if we ask that any gifts that may reduce our expenditure of funds be most acceptable, whether they be blankets or furniture for the Home, or live stock or implements of culture for the farm, anything really useful will be most acceptable.

We think our friends will allow that our undertaking is not altogether unworthy of their consideration and aid. This district of Algoma is opening up rapidly to the white man, and the poor Indian, if left unprotected and unprotected, will be driven back before the tide of emigration or else he will be under foot. We wish to put him in such a position that he may be able to compete with his white neighbours and unite with them in reaping benefit from the soil which God has bestowed upon us all.

Some people may sneer, and say that it is the fate of all the "pale faces" to disappear before the advance of the "pale face,"—yet that all efforts for their good must prove futile,—yet we tend to the love of God, and for the love of souls, we shall do our best, and if it be a mistake may God judge us. If our efforts prove successful we shall rejoice, or if not, we shall not greatly sorrow that we have made the attempt.

Any further information will be given and collected, and be thankfully received by the Rev. Stephen H. Lingwood; or by the Missionary the Rev. E. F. Wilson.

GARDEN RIVER, ALGOMA,  
MARCH 11th, 1873.

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# LAKE SUPERIOR MISSION.

## Treasurer.

JOHN HENRY BUXTON, Esq., Easneye, Ware.

## Committee.

VEN. ARCHDEACON HUNTER, Bayswater.  
REV. J. HALCOMBE, Charterhouse.  
REV. DAN GREATOREX, London Docks.

REV. D. WILSON, Islington.  
C. H. LOVELL, Esq., 18, Milner Square, N.

**L**AKE SUPERIOR is called by the Indians the Great Chippeway Lake, as being the centre of the district occupied by that well known and important tribe.

These Chippeway Indians of N.W. Canada hold a somewhat peculiar position. They are somewhat without the pale of operation of any of our great Missionary Societies, a considerable proportion of them being already in a half civilized and christian state. Their great need now is not so much to be enlightened in the elements of christian truth, as to be tended and cared for, and taught how to help themselves in developing their social life, and to build up their own native Church.

To meet their wants it is proposed to organize an association for the purpose of carrying on Missionary work among them, with the special view of their advancement in christian education, and instruction in farming, and other occupations suitable to their tastes.

The movement owes its origin to the visit of a Red Indian Chief to England this summer (1872), named Buhkwujjenene, who has come, with the Rev. E. F. Wilson, to plead the cause of his poor countrymen, some of whom are christians, others still in heathen darkness. He is most anxious that more should be done for them than hitherto has been effected. The days of hunting and fishing, he says, are past; for the white men now overspread the land, and his people desire to be taught to gain their living by following civilized employments. Many hearts certainly must have been touched by the simple yet eloquent manner in which this good chief told his own story at the many meetings which he addressed. Our friends will remember the graceful movements of his hands and the earnest expression of his face as

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he called upon his juvenile hearers especially to listen to the account of his own boyhood,—extending his hand to shew them the height he was when his mother died, and then describing his forlorn unhappy state—his father given over to the fire water, no one to tend or care for him, no house, no bed, no place to sleep except by his drunken father's side. Many will long remember also the interesting story of his conversion,—how when rather more than twenty years of age the Gospel was first preached in his neighbourhood,—how for many months he listened in vain to the message, the preacher's words "going in at one ear and out at the other,"—then the story of the glorious sunset, "the heavens looking as though on fire,"—and simultaneously the sudden recollection of the Missionary's words about the last day, the return of our Saviour in great glory, the calling forth of the nations to judgment,—then how he fell upon his knees and offered up his first real prayer to God. Very touching also was his account of his subsequent illness, his father's coming one evening to his bedside and saying, "My son Buhkwujjenene, I see that you must die, I know you cannot live. Now listen, my son, to my words, and know before you are parted from me that your poor father is a christian. If you live to behold the morning's light you will see your father depart to the Missionary's house, and not only him, but my other sons and daughters and my grandchildren also, we are determined all of us now to become christians."

The chief has been greatly encouraged by the sum of money (£740) already collected towards the object he has so much at heart, and has induced the gentlemen whose names are already given, to form a committee for the special purpose of carrying out the object for which he visited England.

The immediate object before the Committee is to forward the wishes of Chief Buhkwujjenene, by the erection of an Industrial School at Garden River, where children both of christian and of pagan parents, from all parts of the Chippeway territory, will be received, clothed, boarded, educated, instructed in christian truth, and also taught to farm, and to follow useful employments. They do not expect to do anything great at once, but to begin with small things and gradually extend their work as the way opens.

The Committee are greatly encouraged by the deep interest in this movement which is felt by the Rev. E. F. WILSON, who has been labouring in the neighbourhood of Lake Superior for four years in connection with the Church Missionary Society. The many urgent calls upon the Society for extension of their work in parts where the native population is more numerous, and more strictly heathen, has led them to decide on withdrawing their aid from this district, but they will continue to support the Mission at Garden River for a few months, in the hope that funds may be raised from other sources for the future continuance of the work.

It is necessary however to anticipate the probable withdrawal of this help, and to make provision for sustaining Mr. Wilson in his work at this Station in that event.

The Committee have already been encouraged by an intimation from the Committee of the Colonial and Continental Church Society that aid may be expected to the amount of about £100 annually, they have also promise of another £100 per annum from two friends specially interested in the Mission; Rev. D. Wilson guarantees £50 annually from Islington; T. Powell Buxton, Esq.; J. H. Buxton, Esq.; Rev. E. D. Cree; Rev. H. Wright, Hon. Sec., C.M.S.; and E. W. Moore, Esq., each promise £5 per annum, and there is also reason to expect that the Canadian Government will give material assistance. The amount required is the Capital sum

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of £1000, and a guaranteed income of £600 per annum for at least five years. The Committee hope that many friends may be found both in England and in Canada to assist in this interesting and important work, that so these poor Indians may not be left destitute and uncared for, but rather learn that, while preaching to them the Gospel and caring for their souls, we wish also to assist them to become prosperous and happy in this life, and to enable them to maintain their rights as original owners of the soil. It is most necessary that as many annual subscriptions as possible should be obtained, and it is suggested that they should be *guaranteed* for a term of not less than *five years* commencing from January 1st, 1873. By the end of that time it is hoped that the Institution will have become in some measure self-supporting.

Gifts of strong clothing for boys and girls, blankets, &c., will be of great service; also farming implements, carpenter's tools, a sewing machine, harmonium, or in fact anything of the kind that may suggest itself as likely to be useful for the Institution, will be most thankfully received. In order to facilitate the ingathering of subscriptions and presents, it is suggested that lady receivers should be appointed in different parts of the country, and any ladies who are willing to volunteer for the work are requested to send their names to the Secretary.

A well known magazine called "Mission Life," edited by Rev. J. Halcombe (one of the Members of the Committee) will contain extracts from time to time from Mr. Wilson's journal, and so form a medium by which friends will be kept acquainted with the progress of the Mission.

The Rev. E. F. Wilson will act as Secretary (pro tem.) until September 12th, on which day he expects to leave England and return to his Mission at Garden River. Address—9, Barnsbury Park, N. Subscriptions and Donations will be thankfully received and acknowledged by any Member of the Committee.

The following note has just been received from the Bishop of the Diocese:—

"I have great pleasure in expressing my hearty approbation of the good work which is here undertaken on behalf of our Lake Superior Mission, and my thanks that it meets with so many liberal supporters. I have every confidence that the work will also be earnestly taken up not only in the Diocese of Toronto, but in the other dioceses of Canada.

"A. H. TORONTO.

"London, August 2, 1872."

Appended is a list of names of those who have already contributed to the Capital Fund.

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# List of Contributions.

£ s. d.		£ s. d.		£ s. d.	
Easney Meeting .....	40 2 3	J. Heywood, Esq. ....	5 0 0	Rev. Canon Wynter .....	1 1 0
Ware Meeting .....	36 10 0	Mrs. Rankin .....	5 0 0	J. P. Royston, Esq. ....	1 0 0
By Miss F. Bazett, Bazaar		Mrs. Booth .....	5 0 0	— Mayhew, Esq. ....	1 0 0
at Reading .....	28 10 0	Mrs. Carter .....	5 0 0	— Cumming, Esq. ....	1 0 0
Hastings Meeting .....	20 9 0	Hon. A. Kinnaird .....	5 0 0	W. Hughes Hughes, Esq. ...	1 0 0
Mitcham Garden Meeting .....	32 16 0	Mrs. Hardy, Dunstall .....	5 0 0	Mrs. Sutton .....	1 0 0
Mitcham Evening Meeting .....	2 18 0	Mrs. Waterhouse .....	5 0 0	Mrs. Tyndale .....	1 0 0
Mildmay Meeting, in Con-		Rev. A. Peache .....	5 0 0	Dr. Barrett .....	1 2 0
ference Hall .....	16 3 7½	W. R. Perry, Esq. ....	5 0 0	A Lady .....	1 0 0
Bexley Heath Meeting .....	20 5 3	Mrs. Robert Barclay .....	5 0 0	T. Fairbank, Esq. ....	1 1 0
Do. Evening Meeting .....	2 12 1½	T. F. Buxton, Esq. ....	5 0 0	Miss André .....	1 0 0
Kensington Meeting .....	9 18 1	Miss Schlienz .....	5 0 0	Miss M. André .....	1 0 0
Wimbledon Garden Party,		Mrs. Mortimer .....	5 0 0	Rev. E. Sargent .....	1 0 0
at Mrs. Darroch's .....	19 14 4	H. Sperling, Esq. ....	5 0 0	J. Drummond, Esq. ....	1 1 0
Memorial Hall Meeting .....	11 4 0	C. H. Lovell, Esq. ....	5 0 0	Miss Hill .....	1 0 0
Juvenile Meeting, do. ....	1 8 4	The Misses Wilson .....	5 0 0	Miss G. Hardy .....	1 0 0
Coleshill Meeting .....	13 9 2	J. Colling, Esq. ....	5 0 0	Mrs. Hamilton .....	1 1 0
Reading Meeting .....	10 10 0	Miss Hardy .....	5 0 0	Miss Schlienz, Col. Card by	1 11 0
Dunstall Meeting .....	8 8 0	Lord and Lady Farnham ..	5 0 0	Miss Greaves, Col. Card by	1 15 0
Seymour Hall Meeting .....	10 13 6½	J. Atkinson, Esq. ....	5 0 0	Mrs. Burman .....	1 1 0
Hitchin Meeting .....	13 7 6	Rev. Canon Auriol .....	3 0 0	Rev. R. Tritton .....	1 0 0
Bayswater Meeting .....	7 0 0	G. Friend, Esq. ....	3 3 0	Mrs. Ambrose Moore .....	1 1 0
St. James', Holloway, do. ...	6 0 0	F. Sandoz, Esq. ....	3 3 0	J. Burton, Esq. ....	1 0 0
Tooting Meeting .....	4 2 0	J. H. Fordham, Esq. ....	2 2 0	The Misses Meadows White	1 0 0
Eynesford Meeting .....	2 7 8½	Lord Leigh .....	2 0 0	Mrs. Morley .....	1 1 0
Chapel of Ease Meeting .....	6 6 0	— Randall, Esq. ....	2 0 0	The Misses Dewe .....	1 10 0
St. John's, Waterloo Road,		Mrs. Argles and Friends ..	2 0 0	Rev. C. F. Childe .....	1 1 0
Meeting .....	0 17 6	Miss C. Baylee, by .....	2 18 6	Mrs. Brown .....	1 0 0
Collection, St. Peter's, Is-		Miss Lovell, by .....	2 2 7	Miss L. Cattley .....	0 10 0
lington .....	6 0 0	A Family at Stoke Newing-		Miss Henderson, by .....	0 13 6
Edward Cropper, Esq. ....	25 0 0	ton .....	2 16 4	George Raincock, Esq. ....	0 10 0
Mrs. W. H. Elliott .....	20 0 0	Mrs. Hunt, collected by ..	2 9 6	Anonymous .....	0 10 0
W. H. Gibbins, Esq. ....	25 0 0	Master Wellford .....	2 0 0	Mrs. Buxton's Servants ..	0 10 6
Mrs. Gibbins .....	20 0 0	E. M. Browell, Esq. ....	2 0 0	Miss Loft .....	0 10 0
Rev. W. and Mrs. Penne-		The Misses Poole .....	2 0 0	Miss M. Wood .....	0 10 0
father .....	10 0 0	G. F. Fox, Esq. ....	2 2 0	Rev. R. W. Bush .....	0 10 0
Miss Portal .....	10 0 0	Miss Gosling .....	2 0 0	Mrs. Blackburn .....	0 10 0
T. Powell Buxton, Esq. ...	10 0 0	Miss M. Hardy .....	2 0 0	Mrs. Bailey, by .....	0 17 4
A Friend .....	10 0 0	Mrs. Bushby .....	2 0 0	Miss Cooper .....	0 10 0
John Cropper, Esq. ....	10 0 0	G. Powell, Esq. ....	2 2 0	Miss Schlienz, by .....	0 11 0
J. Braithwaite, Esq. ....	10 0 0	Miss Hotham, by .....	2 10 0	Hagged School, Britannia	
J. G. Barclay, Esq. ....	10 0 0	Mrs. Hall Hall .....	2 2 0	Row .....	0 14 6
Mrs. Moody .....	10 0 0	Countess of Gosford .....	2 0 0	Poor Women's Pence .....	0 6 6
Misses Sweetman .....	10 0 0	Mrs. Johnstone .....	2 0 0	Small Cans .....	5 6 6
Robert Barclay, Esq. ....	10 0 0	Mrs. Shaw, by .....	2 15 6		
Rev. D. Wilson .....	10 0 0	T. R. Rutt, Esq. ....	1 0 0		
J. Worthington, Esq. ....	5 0 0	Anonymous .....	1 0 0		
Dr. Guest, Cambridge .....	5 0 0	Rev. I. Durrant .....	1 1 0		

£743 4 2

## Names of those who have kindly consented to act as "Lady Receivers."

Mrs. HARKE, 21, Canonbury Place, N.  
 Mrs. HUNT, North Lodge, Mildmay, N.  
 Mrs. D. F. WILSON, Vicarage, Mitcham, S.

Miss M. L. WILSON, 9, Barnsbury Park, N.

Mrs. D. B. HANKIN, Ware, Herts.  
 Miss BAZETT, Springfield, Reading.  
 Miss G. GABB, 18, Wellington Square, Hastings.

Indian Affairs. (RG 10, Volume 6211, file 469-1, part 1)

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April 29<sup>th</sup> 1873

The Secretary of State for the  
Provinces -

Sir

I hope I may not be thought  
impudent if I venture to remind you of a letter  
which I had the honor to address to you on 30<sup>th</sup> Jan<sup>y</sup>  
last - having reference to an Industrial Institution  
which we propose to erect here in connection with the  
Church of England Mission.

As we have already the necessary funds for building  
and the Indians are willing to give us the land we  
are naturally anxious to commence with as little  
delay as possible. But my instructions from the  
Home Committee are not to expend any funds in  
building until the land is properly secured to us.

We therefore await your favorable reply before we  
can give out the contract for erection of the buildings.

I may now state more explicitly than I have perhaps

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done in former letters that, in regard to the land, the two Chiefs, Augustus Shingwauk and Burkwayjennene together with the other Indians are prepared to surrender to us one plot consisting of about two acres around the present parsonage, for the Institution to be built on, and about 70 acres farm land, and they only await the presence of the local Superintendent to make the surrender.

We are perfectly prepared now both with funds and workmen to commence the buildings, and only await the legal transfer of the land to the Mission.

The farm land mentioned above was many years ago set apart by the Indians for the use of our Mission. It is situated in rear of a plot occupied by the Roman Catholic Mission. At one time I understood there was some dispute about it; but the priest, Rev. Mr. Kottman, has now withdrawn all claim, and we have this spring made a mutual agreement about the line of division & united in the erection of a boundary fence.

I enclose circulars which explain in detail the objects of our undertaking together with the names of our acting Comtee in England.

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