

Pass on
888-5 please
return
to E.I.

Indian Affairs (RG 10 Volume 6465, file 888-5, part 8)

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888-5 (E1)

AIR MAIL

May 23rd, 1950.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.

Re: Domestic Water Supply System,
St. George's Residential School
Your File 165/6-1-888

As requested in your letter of the 17th instant, we are arranging to forward you an accountable advance of \$3,300.00 for the above work. When the new water system is completed, a full report should be forwarded to us.

PP
PP/ST

[Signature]
Bernard F. Neary,
Supt. of Indian Education

Indian Affairs (RG 10 Volume 6465, file 888-5, part 8)

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REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR WHICH THERE ARE NO ACCOUNTS

DEPT. NO.

888-5

FILE NO.

DEPARTMENT Citizenship and Immigration TREAS. NO.

BRANCH Indian Affairs DATE 23 May 1950

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES:-

CHEQUE No.	IN FAVOUR OF	AMOUNT
	B.C. Indian Account.....	\$3,300 00
	Send cheque to: Mr. W.S. Arneil, Indian Commissioner, PO Box 70, Vancouver, B.C.	

STATE BELOW, WITH DETAILS IN EVERY CASE, WHETHER (a) STANDING ADVANCE, (b) ADVANCE FOR SPECIFIC JOURNEY— ESTIMATING NUMBER OF DAYS, (c) OTHER ACCOUNTABLE ADVANCE, OR (d) AUTHORIZED PAYMENT.

Accountable advance for labour to install domestic water supply system in St. George's Indian Residential School #888.

CHARGE TO { VOTE..... 516 ENC. NO.....
 ALLOTMENT..... 10-691
 SUB-ALLOTMENT.....

I CERTIFY THAT THIS APPLICATION IS MADE UNDER THE REQUISITE AUTHORITY, AND THAT THE EXPENDITURE IS NECESSARY IN THE INTERESTS OF THE PUBLIC SERVICE.

ms
 _____ HEAD OF BRANCH
[Signature]
 _____ DEPUTY HEAD

TREASURY OFFICE APPROVAL

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CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

PLEASE QUOTE

FILE 888-5 (E1)

Ottawa

May 5th, 1950.

EF

Mr. D.M. Hett,
Superintendent, Indian Agency,
Lytton, B.C.

Re: St. George's Indian
Residential School

The Department is returning the attached
Voucher as you neglected to sign it. It would
be appreciated if you would state on the Voucher
the date and file number of the letter of authority
authorizing purchase of lumber at a cost of \$166.84.

B. Neary

Bernard F. Neary,
Supt. of Indian Education

Attach.

INDIAN OFFICE
MAY 8 Rec'd
LYTTON, B.C.

RECEIVED
MAY 19 1950
RECORDS
INDIAN
AFFAIRS

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ARMY MESSAGE

pa-

UNCLASSIFIED

(OUTGOING)

FILE: 888-5 (E 1)

PLACE

DATE

Ottawa

May 26 1950

W S Arneil
Indian Commissioner
Vancouver British Columbia

REFERENCE YOUR LETTER MAY 17 and SIGNAL
MAY 23 REGARDING WATER SYSTEM ST GEORGES SCHOOL TREASURY DEPARTMENT
HAS BEEN REQUESTED TO FORWARD YOU THIRTY THREE HUNDRED DOLLARS -stop -



Philip Phelan
Chief of Education Division

CONFIRMATION

Telephoned to: *W.S.B.*
" by: *[initials]*
Time: *11:55*

FP/EM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 3

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888-5

15083

ARMY SIGNAL

VANCOUVER

MAY 23

[Handwritten scribble]

I. A. B.

RE LET MAY 17 ST. GEORGES SCHOOL WATER SYSTEM WOULD APPRECIATE
EARLY ADVICE REGARDING AVAILABILITY OF FUNDS AS THAT PROJECT
MAY BE INCLUDED IN DEFINITE WORK PROGRAMME

ARNEIL

AS/WE



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INDIAN COMMISSIONER
BRITISH COLUMBIA



INDIAN AFFAIRS BRANCH

888-5

IN YOUR REPLY REFER TO

No. 165/6-1-888
Also to date of this letter

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

PLEASE QUOTE

FILE.....

Airmail

P.O. BOX 70
Vancouver, B.C.

May 17, 1950

Handwritten initials and number 14287

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ont.



Re: Domestic Water Supply System
St. George's Residential School

Most of the materials required for the above-mentioned installation were purchased prior to March 31st and the project can be proceeded with as soon as funds are made available by the Department.

Form 18 attached indicates the amount of funds required and as practically the full amount is necessary for labour costs, hire of equipment, etc., I would ask that the total of \$3,300.00 be encumbered and advanced to the B.C. Indian Account.

It is considered that to ensure a minimum of interference with the routine of the school the installation should be carried out during the period June 15th to August 31st.

-EW
Encl.



W. S. Arneil
W. S. Arneil,
Indian Commissioner for B.C.

Indian Affairs (RG 10 Volume 6465, file 888-5, part 8)

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St. George's Res. School - Water Supply

E. & C. D. 18

ESTIMATE

PARK

For the month ofJune.....19.50

Vote.....Primary allotment..... Sub-allotment.....

Original sub-allotment less salaries from Head Office
 Expenditure to end of
 Expenditure ~~sub-allotment~~ required for completion Total ..\$3,300.00

Balance

Estimated expenditure for

Balance

SALARIES AND WAGES ITEM 1

Class of Labour	No.	Time	Rate	Total
Foreman	1	160 hrs	\$1.40	\$224.00
Carpenter	1	44 "	1.40	61.60
Labourers	15	2400 "	.80	1,920.00
Rental - D-4 Bulldozer	1	112 "	7.00	784.00

Articles	No.	Unit Cost	Total	Item
Miscellaneous fittings			\$50.00	
Contingencies			Total	Item
Engineering			\$210.40	
Car			50.00	

Particulars and explanation of necessity for expenditure.

R. M. Martin
 Engineer.

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TELEPHONE
MARINE 6231

AND BUNKERS
ISLAND
VANCOUVER, B.C.

INVOICE

Diethers
LTD.

VANCOUVER, B.C.

TRUE MIX CONCRETE
SAND AND GRAVEL
CRUSHED ROCK
BUILDERS' SUPPLIES
COAL

SOLD TO

Dept. of Mines & Resources
c/o W. S. Arneil, Indian Commissioner
P. O. Box 70, Vancouver, B. C.

DATE

Mar. 27, 1950

INVOICE NO.

REQUISITION NO.

32397 C

DELIVERED AT

Rev. Canon C. F. Hives, Prin., St. Georges Indian Res. School
Lytton, B. C.

63 sks B. C. Cement

@ .95 \$53.55

Prepaid Freight

30.31

\$83.86

D/S 726

SSA Exempt

Norman Robinson

TERMS NET

*The above received
Chas. F. Hives*

ACCOUNTS ARE PAYABLE ON 10TH OF MONTH FOLLOWING DELIVERY

Indian Affairs (RG 10 Volume 6465, file 888-5, part 8)

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Form No. 1

888-5

Agency File No.....

HQ File No.....

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No.....

DATE.....

Pay to..... DIETHERS LIMITED,

Address..... Vancouver, B.C.

(To be typed or in Block Letters)

DATE	SERVICE	AMOUNT
1950 March	LYTTON AGENCY	
	To materials supplied for Domestic Water Supply System - St. George's Residential School, Lytton, B.C., as per attached account.....	<u>\$83.86</u>
	Auth. Commissioner's letter March 24/50. File No. 165/6-1-888	

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. 104 Date May 3, 1950.

P.O. E.R.

Charge to Vote 516 Allot 13 - 491

Band Funds.....

Emergency Expenditure.....

Dept'l Letter File No.....

Dept'l Cheque No.....
(Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

W.S. Arneil
W.S. Arneil,
Indian Commissioner for B.C.
Superintendent

FOR USE BY HEAD OFFICE

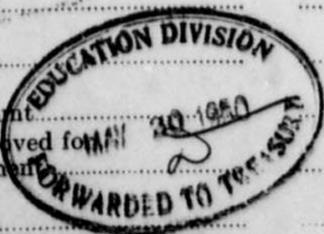
Vote.....

Allot.....

Amount.....

Approved for Payment.....

Date.....



Indian Affairs (RG 10 Volume 6465, file 888-5, part 8)

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INDIAN COMMISSIONER
BRITISH COLUMBIA



888-5

INDIAN AFFAIRS BRANCH

IN YOUR REPLY REFER TO

No. 165/691-888
Also to date of this letter

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

PLEASE QUOTE

FILE.....

AIRMAIL

P.O. BOX 70
Vancouver, B.C.

May 26, 1950.

Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ont.

Re: Domestic Water Supply System
St. George's School

Diethers Limited account in the amount of \$83.86, covering materials for the above-mentioned installation, was forwarded to the Engineering & Construction Service on April 3rd, but was subsequently returned to us by you as funds for the above-mentioned project had not been supplied to the Engineering & Construction Service.

We have yet to be advised regarding the availability of funds for completion of the installation, reference my Signal Message of May 23rd, but in any event the attached account will have to be paid.

W.S. Arneil,
Indian Commissioner for B.C.

-ww
Encl.

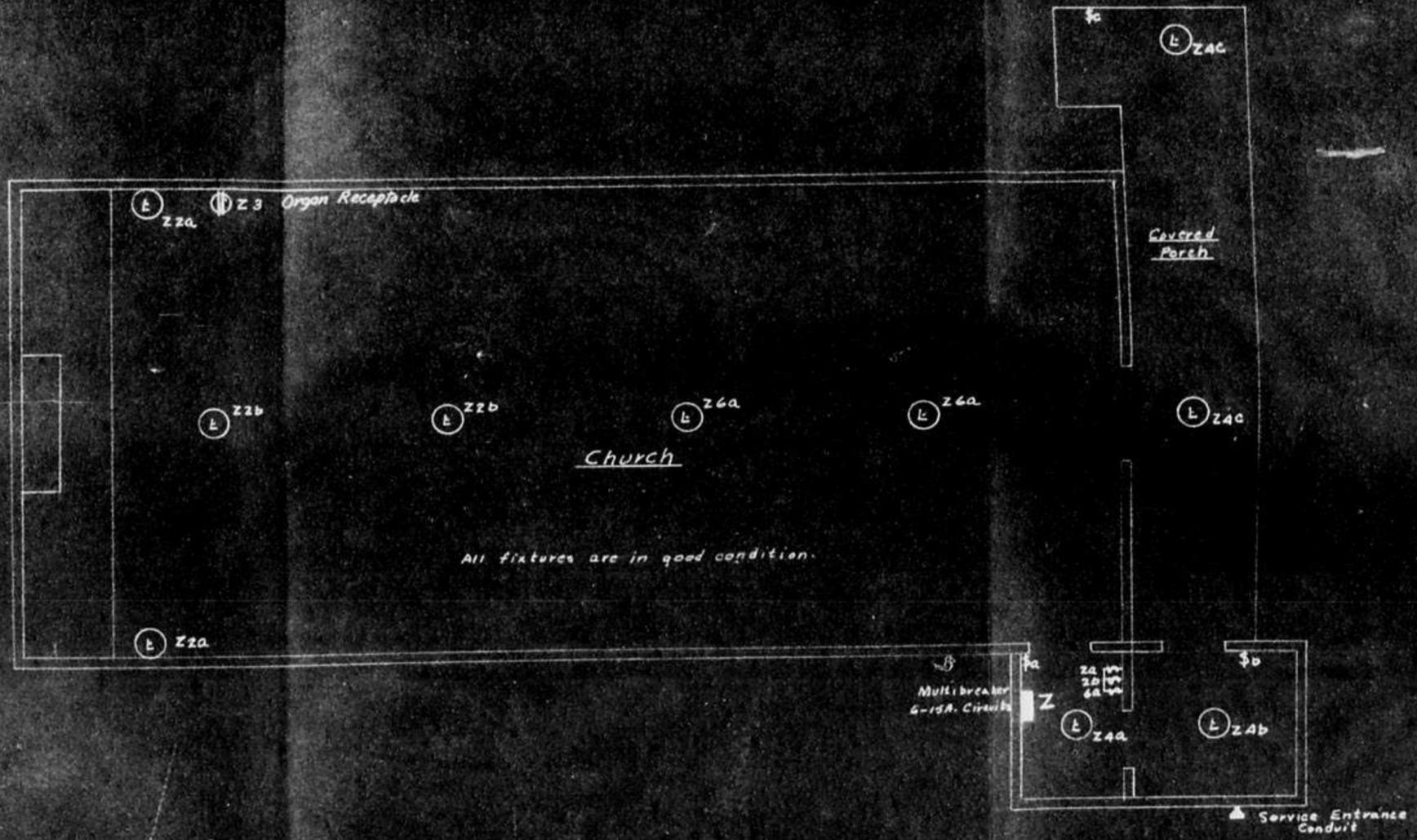


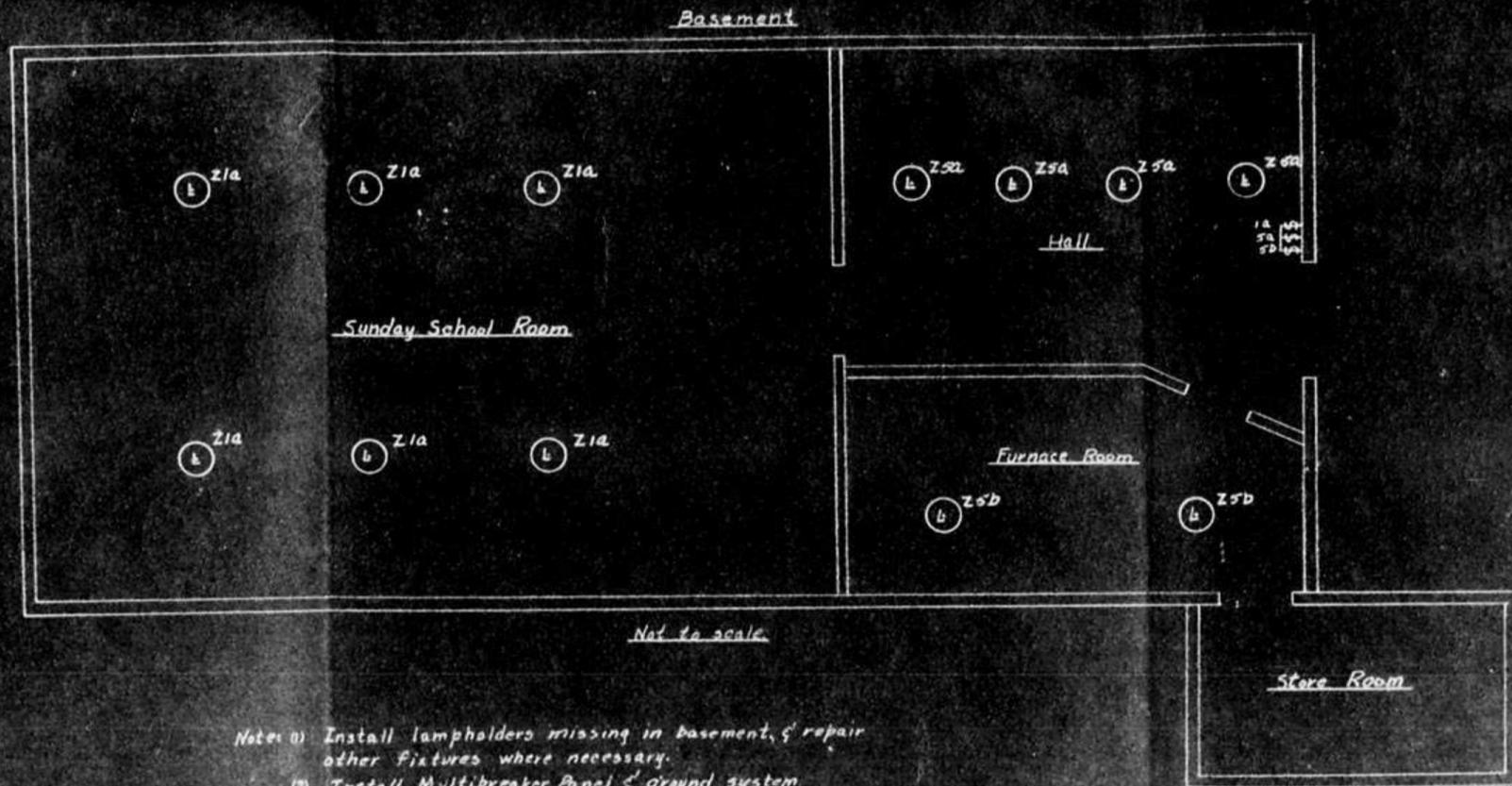
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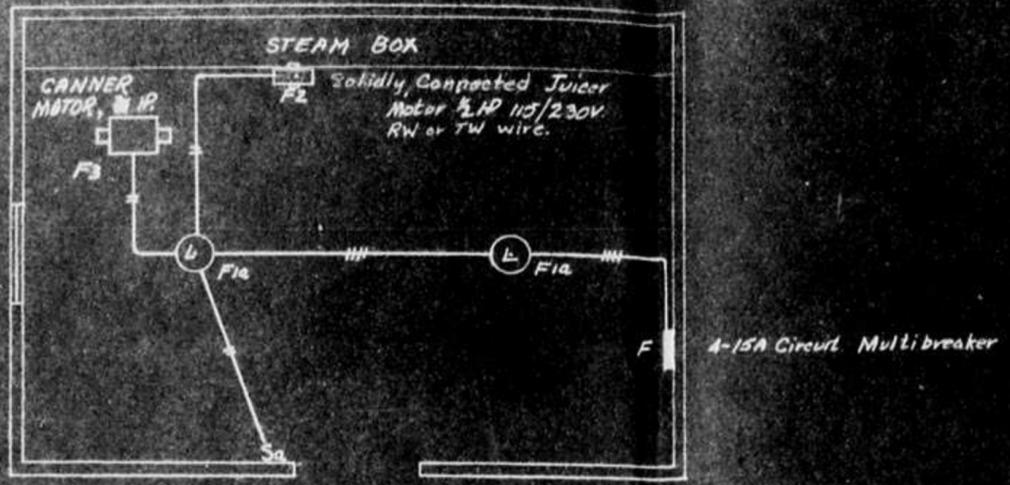




- Notes:
- (1) Install lampholders missing in basement, & repair other fixtures where necessary.
 - (2) Install Multibreaker Panel & ground system
 - (3) All wiring presently in conduit. Conduits runs were not traced.
 - (4) For River Diagram see Plate VIII

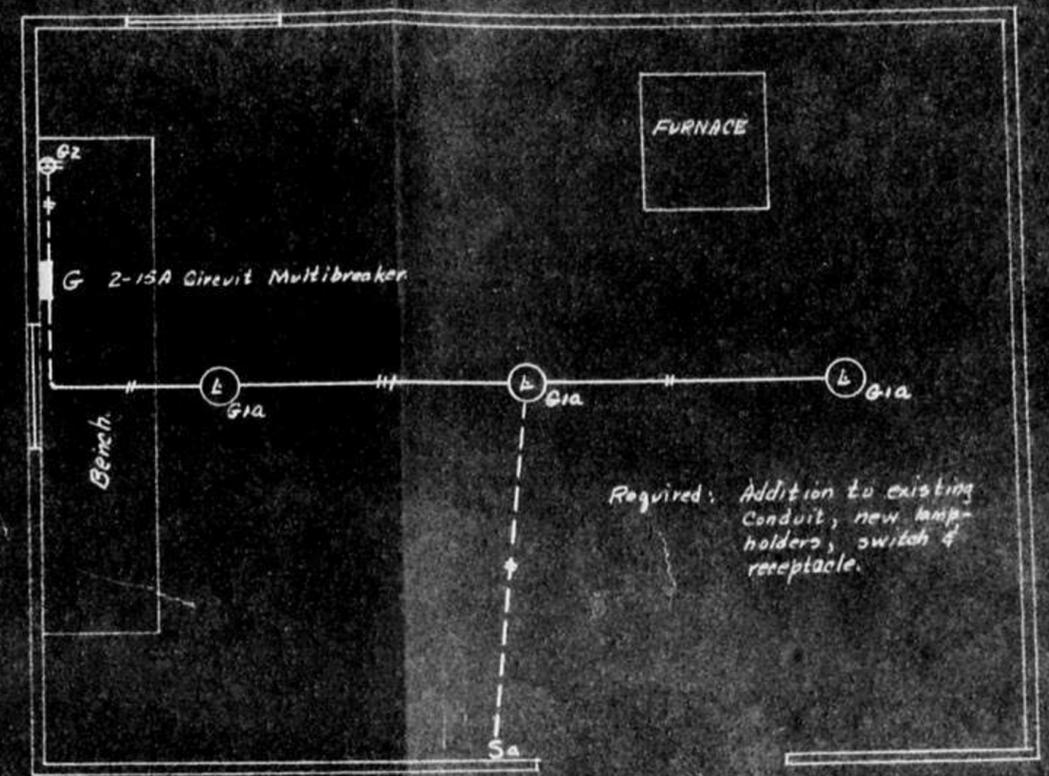
DEPARTMENT OF CITIZENSHIP & IMMIGRATION - INDIAN AFFAIRS BRANCH VANCOUVER, B.C.		
Surveyed _____ Plan I.A.G. Beuchling Checked _____ Traced L.A. Williams Approved _____ W. Man...	PROPOSED MODIFICATION & RENEWAL of ELECTRICAL SYSTEM ST. GEORGE'S INDIAN RESIDENTIAL SCHOOL NATION AGENCY	Report No. 1127 Corres. file 22702-228 Date June 1, 1950 Scale 1/8" = 1'-0" PLAN No. 106

CANNERY



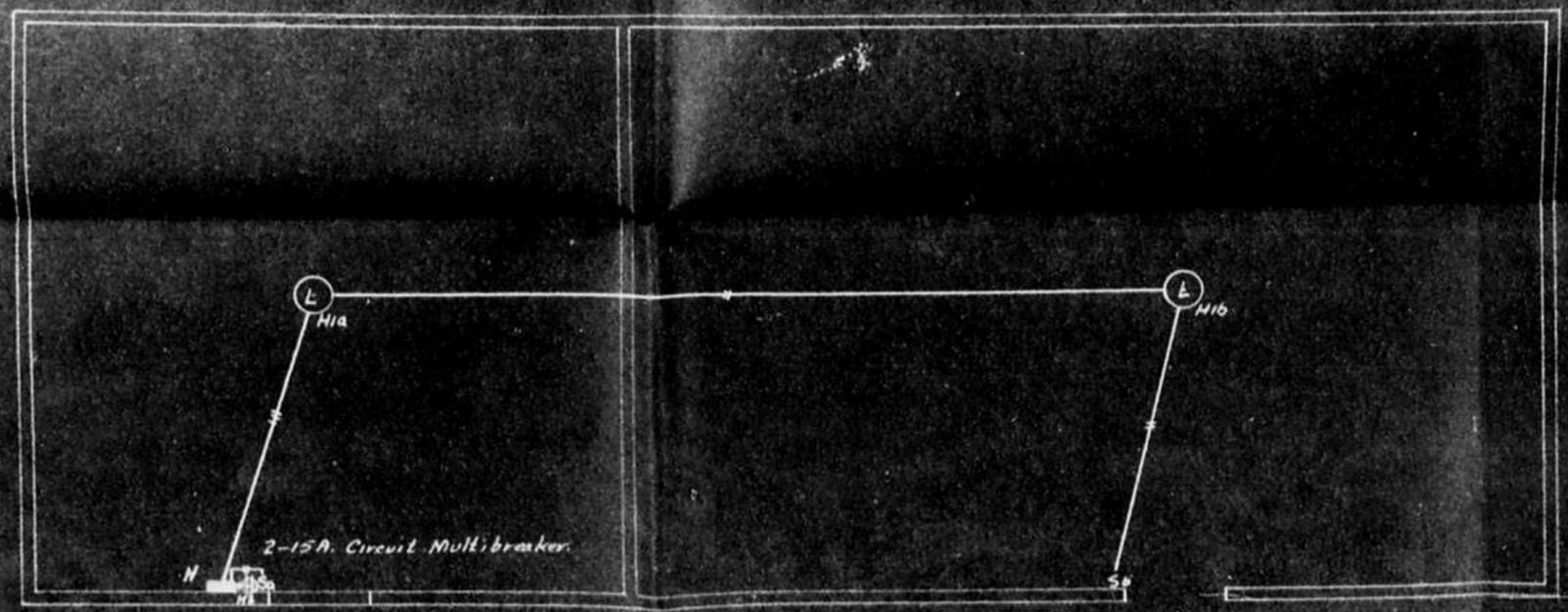
Building to be completely rewired under Section 3A B.C. Electrical Code.

BLACKSMITH SHOP



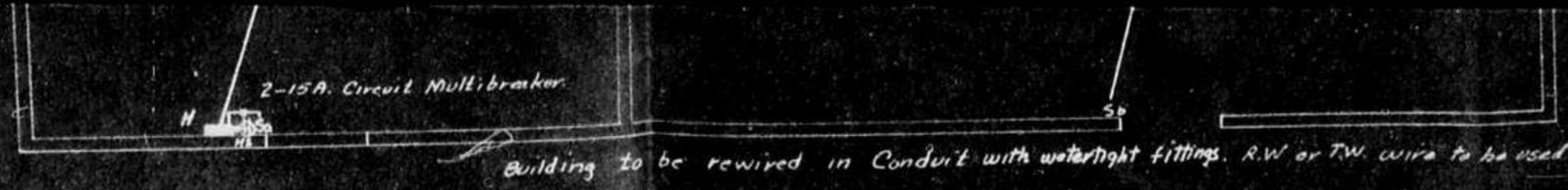
Required: Addition to existing Conduit, new lamp-holders, switch & receptacle.

ROOT HOUSE

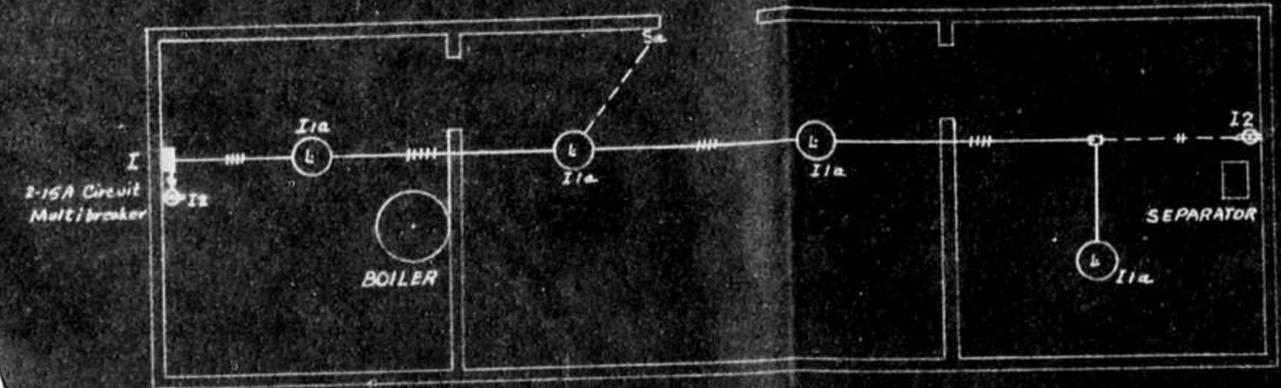


Building to be rewired in Conduit with watertight fittings. RW or TW wire to be used

108



DAIRY BLDG.

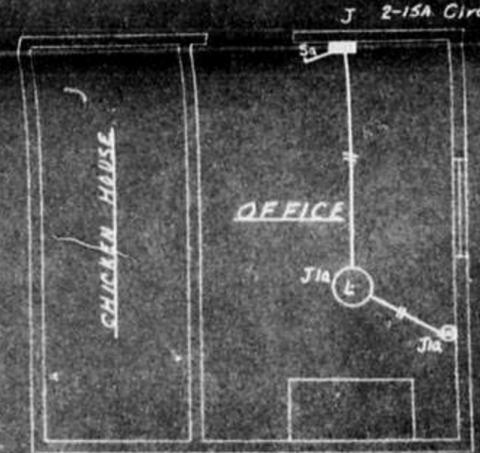


Receptacles to be weatherproof type with approved grounding terminal.
Switches to be watertight.

1/2" Conduit and watertight lampholders presently installed but new glass covers required.

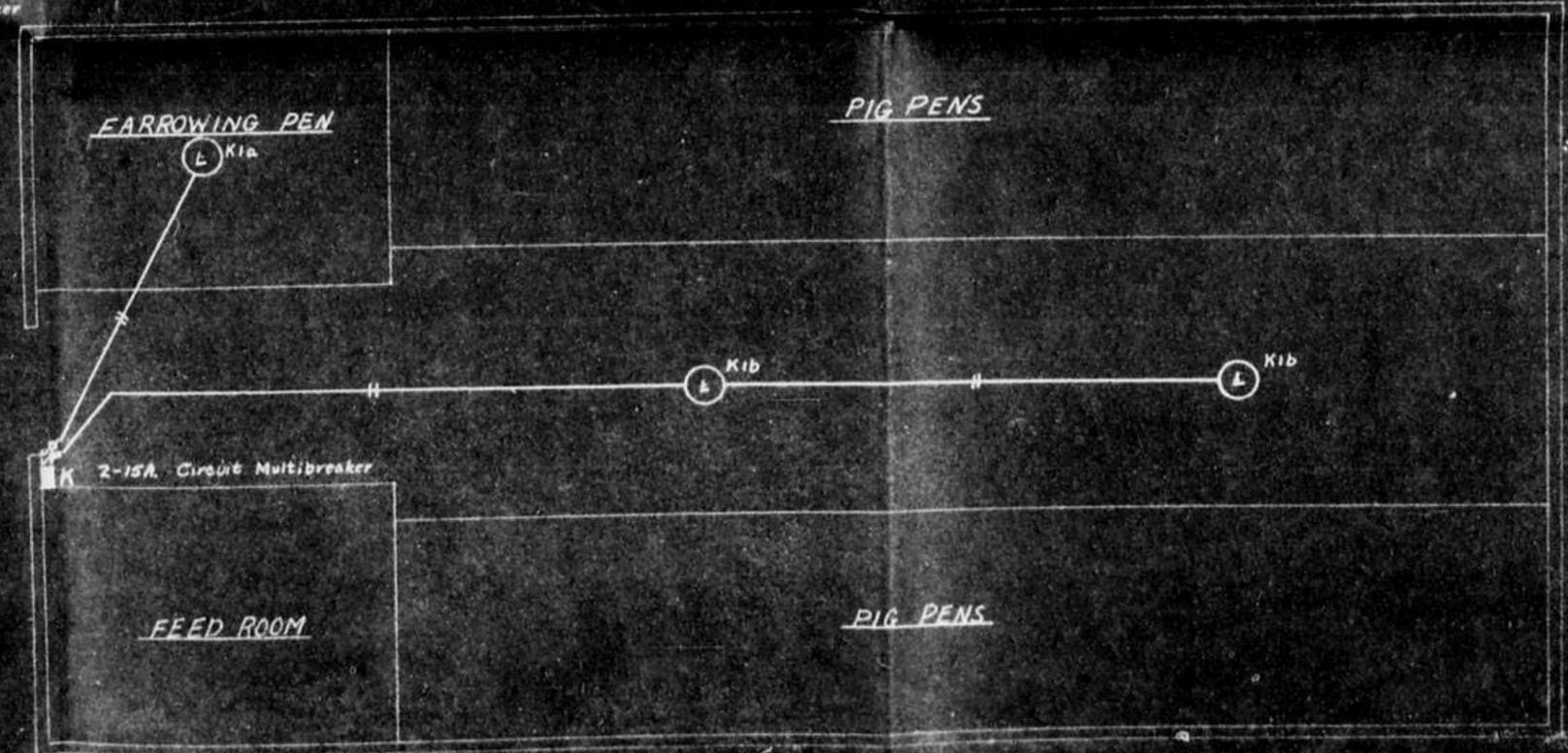
2 of

DAIRY OFFICE



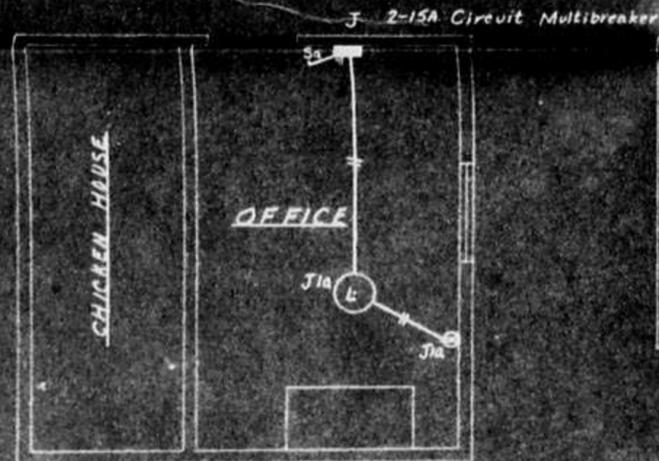
To be rewired with non-metallic sheathed cable.

PIG BARN



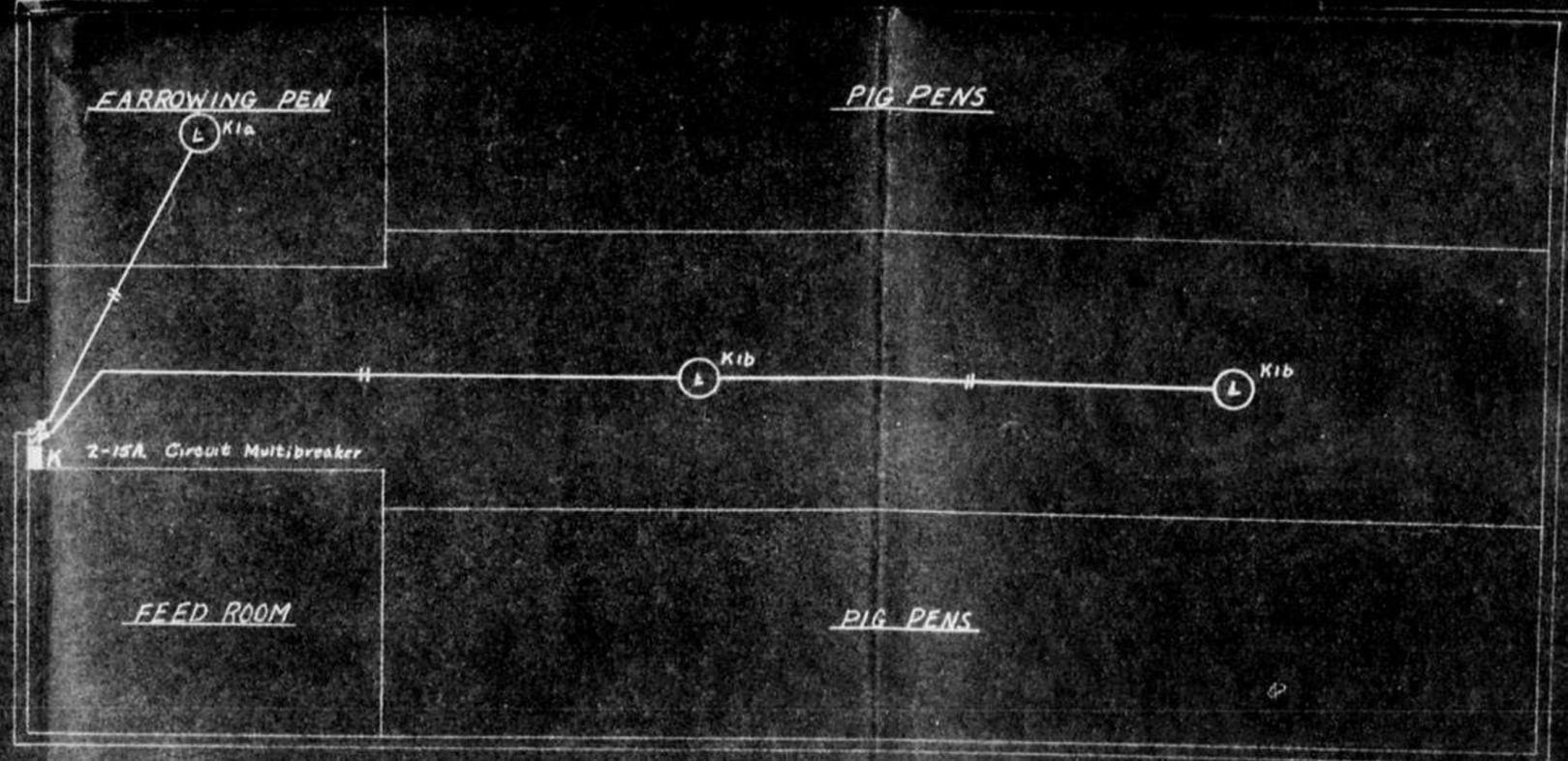
1/2" Conduit and watertight lampholders presently installed
but new glass covers required.

DAIRY OFFICE



To be rewired with non-metallic sheathed cable.

PIG BARN



To be wired in conduit with watertight fittings.

303

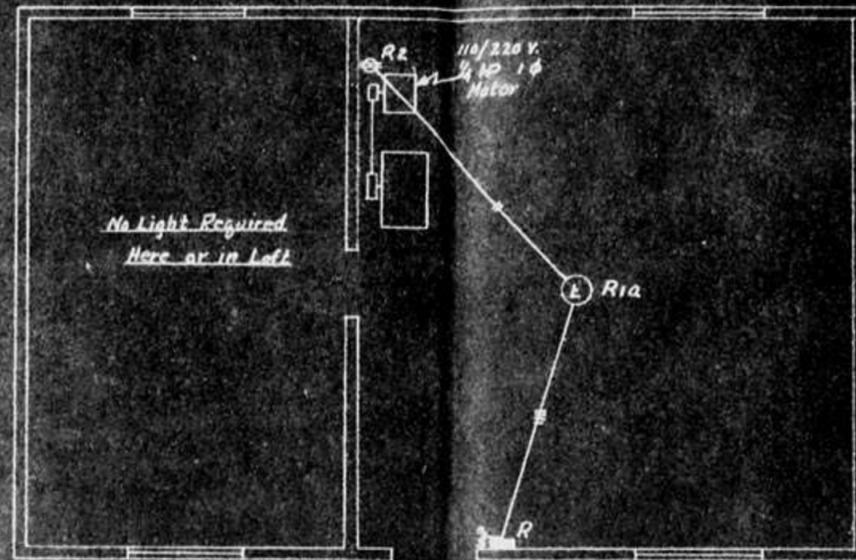
DEPARTMENT OF CITIZENSHIP & IMMIGRATION - INDIAN AFFAIRS BRANCH VANCOUVER, B. C.		
Surveyed by M. J. G. Beahan	PROPOSED MODIFICATION & RENEWAL of ELECTRICAL SYSTEM	Report No. 1121
Checked by T. B. Williams	ST. GEORGE'S INDIAN RESIDENTIAL SCHOOL	Corres. file 24700-220
Approved by [Signature]	CLERK AGENCY	Date June 1, 1950
		Scale 1/4" = 1'
		PLAN No. 106
		PLATE No. VIII - BTX

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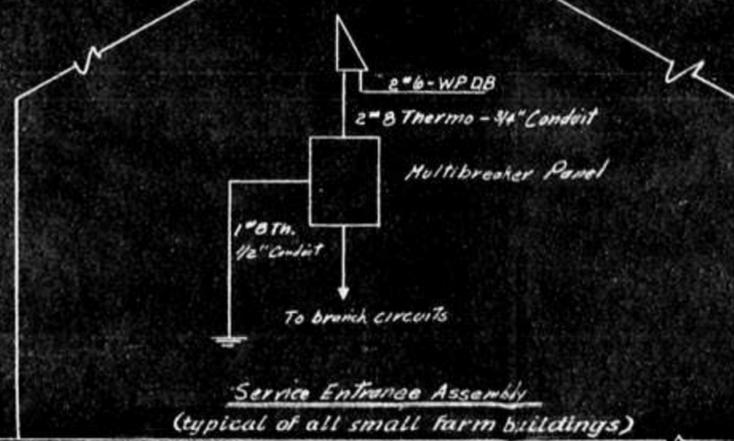
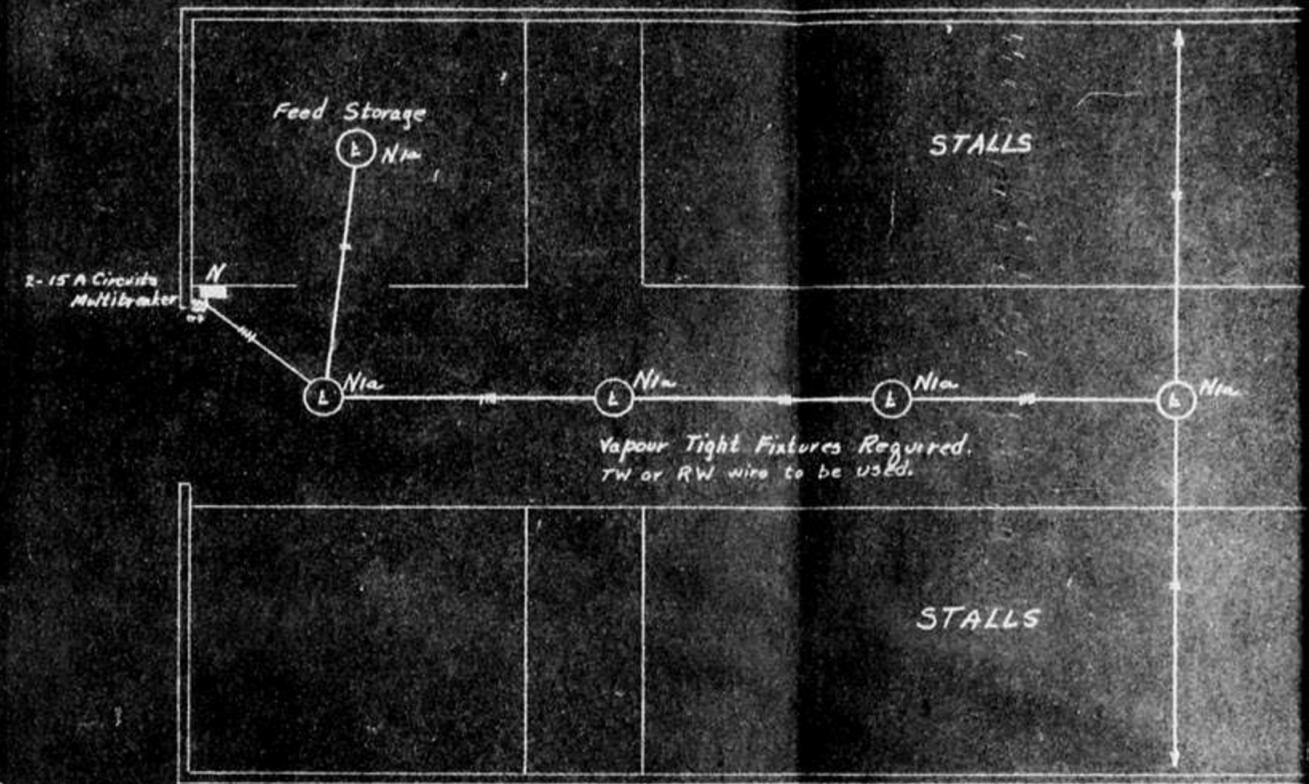
104

GRANARY

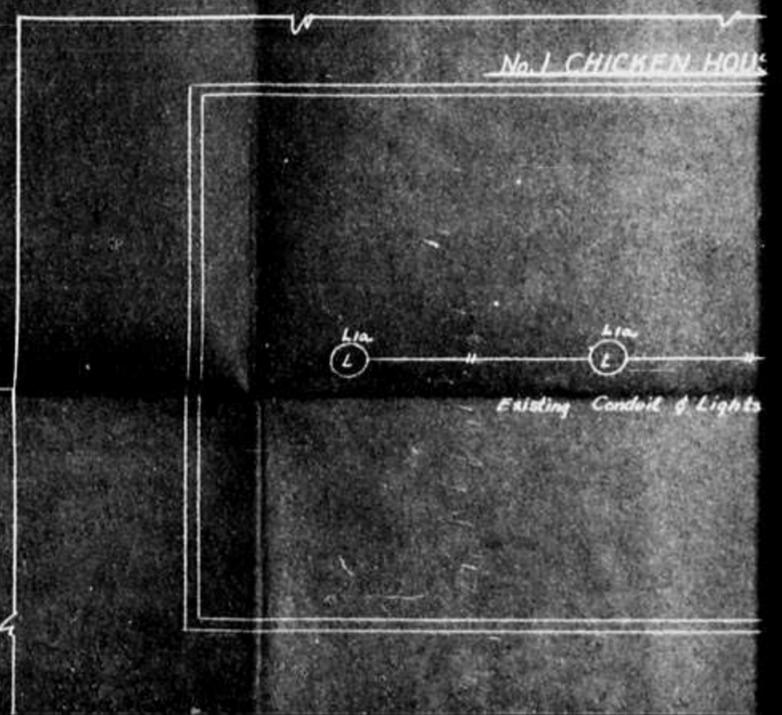


Electrical Installation to conform to Section 32, Class 2, Group G Specifications B.C. Electrical Code.

HORSE BARN



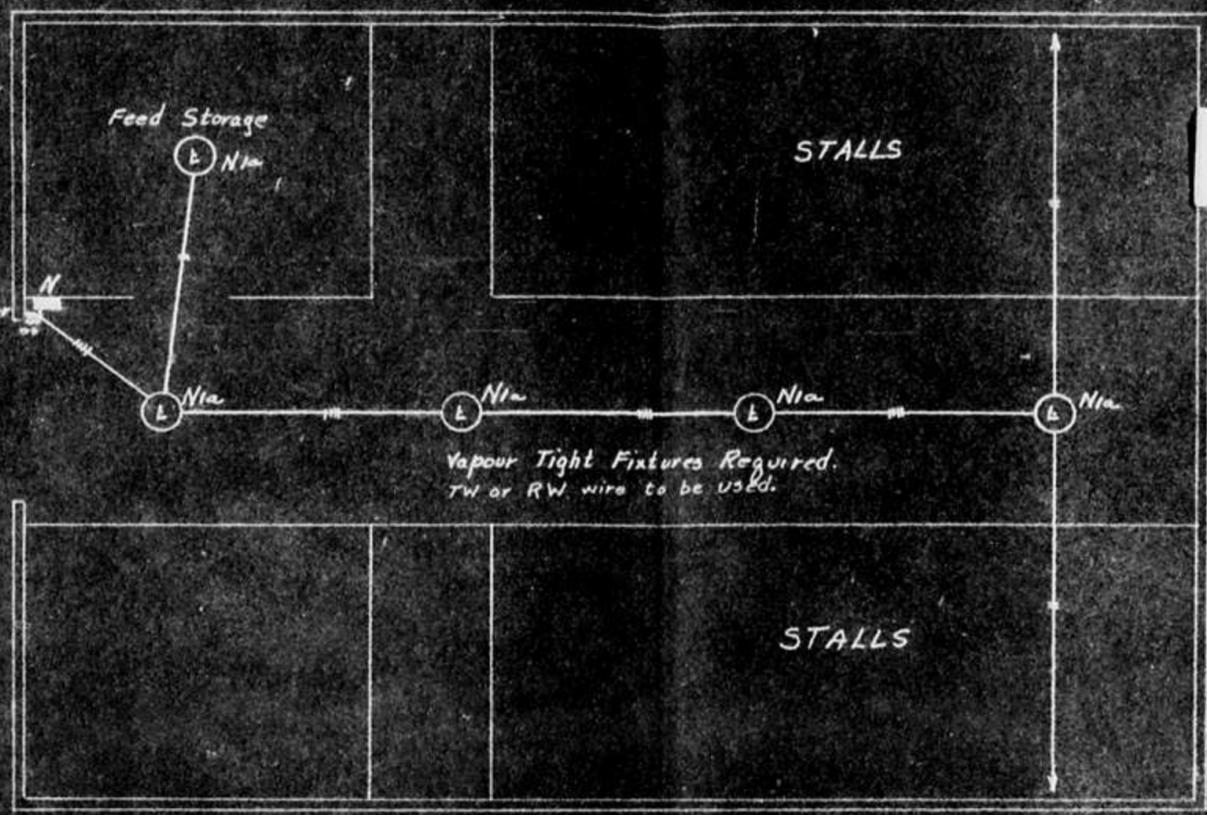
No. 1 CHICKEN HOUSE



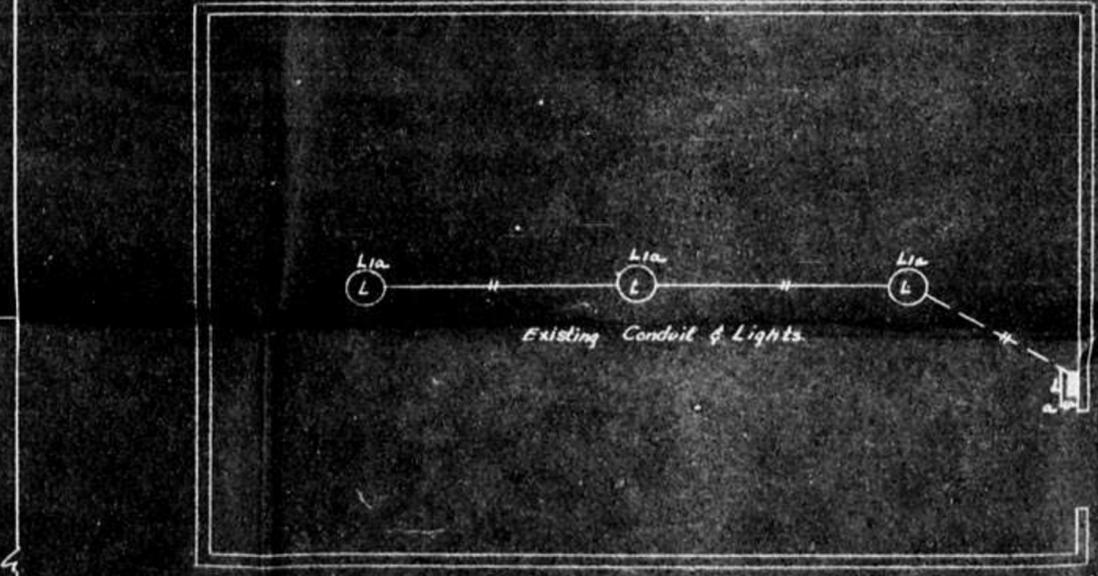
DAIRY BARN



HORSE BARN



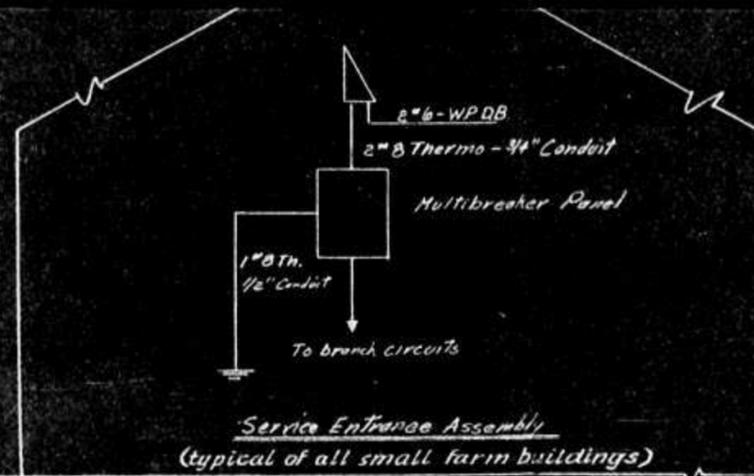
No. 1 CHICKEN HOUSE



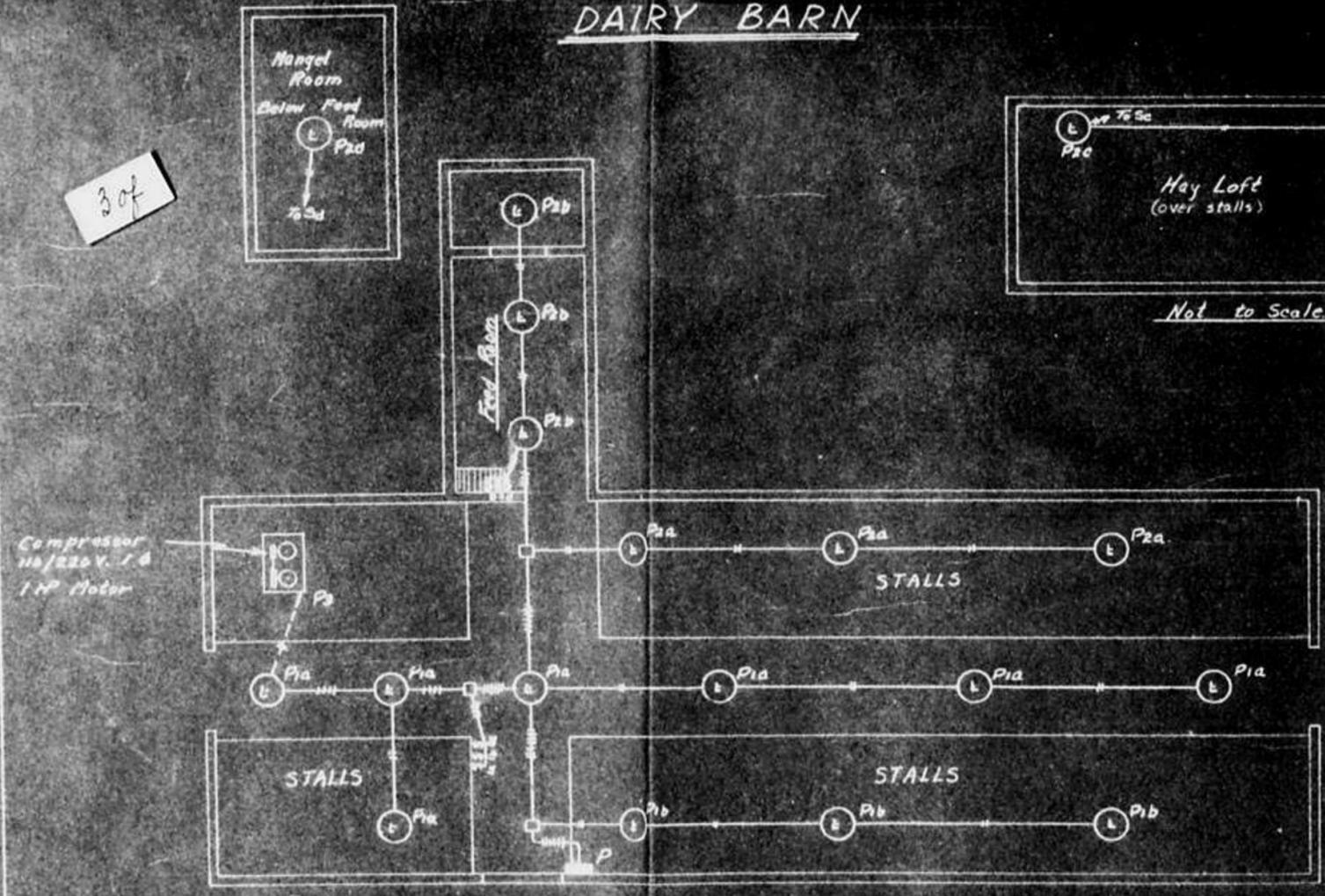
Service Entrance Assembly
(typical of all small farm buildings)



Conduit attached to rafters
New lampholders required
& conduit requires re-fastening



DAIRY BARN

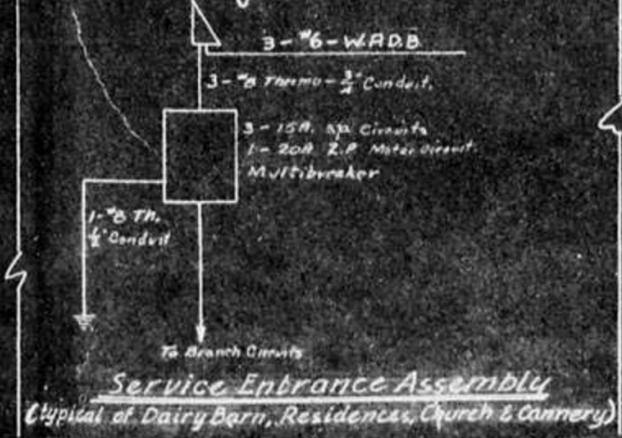


Conduit attached to rafters
New lampholders required
& conduit requires re-fastening

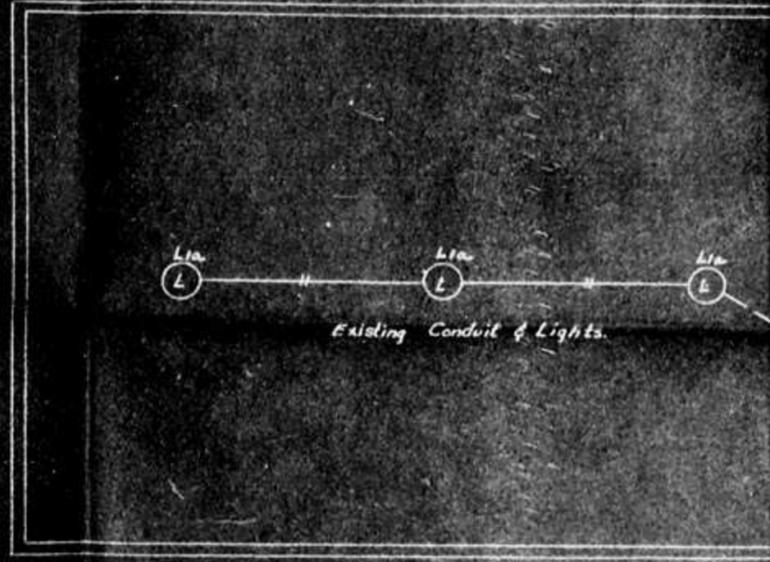
Not to Scale

- Note: (1) Existing Conduits require additional supporting brackets.
(2) Compressor motor requires connecting wires solidly connected.
(3) Watertight fixtures to be installed at all outlets.
(4) Use RW or TW wire.

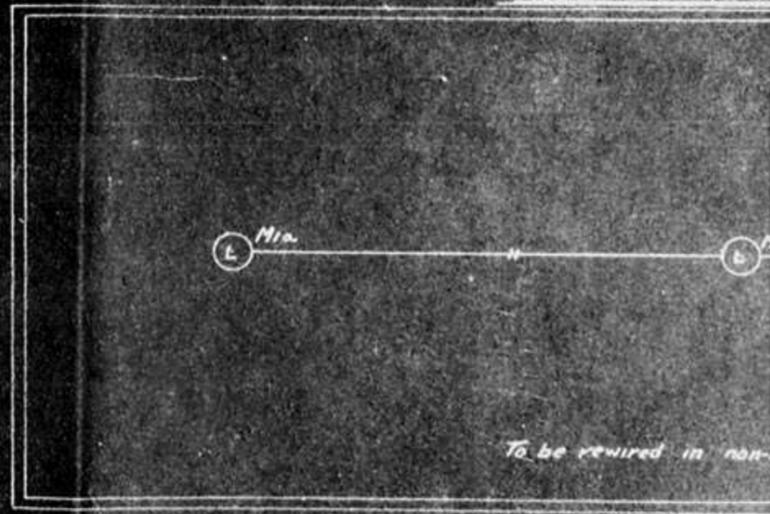
Scale 1" = 10'



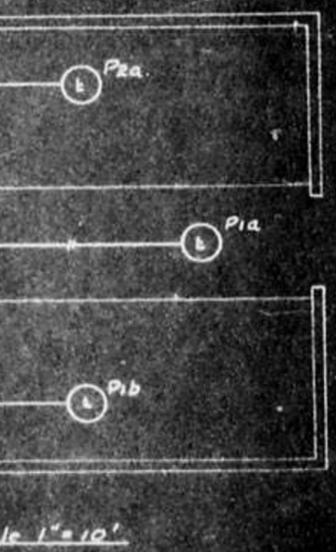
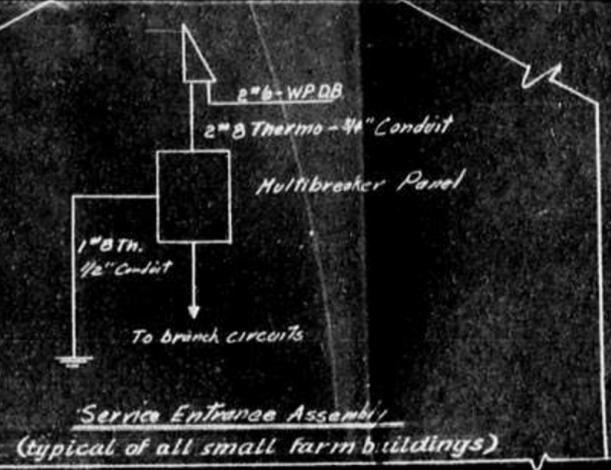
No. 1 CHICKEN HOUSE



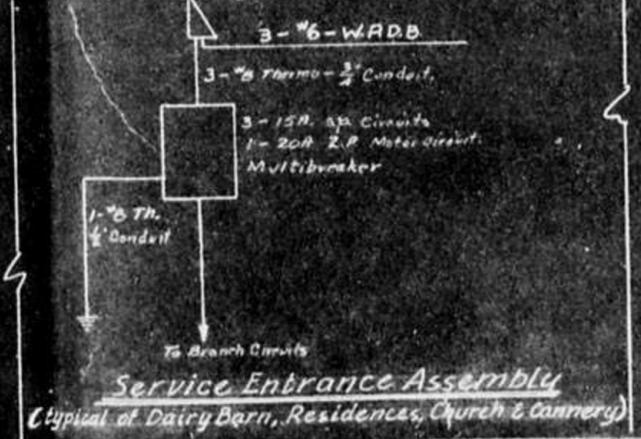
No. 2 CHICKEN



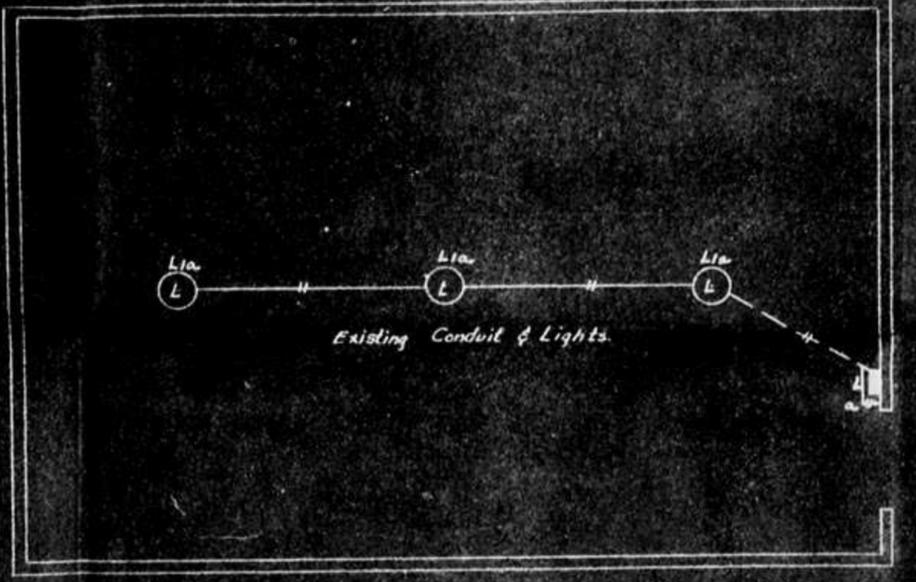
Note: Service Connections for Chicken House, Horse Barn & Granary as shown in Typical Service Connection, Plate



- Notes:
- (1) Existing Conduits require additional supporting brackets.
 - (2) Compressor motor requires connecting wires solidly connected.
 - (3) Watertight fixtures to be installed at all outlets.
 - (4) Use RW or TW wire.

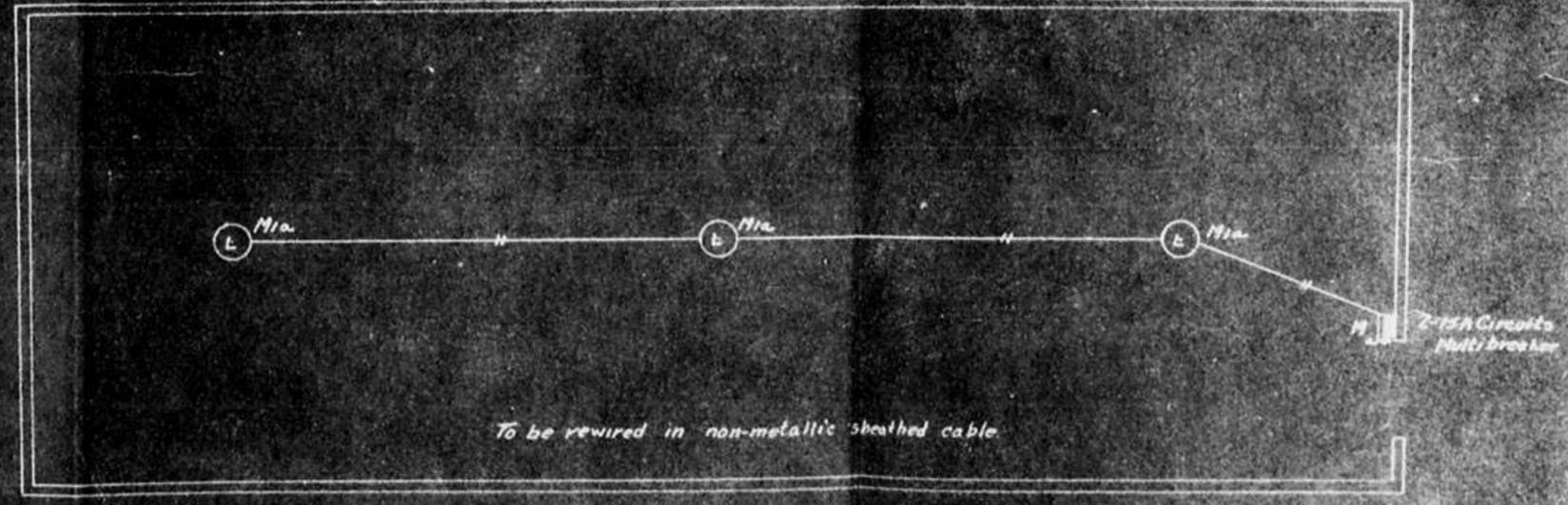


No. 1 CHICKEN HOUSE



4 of 4

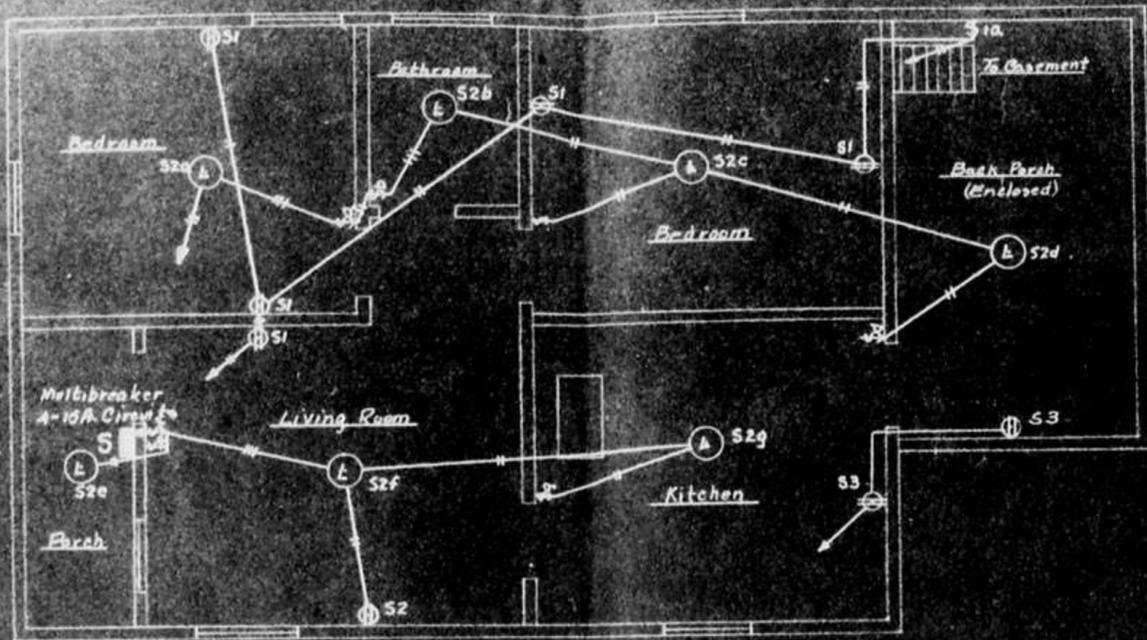
No. 2 CHICKEN HOUSE



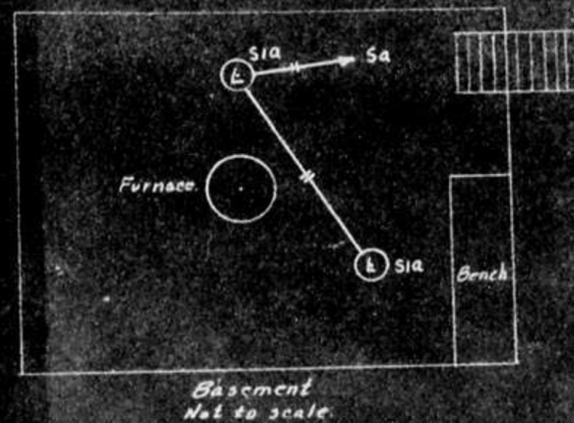
Note: Service Connections For Chicken Houses, Horse Barn & Granary as shown in Typical Service Connection, Plate

DEPARTMENT OF CITIZENSHIP & IMMIGRATION - INDIAN AFFAIRS BRANCH VANCOUVER, B. C.		
Surveys _____ Plan This Branching _____ Checked <i>SSB</i> _____ Traced List Williams _____ Approved _____	PROPOSED MODIFICATION & RENEWAL of ELECTRICAL SYSTEM ST. GEORGE'S INDIAN RESIDENTIAL SCHOOL NATIVE AGENCY	Project No. 1127 Comments: See Plan Date: June 1, 1951 Scale: 1" = 10' Sheet: of 4 PLAN No. 10.6 PAGE No. VII of VIII

INDIAN SUPT. HOUSE

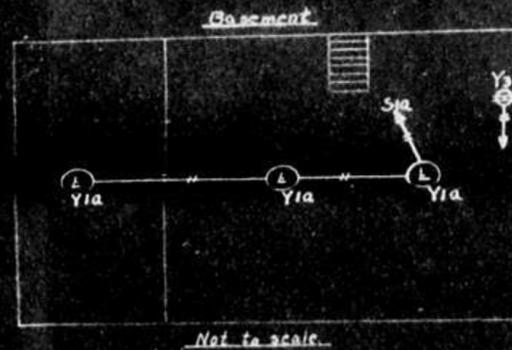
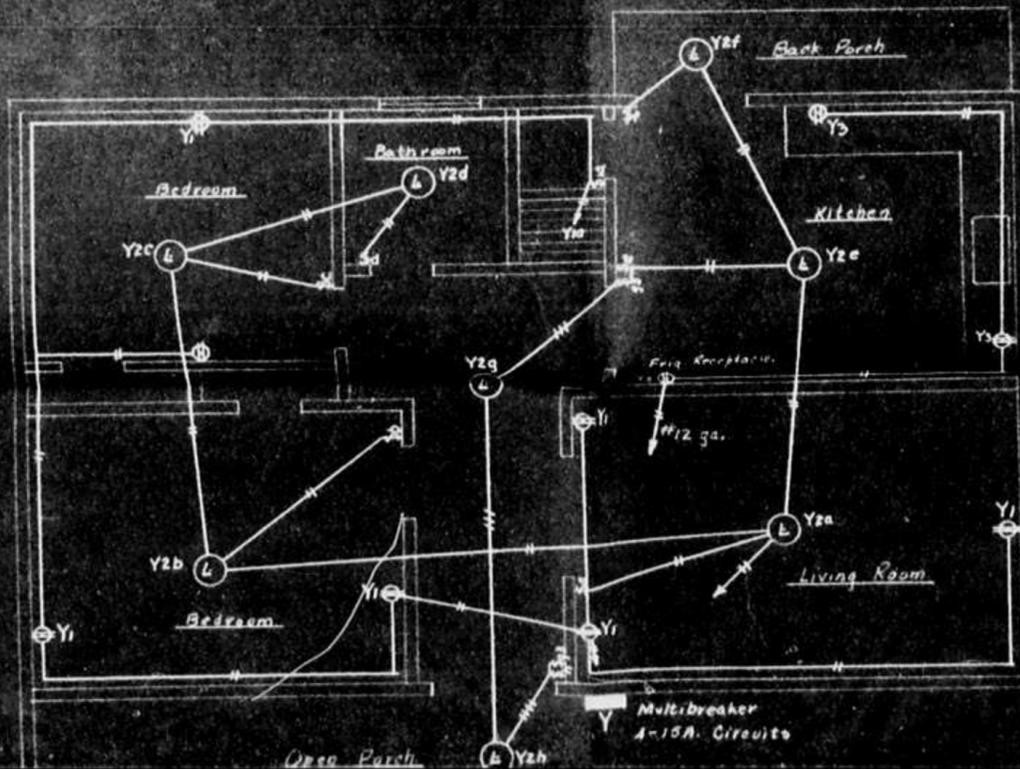


- Notes: 1. Locate switches to suit doors.
 2. Install receptacle plugs as shown.
 3. Rewire ceiling fixtures as shown.
 4. Wiring to be non-metallic sheathed cable.
 5. Utility receptacles Cct 53 to be located to suit & wired with #12 ga. wire.

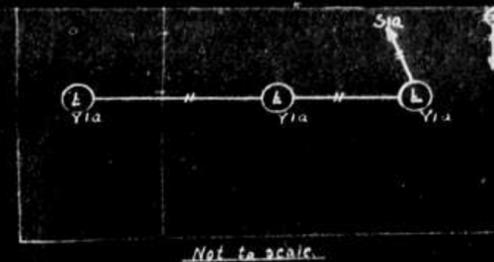
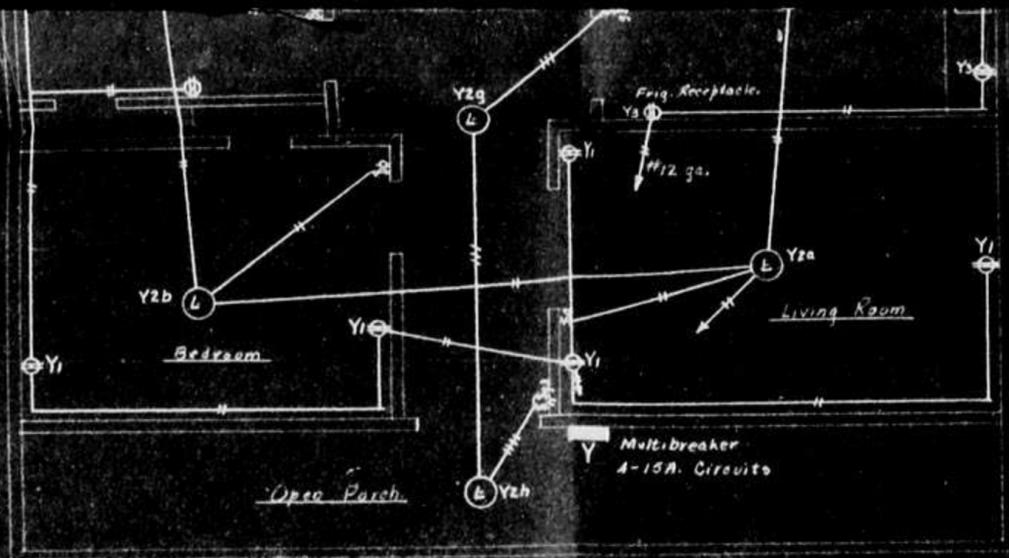


104

HILL HOUSE



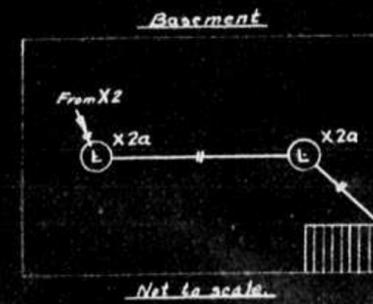
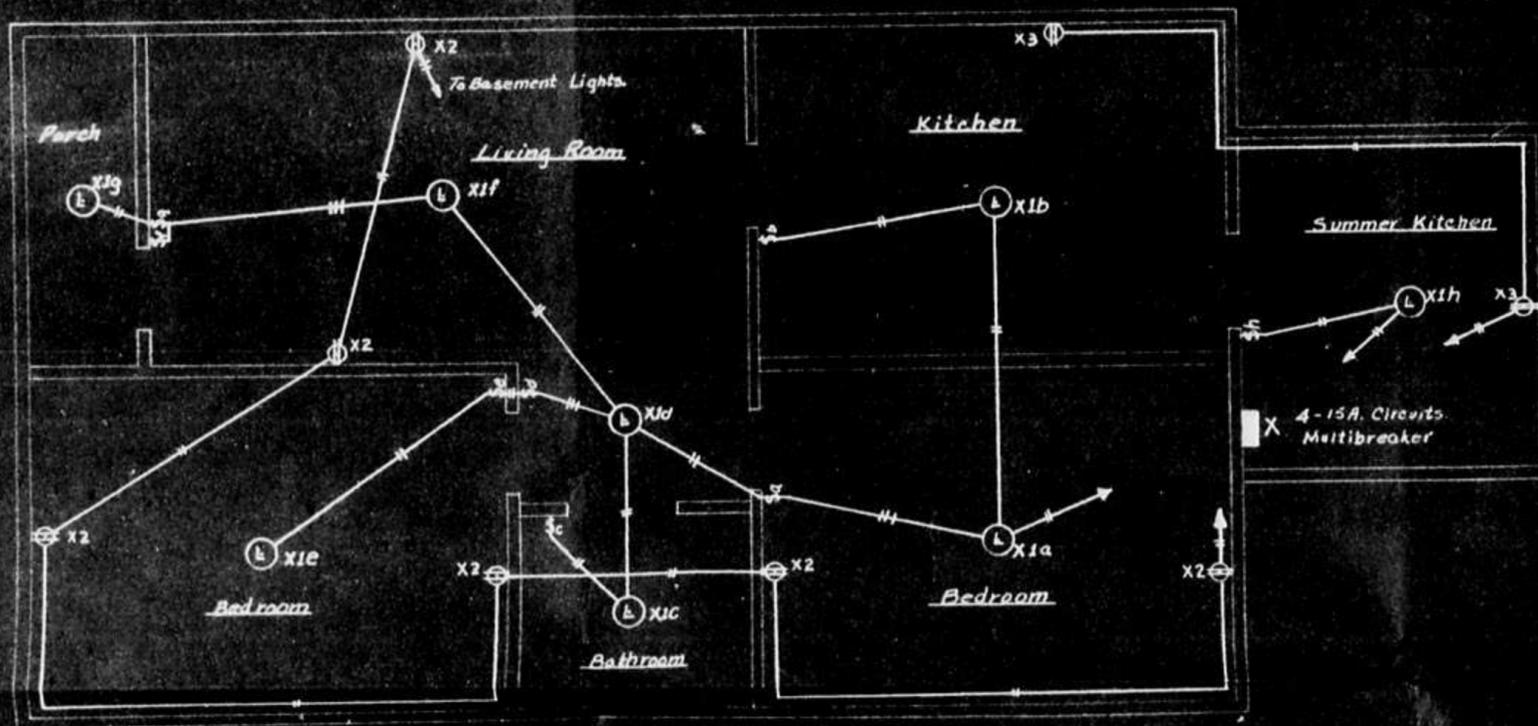
- Notes: 1. All main floor outlets presently installed except Frig. Receptacle (Y3)
 2. Basement to be completely rewired.
 3. Main floor to be rewired as shown, Circuit Y3 to be #12 wire.
 4. Locate Multibreaker panel to suit most practical service entrance.
 5. Wiring to be non-metallic sheathed cable.
 6. Locate switches to suit doors.



- Notes:
1. All main floor outlets presently installed except Frig. Receptacle (Y3)
 2. Basement to be completely rewired.
 3. Main floor to be rewired as shown. Circuit Y3 to be #12 wire.
 4. Locate Multibreaker panel to suit most practical service entrance.
 5. Wiring to be non-metallic sheathed cable.
 6. Locate switches to suit doors.

THOMPSON HOUSE

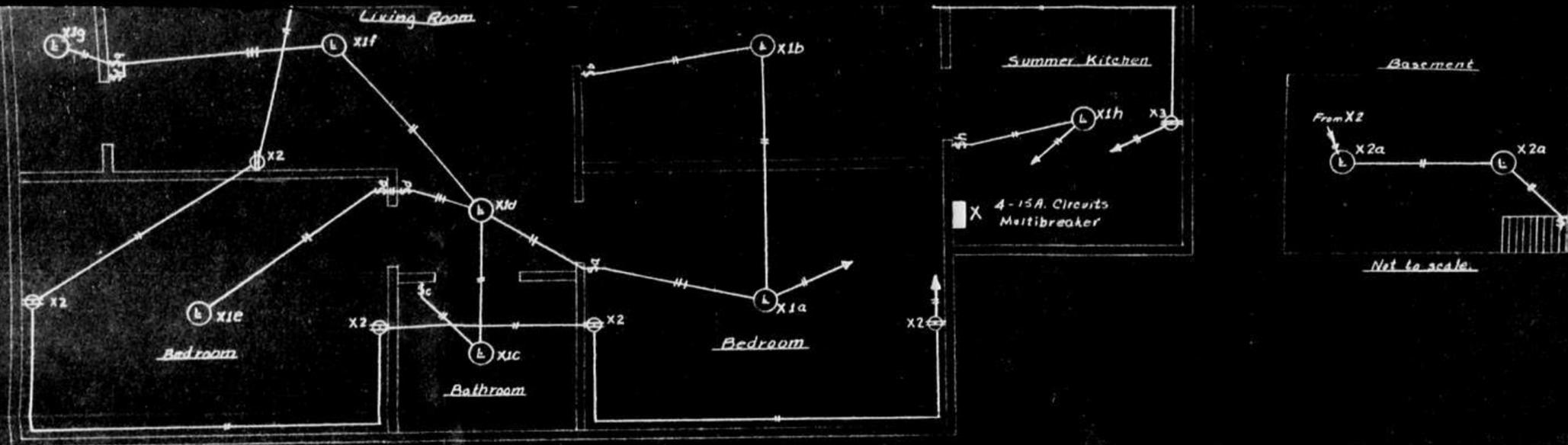
204



- Notes:
1. Ceiling fixtures except X1d presently installed.
 2. Receptacles to be installed.
 3. Most of present wiring to be replaced.
 4. New wiring to be non-metallic sheathed cable, #14 ga. except cut X3 which shall be #12 ga.

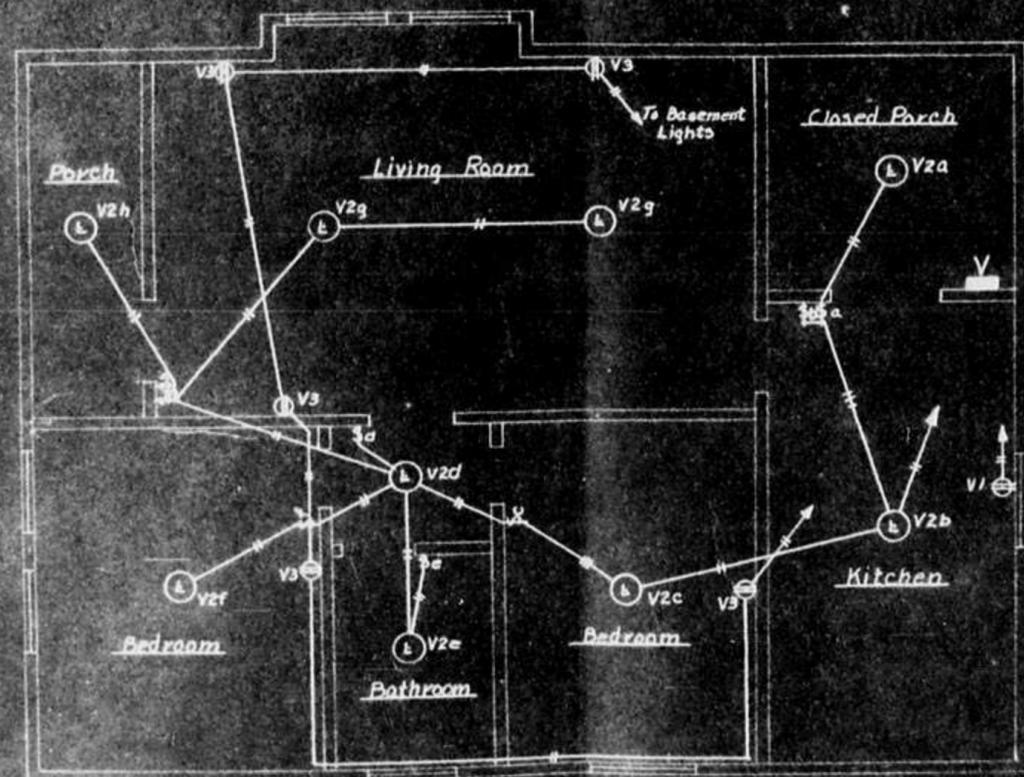
VAUGHAN-JONES HOUSE

- Notes:
1. Ceiling fixtures on main floor presently wired.

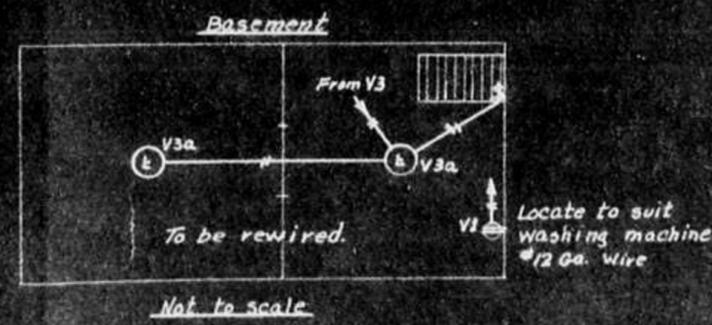


- Notes:**
1. Ceiling fixtures except X1d presently installed.
 2. Receptacles to be installed.
 3. Most of present wiring to be replaced.
 4. New wiring to be non-metallic sheathed cable, #14 ga. except Ckt X3 which shall be #12 ga.

VAUGHAN-JONES HOUSE.



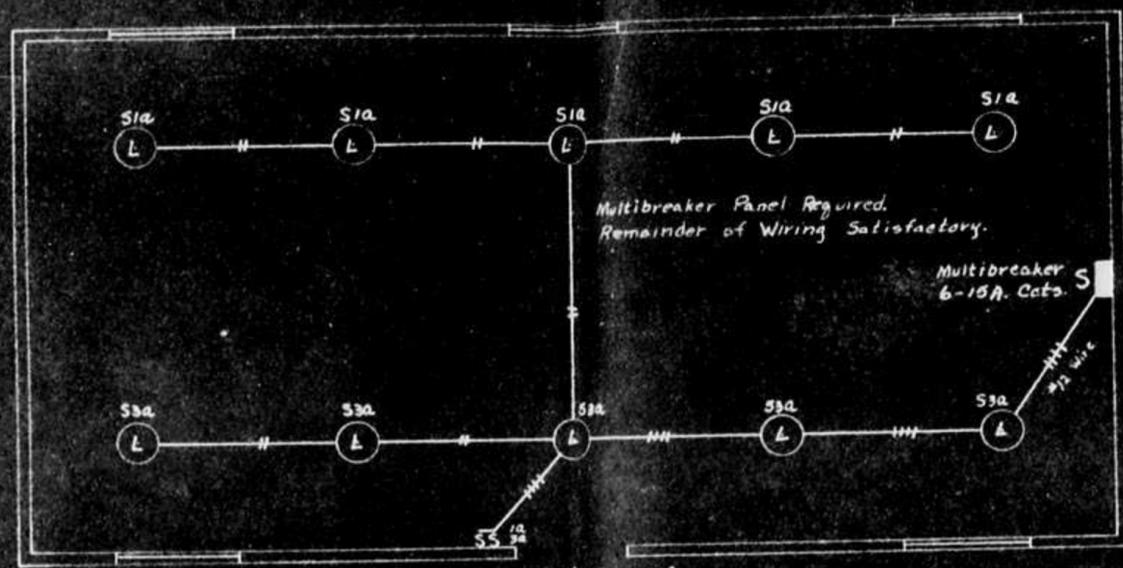
- Notes:**
1. Ceiling fixtures on main floor presently wired.
 2. Receptacles to be installed.
 3. Locate switches to suit doors.
 4. New wiring to be non-metallic sheathed cable.



30/3

For Riser Diagrams See Plate VII

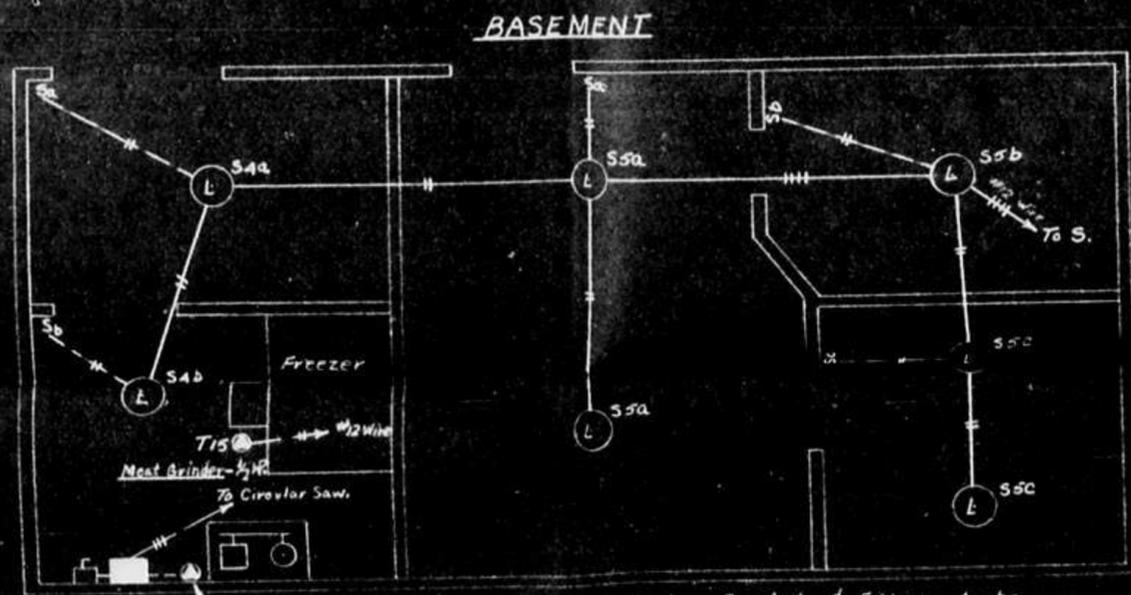
DEPARTMENT OF CITIZENSHIP & IMMIGRATION - INDIAN AFFAIRS BRANCH VANCOUVER, B. C.		
Surveys --- Plan IAG, Corahing Checked SAGS Traced I.B. Williams Approved [Signature]	PROPOSED MODIFICATION & RENEWAL of ELECTRICAL SYSTEM ST. GEORGE'S INDIAN RESIDENTIAL SCHOOL [Signature]	Report No. 1127 Corres. No. 24708-722 Date: June 4, 1930 Scale: 1/2" = 1' PLAN No. 106
PLATE VI of IX		



GYMNASIUM

Scale 1" = 8'

106

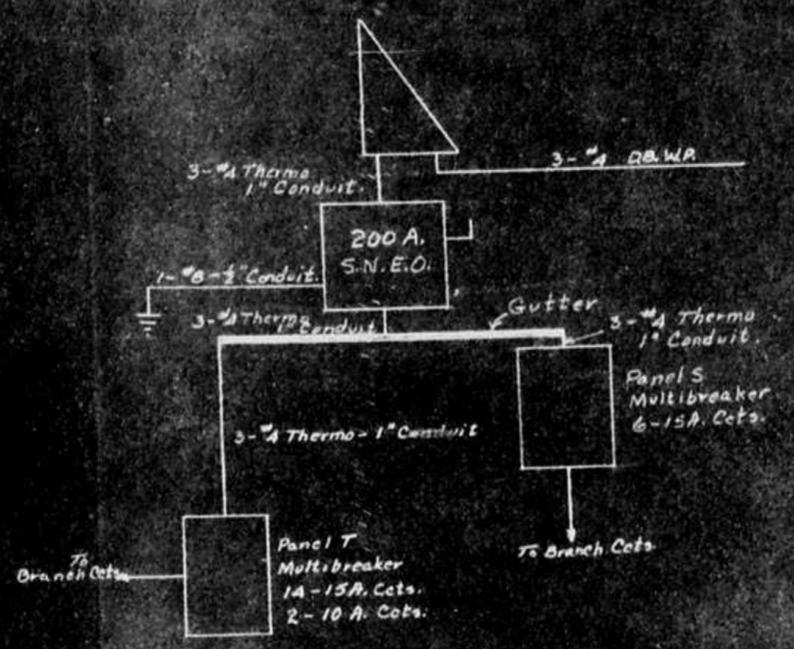


BASEMENT

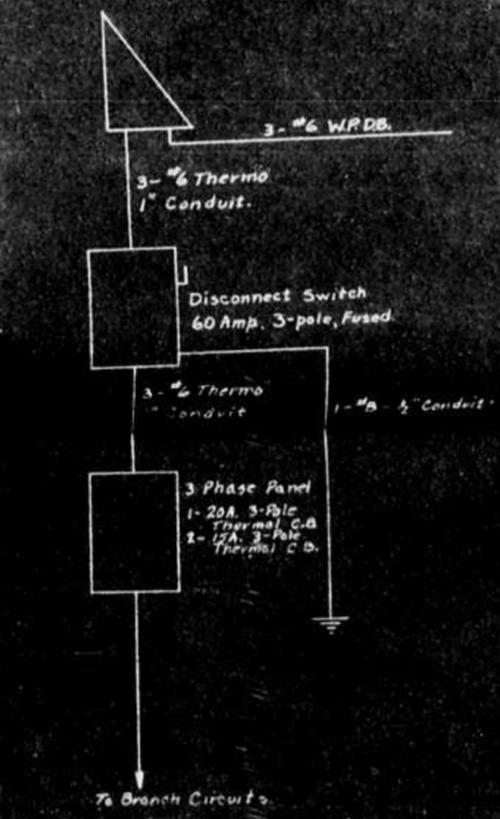
Scale 1" = 8'

3-Phase Panel & Disconnect Switch
1-20A. 3-Pole Thermal Breaker.
2-15A. 3-Pole Thermal Breakers.

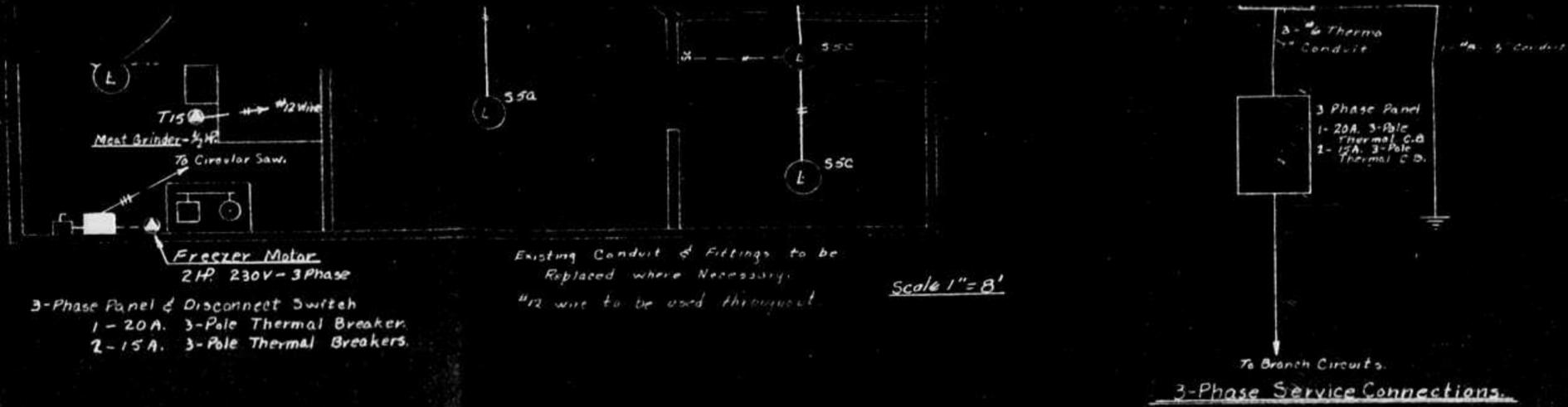
Existing Conduit & Fittings to be Replaced where Necessary.
#12 wire to be used throughout.



Single Phase Service Connections

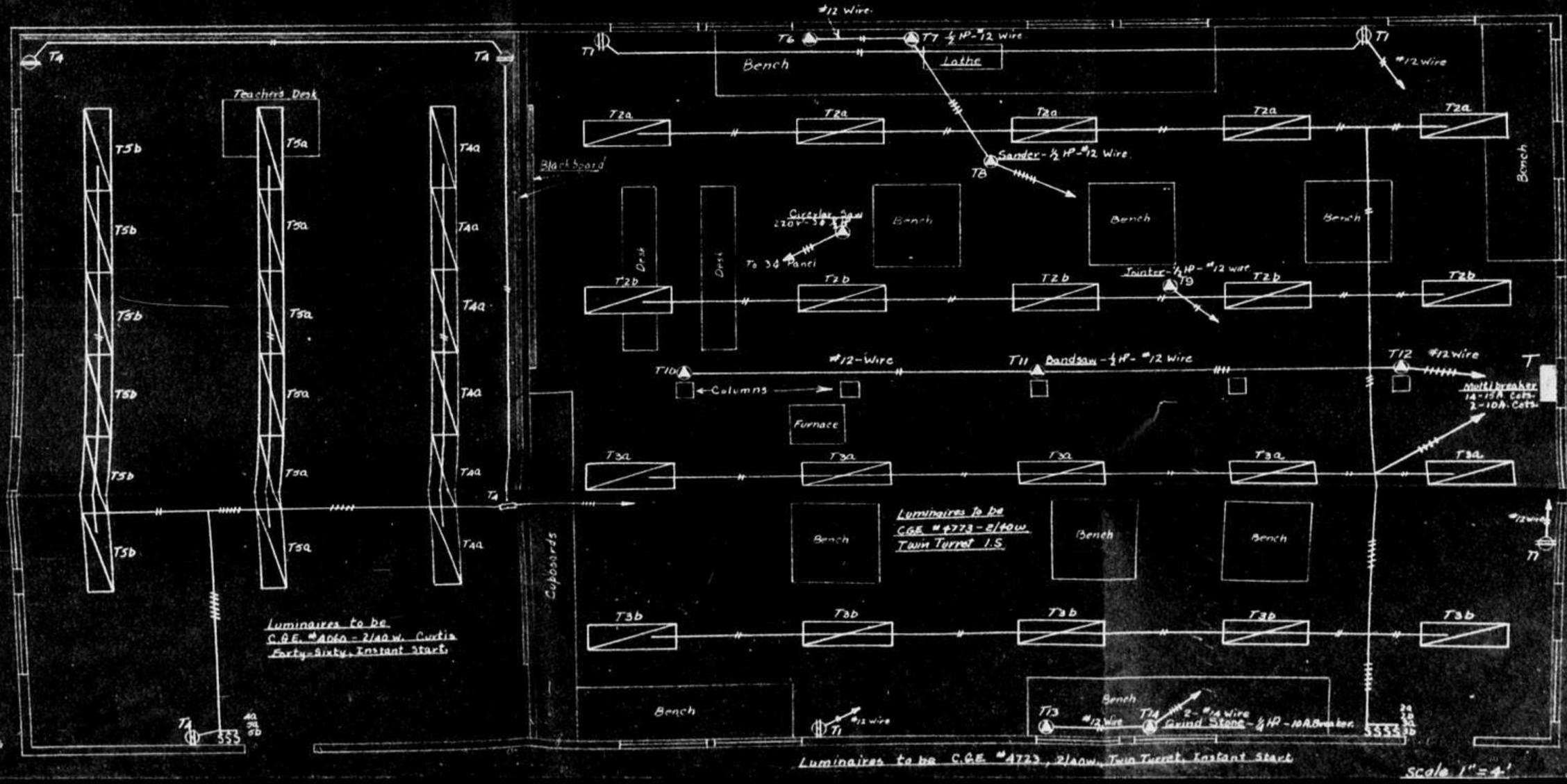


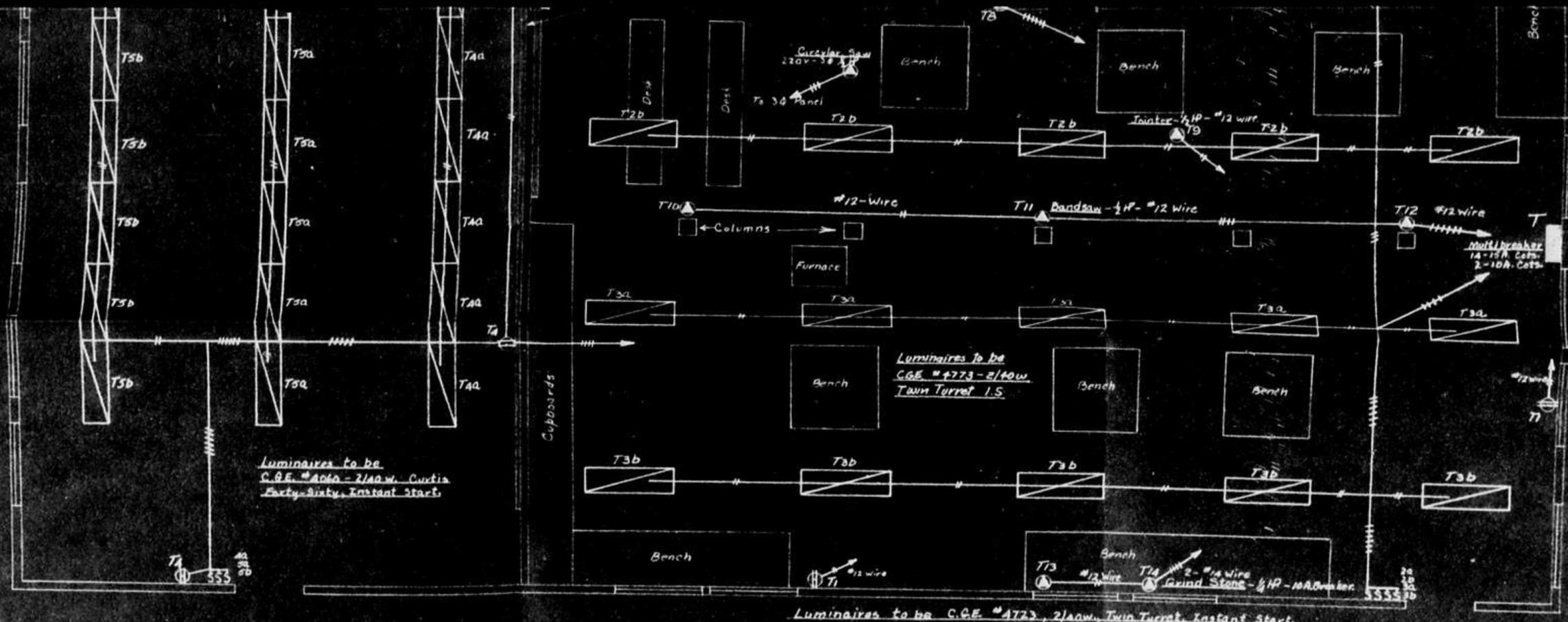
3-Phase Service Connections



2 of

MANUAL TRAINING ROOM





Luminaires to be
C.G.E. #460-2/40w. Curtis
Forty-Sixty, Instant Start.

Luminaires to be
C.G.E. #4773-2/40w
Twin Turret I.S.

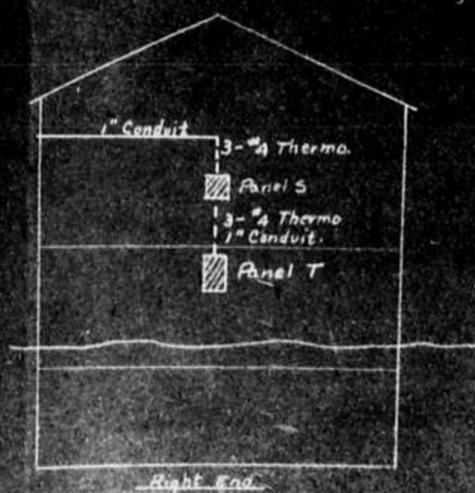
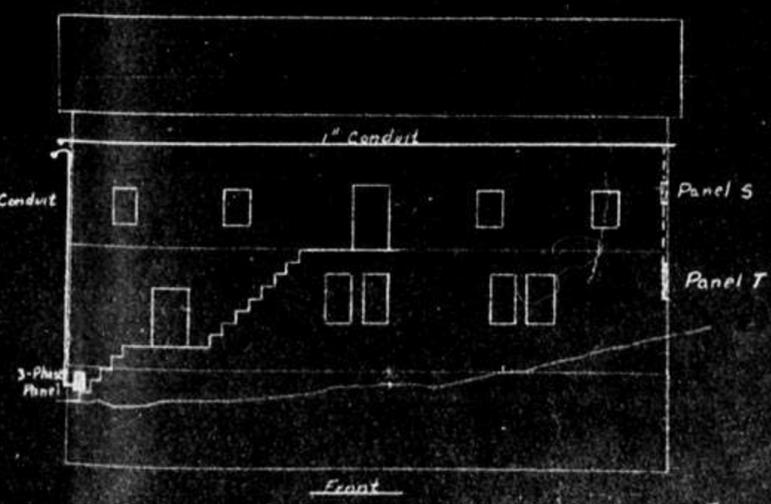
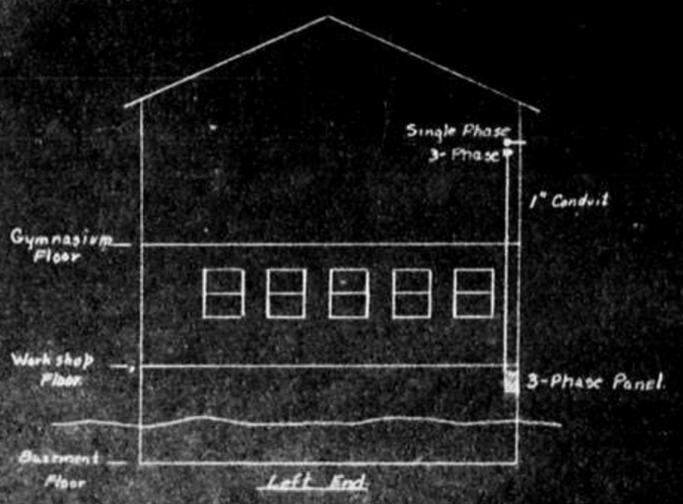
Luminaires to be C.G.E. #4773, 21/40w, Twin Turret, Instant Start

This Floor to be Completely Rewired

scale 1"=4'

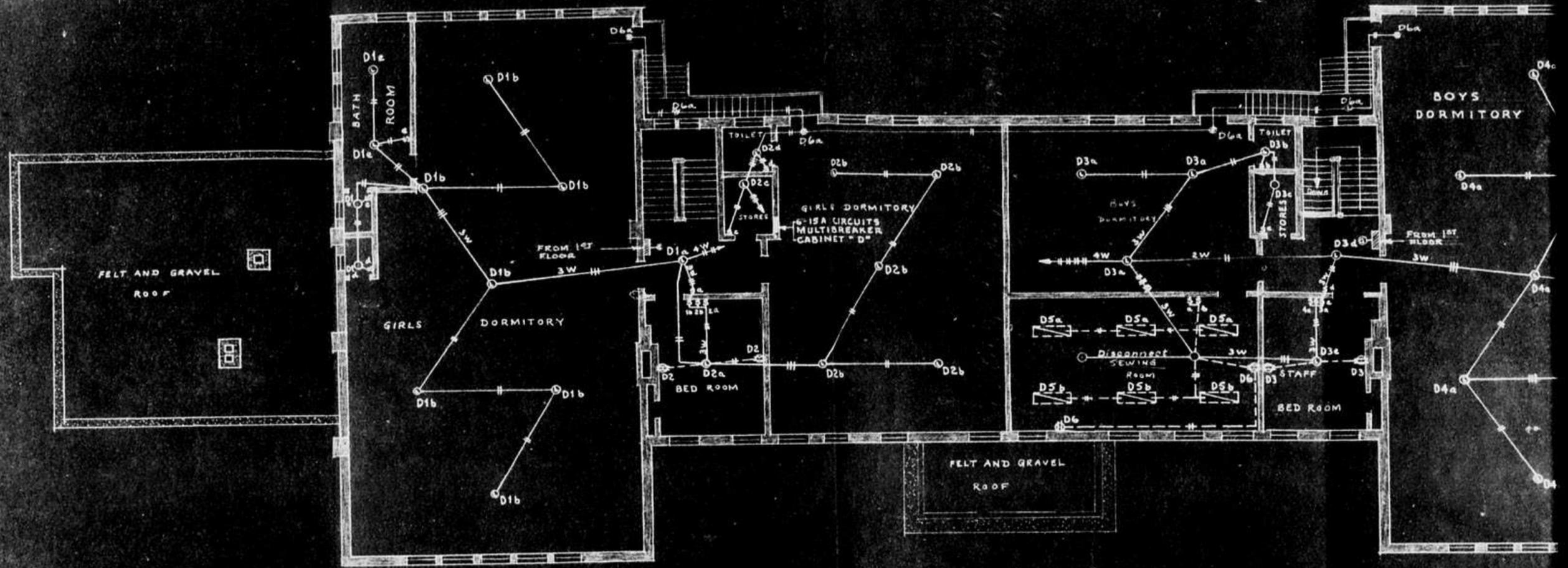
Note: All wiring to be supported in rigid conduit
 1) All wiring to be Thermo #14 or as noted in plans
 2) Bandsaw, circular saw, lathe & jointer
 to have no voltage release controller

30/3



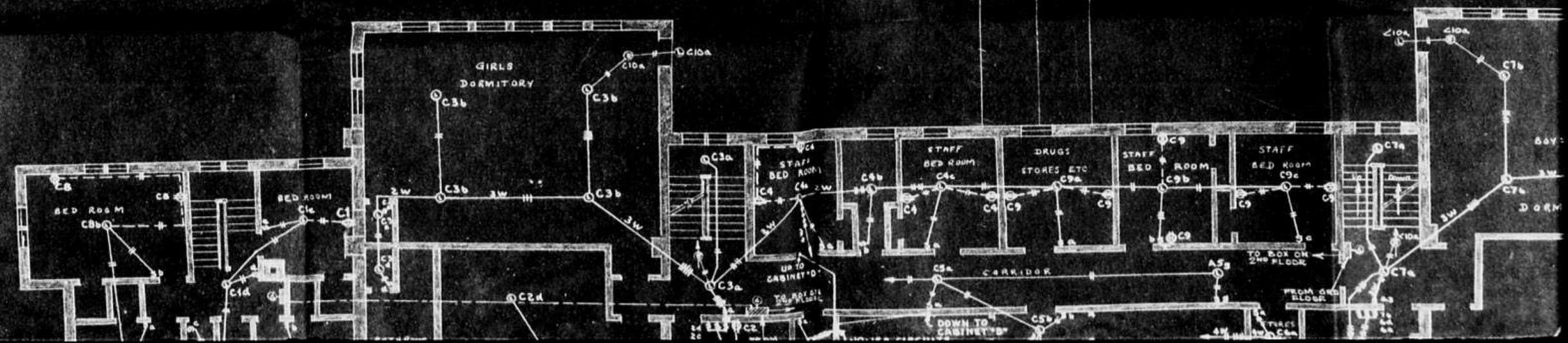
Location of Service Conduits

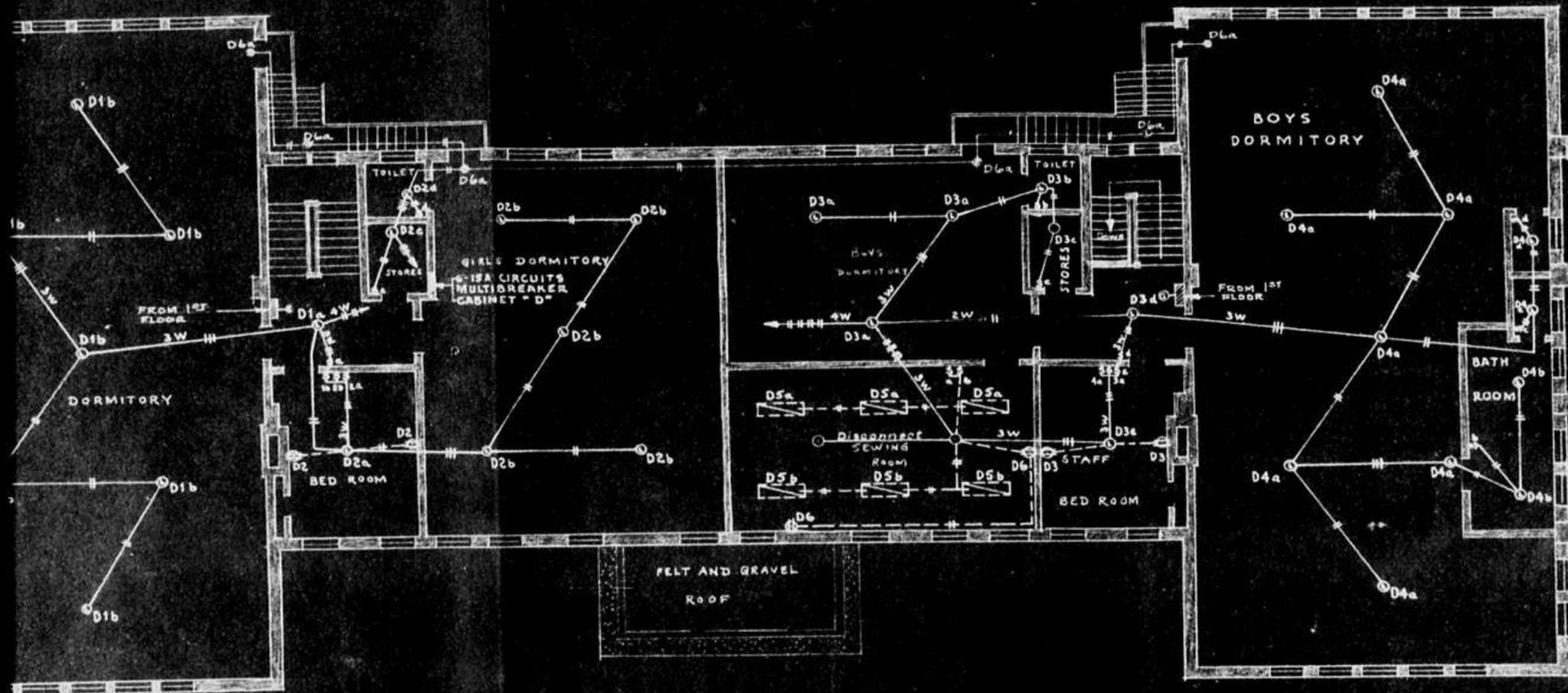
DEPARTMENT OF CITIZENSHIP & IMMIGRATION - INDIAN AFFAIRS BRANCH VANCOUVER, B. C.		
Survey Plan IAS Drawing	PROPOSED MODIFICATION & RENEWAL of ELECTRICAL SYSTEM ST. GEORGE'S INDIAN RESIDENTIAL SCHOOL NITON AGENCY	Report No. 1127 Case No. 2578-720 Date June 1, 1952 Scale As Shown
Checked Traced Approved		PLAN No. 106



SECOND FLOOR PLAN
SCALE 1/8" = 1'-0"

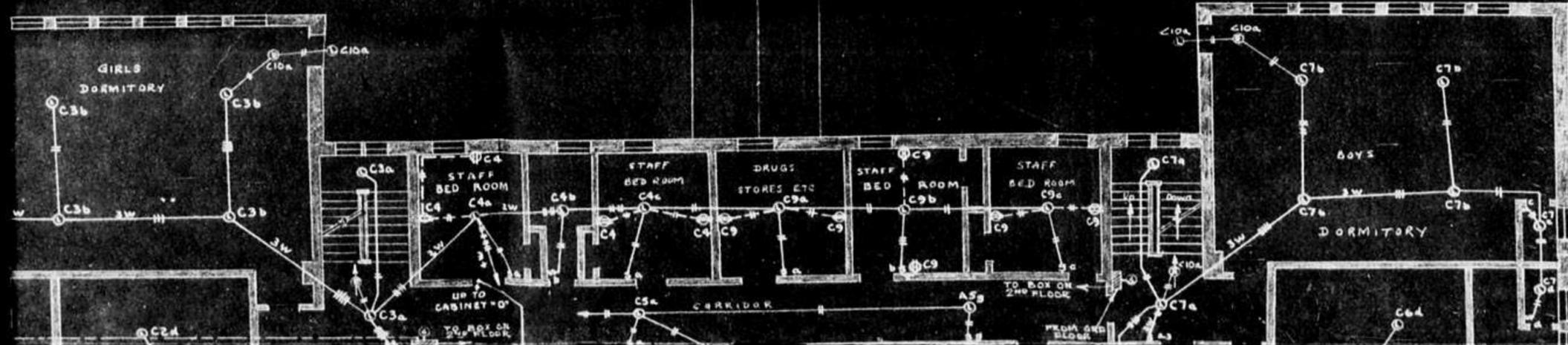
8 *49012 3/4 DAWN I.S. FIXTURES
to be installed in SEWING ROOM



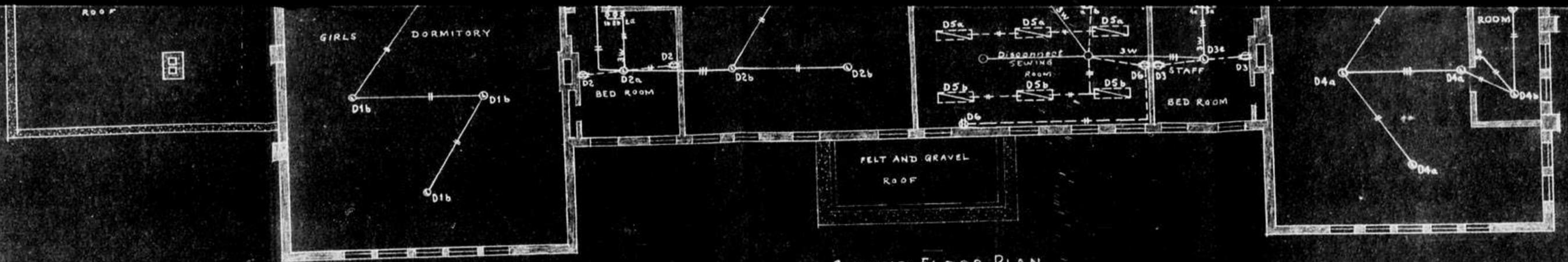


SECOND FLOOR PLAN
SCALE 1/8" = 1'-0"

20

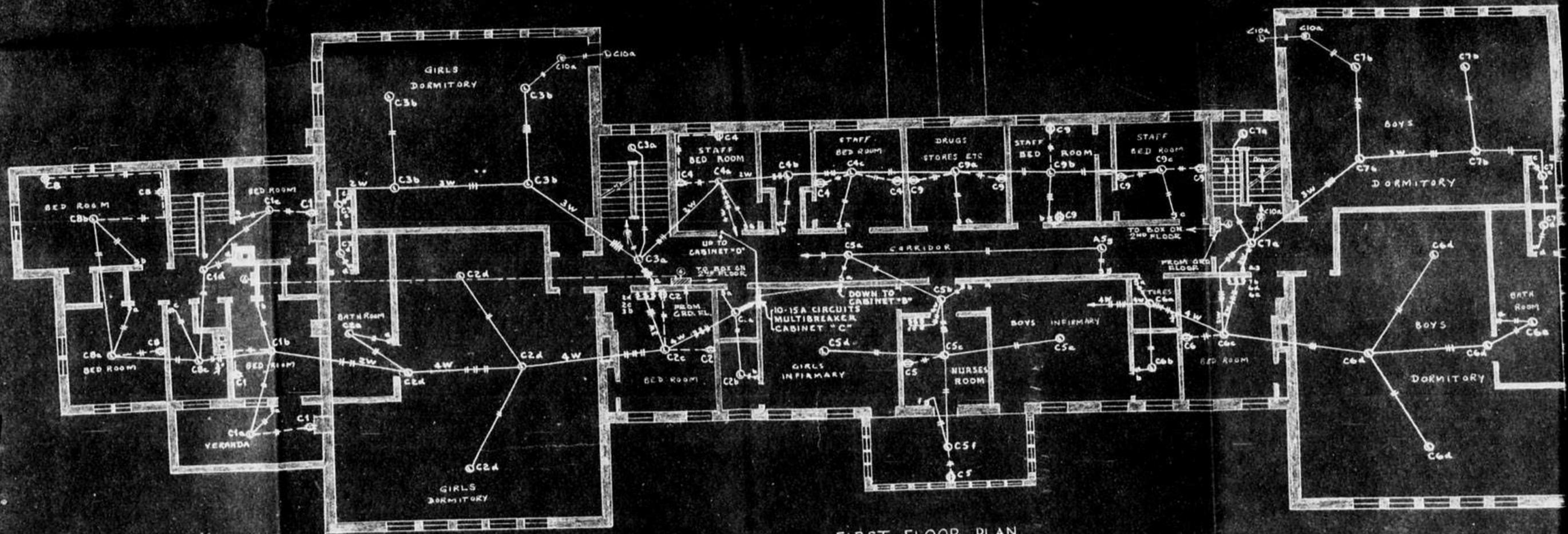


Note: Circuits C6 & C7 to be run in #12 ga. wire.



SECOND FLOOR PLAN
SCALE 1/8" = 1'-0"

8 "49012" 1/2" DAWN I.S. FIXTURES
to be installed in SEWING ROOM



FIRST FLOOR PLAN
SCALE 1/8" = 1'-0"

3 of