

EX'D.  
Sept. 9, 1944.

Dear Sir,-

Re: Gasoline - Special Category Applications.

*WLL*  
On February 14, 1944 instructions were received in this branch from our Deputy Minister's office that all applications for special categories for gasoline for the operation of motor cars should be submitted to the Administrative Branch for approval and the signature required of Certificate Number 1 on Page 2 of the application form. It would appear that arrangements were made with your office that these applications would bear the signature of Mr. C. W. Jackson, Chief Executive Assistant.

It was not the intention, when this arrangement was made, that this should apply to the Principals of Indian Schools, who, although engaged in what might be described as government business are definitely not Civil Servants or employees of the Dominion Government. It would appear that when Principals of Indian Schools apply, from time to time, for special category gasoline they are informed by the Regional Oil Controllers that their applications must be sent to Ottawa for the signature of the official above mentioned. The official, Mr. C. W. Jackson, however, is not prepared to sign these applications as he is not sufficiently informed as to the work these gentlemen are engaged in, and consequently is not in a position to pass judgment as to the amount of gasoline they should be authorized to use.

As an example of what has been occurring I give you the following information:-

Rev. H. W. Snell, Principal, Mohawk Institute, Brantford, Ontario, applied early in the year (about May, 1944) for a Special Category for gasoline for the operation of the Mohawk Institute car. The Regional Oil Controller returned the application to Mr. Snell with the notation - "Must be certified by Ottawa Department". The application was forwarded to Mr. Jackson with the advice received from the Regional Oil Controller. Mr. Jackson returned it to this branch with the notation - "Unless Mr. Snell is engaged and paid by the Department, I have no authority to certify this application".

From the above you will see that under the present arrangements Principals of Indian Schools cannot secure additional gasoline to carry on the school operations. The Regional Oil Controllers will not grant it claiming that the applications must be signed by the department at Ottawa, and the department at Ottawa will not sign as they are not in our employ.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



The particular case cited is not an isolated one, as many such instances have occurred. It would be appreciated if you would issue instructions to your Regional Oil Controllers to deal directly with applications presented to them by persons conducting semi-government business for this department, but who are not paid by this department nor receive from this department any allowances for travelling.

Yours very truly,

Director.

G.R. Cottrell, Esq.,  
Oil Controller,  
15 King St., W.,  
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



32-0-1

Sept. 13-44

The Secretary,  
Indian Affairs Branch,  
Ottawa, Ontario.

SEP 16 1944

REGISTERED

Dear Sir,

Will you please forward funds for Miss  
Hardie's Pension account? I have used the last  
of the amount at credit.

Yours sincerely,

Principal.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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C.T. 17A  
50M-4-48

# REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR  
WHICH THERE ARE NO ACCOUNTS

DEPT. No. ....

FILE No. **32-0-1** .....

TREAS. No. ....

DEPARTMENT **MINES & RESOURCES**

BRANCH **INDIAN AFFAIRS**

DATE **September 19, 1944.**

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES:-

CHEQUE No.	IN FAVOUR OF	AMOUNT
	Rev. H.W. Snell, Principal, Mohawk Institute, Brantford, Ont.	\$300 00

STATE BELOW WITH DETAILS IN EVERY CASE, WHETHER (a) STANDING ADVANCE, (b) ADVANCE FOR SPECIFIC JOURNEY—  
ESTIMATING NUMBER OF DAYS, (c) OTHER ACCOUNTABLE ADVANCE, OR (d) AUTHORIZED PAYMENT.

Grant for current expenses - the New England Company of London, England, is assisting the Department with the maintenance costs at the St. George's and Mohawk Indian Residential Schools. The money is funded in the Department and is paid to the management of the respective schools or is being used for replacements and repairs, as required.

CHARGE TO { VOTE **PAY FROM ACCOUNT NO. 457** ENC. No. ....  
ALLOTMENT .....  
SUB-ALLOTMENT .....

I CERTIFY, THAT THIS APPLICATION IS MADE UNDER THE REQUISITE AUTHORITY, AND THAT THE EXPENDITURE IS NECESSARY IN THE INTERESTS OF THE PUBLIC SERVICE.

HEAD OF BRANCH

TREASURY OFFICE APPROVAL

DEPUTY HEAD

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



32-0-1

Ottawa,  
September 19, 1944.

EX'D.  
A.

Reverend Sir:

With reference to your letter of the 13th instant, arrangements are being made to forward you a cheque for \$300 in order to enable you to continue the pension payment to Miss Hardie.

Yours truly,

R.A. Hoey,  
Supt. of Welfare & Training.

Rev. H.W. Snell,  
Principal,  
Mohawk Institute,  
Brantford, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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ARCHIVES PUBLIQUES  
CANADA



Ottawa,  
October 20, 1944.

Memorandum:

  
MR. HOLEY

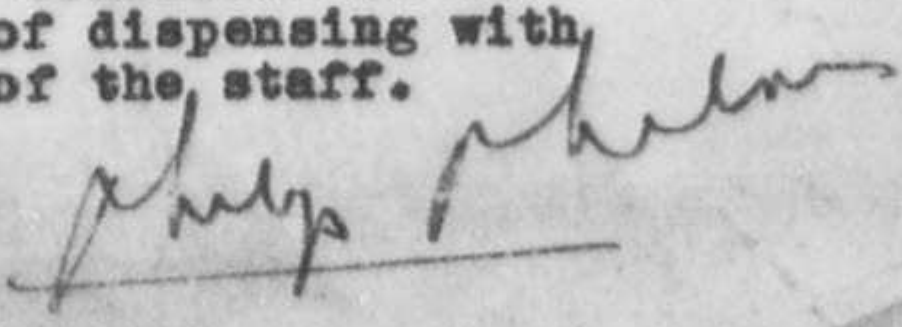
I inspected the Mohawk Institute on Thursday, October 12. Accompanied by the Principal, I visited all parts of the building and I found everything in good condition, with the possible exception of the boys' playroom. Although the conditions in this room are not perfect, they are much better than I have seen them on former occasions.

Two qualified teachers are employed. This is the second year during which these teachers have been at Mohawk. While the girls are given considerable training in house work, sewing etc., the boys evidently receive little vocational training. The Principal stated that it was impossible for him to secure a qualified vocational teacher this year. At the present time he is employing a man by the name of Bricker. This gentleman is 67 years of age, but appears quite vigorous.

The Principal brought to my attention the necessity for the supplying of a new gas stove in the kitchen at an early date. New tables are also necessary in the children's dining room. Neither of these requires immediate attention, but as soon as such articles are available after the war they should be supplied.

At the time of my visit there were 110 pupils enrolled. The authorized pupilage at this school is 150. The Principal stated that he expected to obtain another 10 or 15 pupils within the next month.

Mr. and Mrs. Snell introduced the question of whether the Department would insist on Mr. Snell's retiring at the end of June, 1945. I pointed out to them that by this time Mr. Snell would be over 65 years of age and that the original decision of the Department to retire him at that time was still in effect. Mrs. Snell expressed the opinion that other members of the staff were doubtful regarding their future. I pointed out to her that, as far as we were concerned at the present time, we had no intention of dispensing with the services of any other members of the staff.

  
Philip Phelan,  
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



32-0-1

EXTRACT  
ORIGINAL ON

75-29

REPORT ON SARNIA INDIAN AGENCY FOR THE MONTH SEPTEMBER, 1944.

XX

XX

XX

Several applications were received from parents who wish to put their children in Residential School. Most of these were deserving cases and their applications were forwarded to the Department for approval.

XX

XX

XX

M.W. McCracken,  
Indian Agent.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA





*Schools*

32-0-1

BISHOPTHORPE,  
QUEBEC.

November 6th, 1944.

The Secretary,  
Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Ontario.



Dear Sir,

I am writing to you with regard to the Mohawk Institute  
at Brantford, Ontario.

I am informed that the Department is considering the  
idea of radically changing the whole character of the School by  
putting it under a layman as Principal and merely allowing the  
services of a Chaplain for our own children.

I was very much shocked when I heard of this proposal  
to bring to an end a religious and educational tradition which  
had been established for so long, and I am sure that Anglicans  
generally throughout Canada would hear of this decision with regret  
and amazement.

I trust that those in charge of Indian affairs will take  
over this school on the same terms as it takes over other Indian  
Residential Schools. In fact there seems to be no reason why an  
exception should be made in the case of our oldest school.

I am, yours faithfully,

*+ Philip Pouché*

Archbishop of Quebec and  
Metropolitan of Canada.

PQ/eb

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Ottawa, November 8, 1944.

My dear Archbishop Carrington:

I have for acknowledgment Your Grace's letter of November 6, in which you express surprise that this Department is considering the idea of radically changing the whole character of the Mohawk Indian Residential School, by putting it under a layman as Principal and merely allowing the services of a Chaplain for the Anglican children.

I may state briefly that this expression of opinion is based either on a misunderstanding of the actual facts or a misinterpretation by someone of the negotiations that have taken place and are still taking place between the representative of the Bishop of Huron, the General Secretary of the M.S.C.C., and this Department, with respect to the future of the Mohawk Institute.

In September, 1942, the Governor of the New England Company informed the Chief of our Training Division that it was not the intention of the New England Company to continue its annual grant of \$5,000.00 for the operation of the Mohawk Institute. The Governor did suggest, however, at that time, that the Company would be glad to lease the property to the Government, should the members of the Government feel that the school should be kept open and in operation. A great deal of consideration was given to the remarks of the Governor of the New England Company, by the Minister of this Department and the officials of this Branch. It was finally decided that a representative commission should thoroughly

Most Reverend P. Carrington, M.A., D.C.L., Litt. D., D.D.,  
Archbishop of Quebec and Metropolitan of Canada,  
Bishopthorpe, 69 D'Auteuil Street,  
Q u e b e c, P. Q.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
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CANADA



investigate the educational needs of the Indian population of southwestern Ontario. This commission reported to the Minister in due course.

In the meantime, however, the Governor of the New England Company sent forward, for our consideration, a draft 21 year lease. This lease, with certain minor adjustments, was returned to the Governor of the Company with a covering letter dated August 1, 1944. The lease has not been executed, nor have we been in communication with the Company at any time since the afore-mentioned date. A number of conferences have been held, however, between representatives of the M. S. C. C. and this Branch, and arrangements have been made whereby I shall interview Canon Dixon on Friday, November 24, and interview Canon Dixon and Canon Townshend on November 30. It will thus be seen that we are putting forth a sincere and earnest attempt to adjust what appears to us to be a very delicate and somewhat complicated matter. In all fairness to the Government and to this Department, it should be stated, however, that the proposals now under consideration are the proposals, not of this Government, but of the New England Company. In this connection I am sending forward, for Your Grace's information, copy of a letter dated April 22, 1944, received by the Secretary of the M.S.C.C. from the Governor of the New England Company. The subject matter of this letter, you will note, is self-explanatory. I am personally disposed to think that the delay on the part of the New England Company in sending forward the lease, duly executed, is due, in part at least, to the hope that the Department, the Bishop of Huron and the M.S.C.C. will in the interval come to an agreement that will be measurably satisfactory to all parties concerned.

Your courtesy in bringing this matter to my personal attention is very much appreciated.

Yours sincerely,

Encl.

Acting Director.

Indian Affairs. (RC 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



32-0-1

## The Diocese of the Arctic

THE RIGHT REVEREND  
ARCHIBALD LANG FLEMING, D.D.  
BISHOP OF THE ARCTIC

THE CHURCH HOUSE  
604 JARVIS STREET  
TORONTO 5, CANADA

CABLE ADDRESS  
"MARTURIA" TORONTO  
TELEPHONES  
OFFICE: MIDWAY 3591  
RESIDENCE: KINGSDALE 2081

7th November, 1944.

The Secretary,  
Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Canada.



Dear Sir:

As one of the Bishops of the Church of England in Canada, I am deeply interested in the welfare of our native peoples and have given the best part of my life in order to help them towards the time when they shall take their full and proper place in this great Canada of ours, of which they are first citizens.

I write to express my deep concern regarding the proposal to change the whole character of the ancient and historic Residential School for Indians on the Reserve at Brantford, known as the Mohawk Institute and it is not clear to me what lies behind the recent government proposal.

May I point out that no one who has any intimate knowledge of our native people could fail to realize that it is of first rate importance that the children shall not only be taught those things which are important so that they may have such knowledge as will fit them for the life they will be called upon to live but also they should be trained in a religious atmosphere. This is necessary in order that they may have that moral stamina without which they would go down to defeat.

In the past the Indian Affairs Branch of the Department of Mines and Resources, hitherto known as the Department of Indian Affairs, has done a most valuable work in connection with the education of our native people

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



The Secretary

-2-

7th November, 1944.

and I trust that there will be no weakening on the part of the Department now. Greater efforts should be put forward to see that, in the face of the present pressure being brought upon these people by our civilization, more help and not less should be given for their mental and spiritual upbuilding.

As I understand the situation in connection with the Mohawk Institute, the government is being asked by the Church simply to put this Institute on the same basis as other Indian Residential Schools. Surely this is a very simple and natural proposal void of any grounds for controversy.

I would like to hear from you, Sir, if I understand the situation properly or not. I would also hope to have an assurance from you that the rumour of a proposal to turn it into a home for orphans and perhaps delinquent children is inaccurate. It seems to me this second idea has nothing whatsoever to do with the Mohawk Institute as such. I should be entirely in favour of establishing an Orphanage or a Home for delinquent Indian children if that be deemed necessary but I deplore very much any suggestion that either of these should take the place of the Mohawk Institute.

Awaiting your reply, believe me, dear Sir,

*A. L. Hewitt*

Bishop of the Arctic.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Ottawa, November 9, 1944.

Re: Operation of Mohawk Institute.

My dear Bishop Fleming:

I have for acknowledgment Your Lordship's letter of November 7, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of letters that this Department has received recently, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington, of Quebec.

I hope I am wrong in this, but I have an impression that someone, probably an official at the Mohawk Institute, is indulging in the old-time practice of axe-grinding, and I feel confident you will agree with me that axe-grinding should have little place during these serious and critical times through which we are passing.

Yours sincerely,

Encl.

R. A. Hoey,  
Supt. of Welfare & Training.

Right Rev. A. L. Fleming, D.D.,  
Bishop of The Arctic,  
The Church House, 604 Jarvis Street,  
Toronto 5, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Right Reverend Robert Jefferson  
Bishop of Ottawa

32-0-1  
Bishop's Court  
Ottawa

November 8th, 1944.

The Secretary,  
Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Ont.

NOV 9 1944

Dear Sir:-

I understand that the Department has under consideration radical changes in the government of the Mohawk Institute, our Church Residential School for Indians on the reserve at Brantford.

Our Church has carried on this work, I understand, for over a hundred years and I am informed that the Department considers it a very efficient institution. I am informed that if the proposed changes are carried out it will have the practical effect of secularizing the Institute.

I would ask you to give this matter most serious consideration before this step is carried out.

The Most Reverend Dr. Seager, Archbishop of Huron and Metropolitan of Ontario, as well as other Church Officials would be willing to discuss the matter fully and I am sure they would be able to persuade the Department that the proposed change is unadvisable.

Sincerely yours,

*Robert Ottawa*

ROBERT OTTAWA.

RO/MIA

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Ottawa, November 10, 1944.

Re: Operation Mohawk Institute.

My dear Bishop Jefferson:

I have for acknowledgment Your Lordship's letter of November 8, in which you discuss the marginally noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by the Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

I hope I am wrong in this, but I have an impression that someone, probably an official of the Mohawk Institute, is indulging in the old-time practice of axe-grinding, and I feel confident you will agree with me that axe-grinding should have little place in these matters, particularly in view of the serious and critical times in which we find ourselves. May I, however, thank you for the courtesy that prompted you to bring the matter to my personal attention.

Encl.

Yours sincerely,

Acting Director.

Right Reverend Robert Jefferson, B.A., B.D., D.D.,  
Bishop of Ottawa,  
Bishop's Court, 140 Bay Street, Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA





## DIOCESE OF KEEWATIN

Rt. Rev. J. LOFTHOUSE, D. D., Bishop

BISHOPSTOWE,  
KENORA, ONT.,

November 7th, 1944.

*Schools*

The Secretary, Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Ontario.



Dear Sir:-

Our attention has been called to certain proposed changes in the administration and control of the Mohawk Institute at Brantford, Ontario, where for one hundred and fourteen years the Church of England in Canada has carried on educational and religious work.

The Diocese of Huron has through the years provided ministrations for the people on the Reserve at considerable cost, and has had the privilege of appointing the Principal of the Institute, where the work has been most efficient, and both educationally and socially of great benefit to the Indian people.

We understand that it is now proposed to so change the policy of administration as to seriously affect the whole character and influence of the Institute, which, should such changes be carried out, would, I feel, stir serious misgivings among the members of the Church of England in Canada.

May I respectfully suggest, that, in view of the fact that changes must be made, the Mohawk Institute be placed under the administration of our Indian and Eskimo Residential School Commission, on the same terms as such other Schools now operated by the Indian Affairs Branch in co-operation with the Church of England in Canada, thus retaining the character and influence of the Institute, and unifying our work in that connection.

Feeling sure that your Department will give sympathetic consideration to the appeal of the Church which for so long has carried forward the work of the Mohawk Institute,

I am,

Yours sincerely,

*J. Keewatin*

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Ottawa, November 9, 1944.

Re: Operation of Mohawk Institute.

My dear Bishop Lofthouse:

I have for acknowledgment Your Lordship's letter of November 7, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by the Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

I hope I am wrong in this, but I have an impression that someone, probably an official of the Mohawk Institute, is indulging in the old-time practice of axe-grinding, and I feel confident you will agree with me that axe-grinding should have little place in these matters, particularly in view of the serious and critical times in which we find ourselves. May I, however, thank you for the courtesy that prompted you to bring the matter to my personal attention.

Yours sincerely,

Acting Director.

Encl.

Right Reverend J. Lofthouse, D.D.,  
Bishop of Keewatin,  
Bishopstowe,  
Kenora, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



NOV 10  
7 PM  
1944

The Acting Di  
Indian Affairs  
Department of Mines & Resources,  
Ottawa, Canada.

*Mr. P. P. Corrington*

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA





32-0-1

BISHOPTHORPE,  
QUEBEC.

November 10 1944



*M. J. [Signature]*  
The Acting Director  
Indian Affairs  
Ottawa

Dear Sir,

I am very much indebted to you  
for your courteous reply to my letter & for  
the enclosure, both of which I will  
carefully study

Yours faithfully  
*Philip P. [Signature]*

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



32-0-1

Diocese of Athabasca

BISHOP  
RIGHT REV. ARTHUR H. SOVEREIGN, M.A., D.D.  
PEACE RIVER, ALBERTA  
CANADA



PEACE RIVER, ALBERTA

Nov. 7th, 1944.

*Arthur H. Sovereign*

The Secretary, Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Ontario.



Dear Sir:

Re Mohawk Institute, Brantford, Ontario.

I have been informed on good authority that the Indian Affairs Branch of our Federal Government is contemplating a plan in regard to the above Anglican Residential School which would remove the direction and management of the said School from the Church of England in Canada. I trust that this may not be done. The whole history of this splendid Mohawk Institute and its tradition clearly manifest that throughout all of these many years it has been efficiently operated under the Synod of the Diocese of Huron. The work has been well done,--a fact which anyone conversant with conditions would immediately acknowledge.

Moreover, we feel that the best work in relation to the all-round education of the children can be done by a continuance of the plans which heretofore have been found quite satisfactory. More and more both in Church and State, education is including, and rightly so, not only the academic training but the spiritual development of the child. This can be best furthered through an Anglican Residential School.

Moreover, the Synod of the Diocese of Huron has contributed very largely to this educational work not only in operating costs but also in capital expenditures. Records clearly manifest the truth of this statement.

The Executive Committee of the Missionary Society of the Church of England in Canada has unanimously recommended that our Indian and Eskimo School Commission should take over this School according to the same plans and terms as those of our present Residential Schools.

(OVER)

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



Ottawa, November 15, 1944.

Re: Operation of Mohawk Institute.

My dear Bishop Sovereign:

I have for acknowledgment Your Lordship's letter of November 7, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by the Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Encl.

for  
Supt. of Welfare & Training.

Right Reverend Arthur H. Sovereign, M.A., D.D.,  
Bishop of Athabasca,  
Peace River, Alberta.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



3210-1

## The Diocese of the Arctic

THE RIGHT REVEREND  
ARCHBISHOP LANG FLEMING, D.D.  
BISHOP OF THE ARCTIC

THE CHURCH HOUSE  
604 JARVIS STREET  
TORONTO 5, CANADA

CABLE ADDRESS  
"MARTURIA" TORONTO  
TELEPHONES  
OFFICE: MIDWAY 3591  
RESIDENCE: KINGSDALE 2081

13th November, 1944.

*Records waiting for*

R. A. Hoey, Esq.,  
Supt. of Welfare & Training,  
Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Canada.

My dear Mr. Hoey:

I beg to thank you for your kind letter of the 9th instant re the Operation of Mohawk Institute.

Two things I would like to say. First, I am thankful to know that a representative commission will thoroughly investigate the educational needs of the Indian population in southwestern Ontario. That is a real comfort to me and I have every confidence in you regarding this matter.

I would just like to add a second thing, that this matter has been much in the minds of those of our people who are interested in the welfare of the Indians and as far as I am concerned, no one connected with the Mohawk Institute is indulging in the old time practice of axe-grinding. This matter has been brought to my notice on several occasions by various people but none of these have been from the Mohawk Institute.

Thanking you for sending me a copy of your letter addressed to Archbishop Carrington and with all kind wishes,

Yours sincerely,

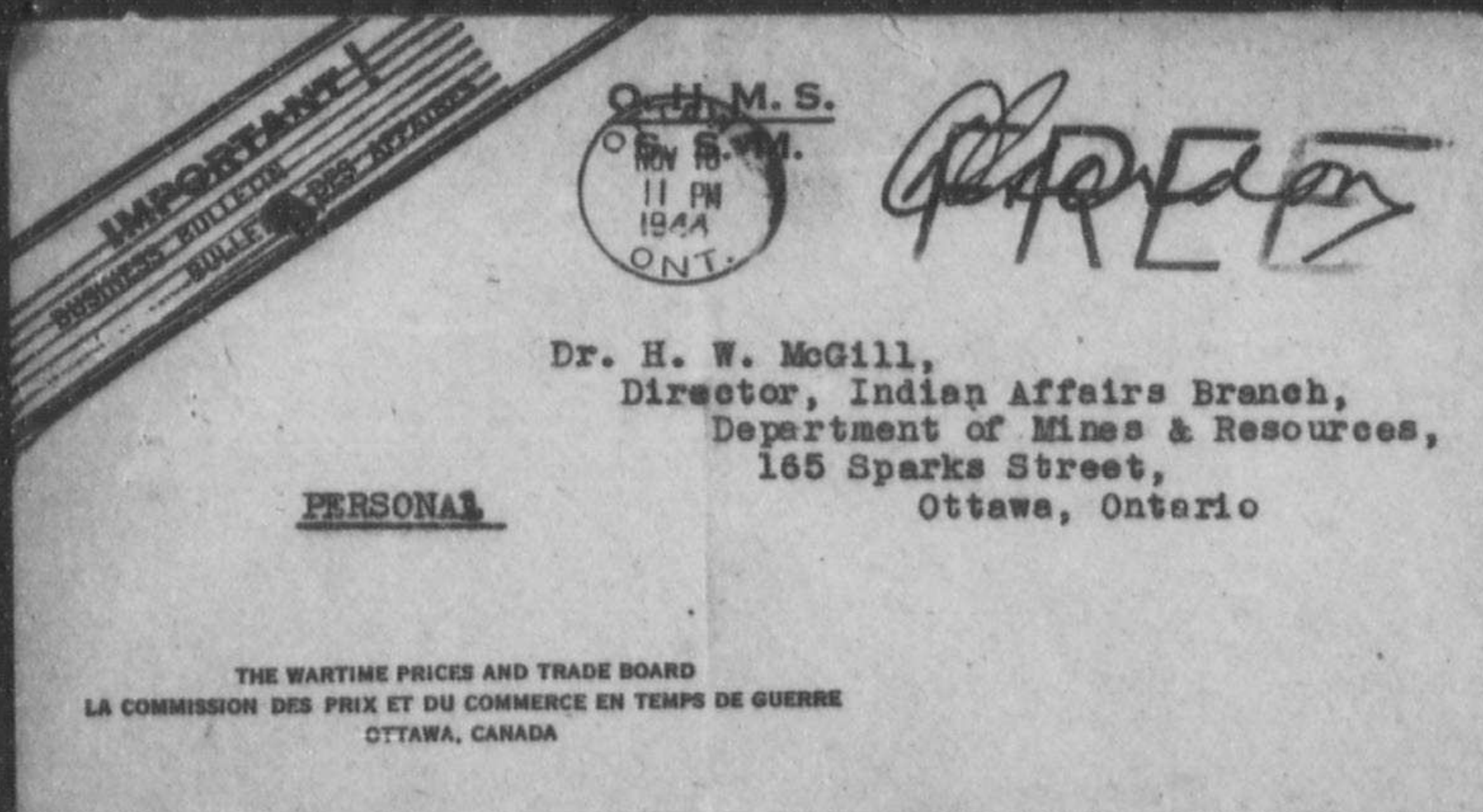
*A. L. Fleming*

Bishop of the Arctic.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA





Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA





THE WARTIME PRICES AND TRADE BOARD  
ENFORCEMENT ADMINISTRATION

Ottawa, November 10, 1944

*Confidential*

Dr. H. W. McGill,  
Director, Indian Affairs Branch,  
Department of Mines and Resources,  
165 Sparks Street,  
Ottawa

re Reverend Horace W. Snell,  
Mohawk Institute,  
Brantford, Ontario



Our Brantford office has been checking on the use of gasoline purchased on surrender of gasoline coupons from ration books issued in respect of a truck owned by Mohawk Institute. It appears the truck has not been in operation during the current rationing year but on September 6 one hundred and fifty-six coupons were missing from the books issued for the truck. The Reverend Mr. Snell was questioned regarding these coupons and at first stated they had been used to obtain gasoline which had been used in the truck. Later he made a statement admitting that gasoline had been used in a Plymouth passenger car owned by the Institute. Order Oil 12-1944 provides that gasoline acquired on surrender of coupons issued for one vehicle shall not be used in another vehicle. Although the facts as reported indicate a violation of the applicable order we are not recommending prosecution for it appears the gasoline has been used for purposes connected with the operation of the Institute.

(over)

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

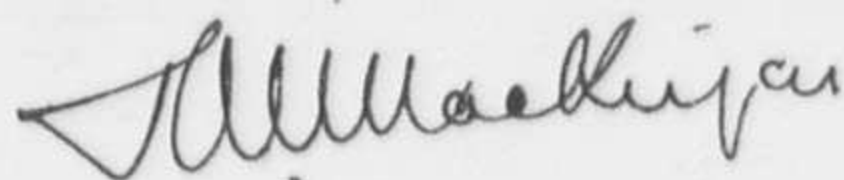
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-2-

However, we thought you might be interested in knowing of the irregularity which has occurred.

If you wish additional information on this matter please let us know.



I. M. MacKeigan,  
Deputy Enforcement Administrator

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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32-0-1  
Ottawa, November 14, 1944.

Dear Mr. MacKeigan:-

Please accept my thanks for  
your letter of November 10 regarding the Reverend Horace  
W. Snell, Mohawk Institute, Brantford, Ontario.

This Branch appreciates the  
manner in which you have dealt with the matter and  
while it does not appear that, in the circumstances,  
any further action is indicated, I should be obliged  
if you would let me have any additional information which,  
in your opinion, should be brought to my attention.

Yours very truly,

*H. W. M.*

Director.

TRLM

I. M. MacKeigan, Esq.,  
Deputy Enforcement Administrator,  
The Wartime Prices and Trade Board,  
OTTAWA.

TRLM/ET

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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RT. REV. SIR FRANCIS HEATHCOTE, BART., D.D.  
BISHOP OF NEW WESTMINSTER  
PHONE: KERRISDALE 1860-L

# The Diocese of New Westminster

PHONE: PACIFIC 1751

198 WEST HASTINGS STREET  
VANCOUVER, B. C.

CLERICAL SECRETARY  
REV. JOHN LEIGH, B.D.

LAY SECRETARY  
F. H. H. PARKES

TREASURER  
W. H. MATHEWSON  
416 SEYMOUR STREET  
PHONE, MARINE 2141



Nov. 10/44.

The Secretary, Indian Affairs Branch,  
Department of Mines and Resources,  
Ottawa, Ontario.

Dear Sir:

I have received information regarding the change that is taking place in the Mohawk Institute on the Reserve at Brantford, Ontario. I understand that owing to a loss of revenue due to the inability of the New England Company to continue its grant, that your Government is thinking of taking over this School and changing its character so that it will no longer be a Church of England School, such as Allert Bay and St. George's Lytton. Would you be kind enough to explain to me on what grounds this change is being made.

Yours very truly,

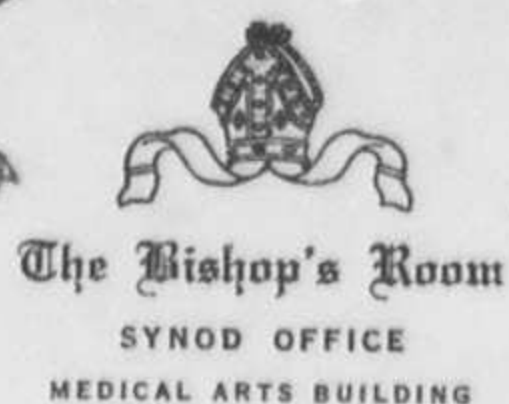
*F. C. Heathcote*  
BISHOP OF NEW WESTMINSTER.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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CANADA



THE RIGHT REVEREND  
L. W. B. BROUGHALL, M.A., D.D.  
BISHOP OF NIAGARA



32-0-1



HAMILTON, ONTARIO

November 13, 1944

The Secretary, Indian Affairs Branch,  
Department of Mines and Resources,  
OTTAWA, Ontario.

Dear Sir:

It is with great concern that members of the Church of England hear that proposals are being seriously considered to sever the close connection that has existed for 114 years between the Anglican Church in the Diocese of Huron and the Mohawk Institute; and to practically secularize the education given to the Indian children.

I understand from those competent to judge of the past usefulness of the Institute and its present service, that a distinct loss would be suffered by the Indians on the Reserve if the character and relationship of the Institute were changed.

In view of the offer of the Church of England in Canada to take over the management of the Institute on the same terms as our other Indian and Residential schools, I earnestly trust that the Government will accept this proposal, in view of the support of 114 years that the Church of England has given the Indians.

As I understand the reasons offered by the Government for the proposed change of management are entirely unsatisfactory and do not relate themselves to the facts and conditions as they really are, I trust the Department will seriously reconsider their present proposals.

Sincerely yours,

*Wilfrid Niagara*

WN/LC

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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Ottawa, November 19, 1944.

Re: Operation of Mohawk Institute.

Dear Bishop Heathcote:

I have for acknowledgment Your Lordship's letter of November 10, in which you discuss the marginally-noted subject.

Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Encl.

R. A. Hoey,  
Supt. of Welfare & Training.

Rt. Rev. Sir Francis Heathcote, Bart., L.Th., D.D.,  
Bishop of New Westminster,  
198 West Hastings Street,  
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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Ottawa, November 18, 1944.

Re: Operation of Mohawk Institute.

Dear Bishop Broughall:

I have for acknowledgment Your Lordship's letter of November 13, in which you discuss the marginally-noted subject.

nm  
Your letter, I may state, is one of a number of somewhat similar letters received recently by this Department, with respect to negotiations now pending between the Government and the New England Company. In this connection I am enclosing herewith copy of a letter dated November 8, 1944, sent forward by me to Archbishop Carrington of Quebec and also a letter dated April 22, 1944, received by the Missionary Society of the Church of England in Canada from the Governor of the New England Company. The subject matter of these letters, you will note, is self-explanatory.

Yours sincerely,

Encl.

R. A. Hoey,  
Supt. of Welfare & Training.

Right Reverend L.W.B. Broughall, M.A., D.D.,  
Bishop of Niagara,  
Synod Office, Medical Arts Building,  
Hamilton, Ont.

Indian Affairs. (RG 10, Volume 6200, file 466-1, part 3)

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